HARRISBURG'S FIRST CHURCH ONE STORY LOG HOUSE AT THIRD AND WALNUT STREET

SATURDAY EVENING,

Tale of the Days of Old Written by Dr. Forney Tells of Forming of Church of

In his history of the Churches of God, soon to be issued, C. H. Forney, D. D., LL. D., the author, has prean interesting chapter which tained in the early church history of

Prior to the advent of John Wine brenner in October, 1820, the people of all Protestant denominations in the town worshiped together-when

of all Protestant denominations in the town worshiped together—when a minister came—in a one-story log school house standing at the foot of what is now Capitol Hill on the northwest corner of Third and Walnut streets. When the town was laid out the pioneer settlers took measures for the erection of a church building, with a thirty-five-foot front in Third street. The logs for the building were hewn in the neighboring forests.

The Rev. Mr. Winebrenner, central figure of the early chapters in the book and founder of the Church of God, appears to have had a pretty stormy time of it when he started to preach and that it was owing to the "kickers" that he founded his church. Among the complaints sent to the syned of the Reformed Church were allegations that "he proceeds in the affairs of the church at Harrisburg as if there were no vestry, as he never consults them on any occasion."

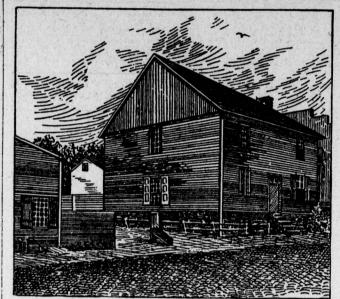
The Crisis

Church conditions at Harrisburg remained unsettled during the winter of 1822-23, continues the history, and finally came the crisis. Winebrenner engaged a Mr. Brown to preach on one occasion when he was unavoidably absent. As the appointee was not a nember of the church looked it up. Winebrenner thereupon announced that he didn't know whether he would retain the pastorate.

This brought on a critical con-

he did not know whether he could retain the pastorate.

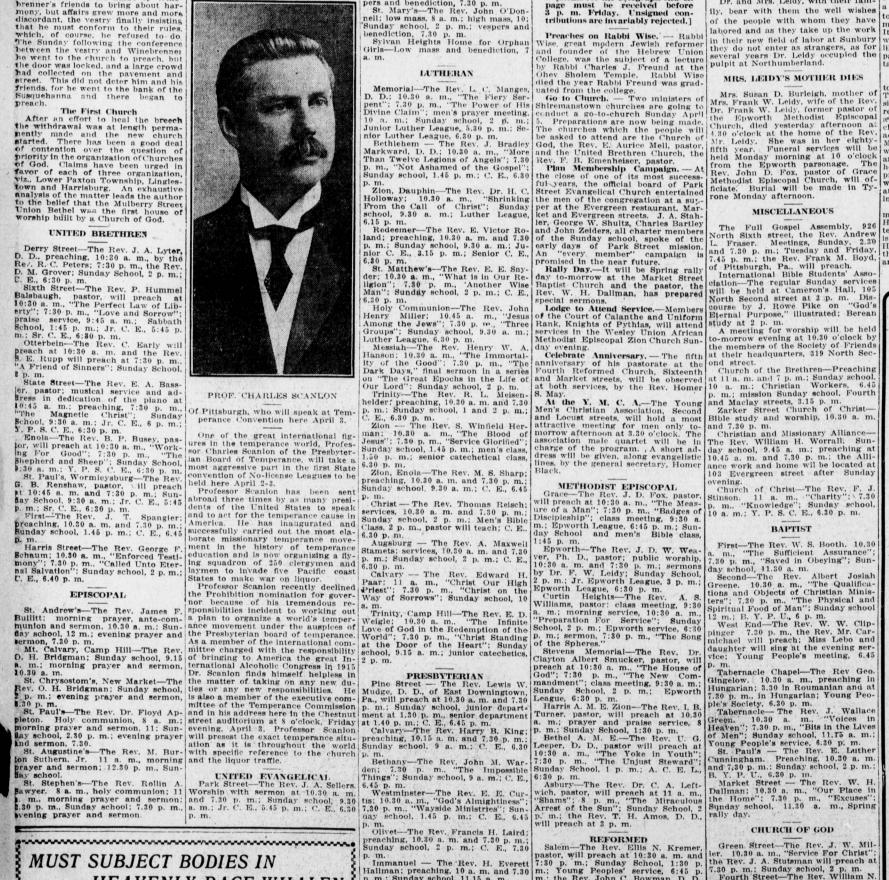
This brought on a critical condition. Efforts were made by Winebrenner's friends to bring about harmony, but affairs grew more and more discordant, the vestry finally insisting that he must conform to their rules, which, of course, he refused to do 'The Sunday following the conference between the vestry and Winebrenner he went to the church to preach, but the door was locked, and a large crowd had collected on the pavement and street. This did not deter him and his friends, for he went to the bank of the Susquehanna and there began to preach.



FIRST CHURCH IN CITY

TEMPERANCE HEAD

Professor Scanlon Is Figure of International Importance in Fight on Rum



Cathedral-Mgr. M. M. Hassett; ow mass, 7 a. m.; children's mass, 9 a. m.; high mass, 10.30 a. m.; Sunday school, 2.30 p. m.; vespers and benediction, 7.30 p. m.

diction, 7.30 p. m.

St. Lawrence—The Rev. P. D. Huegel; low mass, 8 a. m.; high mass, 10 a. m.; Sunday school, 2.30 p. m.; vespers and benediction, 3.30 p. m.

St. Francis—The Rev. D. J. Carey; low mass, 8 a. m.; high mass, 10 a. m.; Sunday school, 2.30 p. m.; vespers and benediction, 7.30 p. m.

Sacred Heart—The Rev. William V. Dailey; low mass, 8 a. m.; high mass, 10 a. m.; Sunday school, 2 p. m.; vespers and benediction, 7.30 p. m.

St. Mary's—The Rev. John O'Donnell; low mass, 8 a. m.; high mass, 10; Sunday school, 2 p. m.; vespers and benediction, 7.30 p. m.

Sylvan Heights Home for Orphan Girls—Low mass and benediction, 7.30 p. m.

lay school, 1.45 p. h., b. m. Olivet—The Rev. Francis H. Laird; preaching, 10.30 a. m. and 7.30 p. m.; Sunday school, 2 p. m.; C. E., 7.30

BISHOP SHANAHAN TO REV. LEIDY WILL VISIT POPE AT ROME

Head of Harrisburg Diocese Plan- Epworth Pastor Has Done Good ning to Go to Italy Some Time Work While in This City



About ninety archbishops, bishops and monsignori, with their monsignori, with their secretaries and suites, numbering in all some six hundred prelates, will go from the United States and Canada this spring and summer upon official visits to Rome. The number includes two of the three American cardinals, Gibbons and Farley, and eight of the thirteen American architecture.

Before End of Summer

and eight of the thirteen American archibishops.

Bishop J. W. Shanahan. of the Harrisburg diocese, will be among the visitors to Rome. He has not yet set the date for his sailing.

Under Pope Pius X a new order has been followed. Instead of bishops of many countries visiting Rome at the same time, dates have been agreed upon for individual countries, so that the vatican considers Catholic outlook and interest by countries. This year it will consider North America. Hence the large number of prelates attending to make reports.

Bishop Shanahan arriving in Rome will at once hand his official report to the sacred consistorial congregation. The secretary of this famous congregation is the Cardinal de Lai, who, if the next conclave continues present policies and follows what are thought to be the wishes of Pope Pius X, will be the next pope. He has been rappilly promoted by Pope Pius X, will be in now the most influential of the Italian members of the college, and, with four others, holds the highest rank. Bishop Shanahan will next go to pray at the shrines and to appear in the parish church to which he is officially assigned if a cardinal. In each case he will see that his visit is registered, that he may prove his visit if need be. Lastly he will visit the pope, make verbal report of conditions in his diocese and answer any questions that may be asked of him, Here the official visit ends.

[Items for the Telegraph church page must be received before 3 p. m. Friday. Unsigned con-tributions are invariably rejected.]

Preaches on Rabbi Wise. — Rabbi Wise, great modern Jewish reformer and founder of the Hebrew Union College, was the subject of a lecture by Rabbi Charles J. Freund at the Ohev Sholem Temple. Rabbi Wise died the year Rabbi Freund was graduated from the college.

olivet—The Rev. Francis H. Laird; preaching, 10.30 a. m. and 7.30 p. m.; Sunday school, 2 p. m.; C. E., 7.30 p. m.; Sunday school, 2 p. m.; C. E., 7.30 p. m.; Sunday school, 1.15 a. m. Market Square—The Rev. H. Everett Hallman; preaching, 10 a. m. and 7.30 p. m.; Sunday school, 1.15 a. m. Market Square—The Rev. J. Ritchie Smith; preaching, 11 a. m. and 7.30 p. m.; Sunday school, 2 p. m.; the Rev. John C. Bowman, D. D., president of the Theological Smith; preaching, 11 a. m. and 7.30 p. m.; the Rev. John C. Bowman, D. D., president of the Theological Smith; preaching, 11 a. m. and 7.30 p. m.; the Rev. John C. Bowman, D. D., president of the Theological Smith; preaching, 11 a. m. and 7.30 p. m.; the Rev. John C. Bowman, D. D., president of the Theological Smith; preaching, 11 a. m. and 7.30 p. m.; The Great Physician and the Sinner'; Sunday school, 2 p. m.; Covenant—The Rev. Harvey Klaer; 10.30 a. m., "Valleys"; 7.30 p. m.; Sunday school, 2 p. m.; Sunday school, 1.40 p. m.; Jr. Scoond—The Rev. Homes Skytes May, pastor, will preach at 10:45 a. m. and 7:30 p. m.; Sunday school, 9.30 a. m.; Heidelberg C. E., 6:30 p. m.

METHODIST

Ridge Avenue—The Rev. John H. Daugherty; 10.30 a. m.; Valleys"; 7.30 p. m.; Sunday School, 2 p. m.; Epworth League, 6.30 p. m. St. Andrew's, Penbrook—The Rev. W. R. Hartzell, pastor, will preach at 10:45 a. m. and 7:30 p. m.; Sunday school, 9.30 a. m.; Seeling God With the St. Andrew's, Penbrook—The Rev. W. R. Hartzell, pastor, will preach at 10:45 a. m. St. Andrew's, Penbrook—The Rev. W. R. Hartzell, pastor, will preach at 10:45 a. m. Shiremanstown—The Rev. E. Aurice Mell. Sunday school, 9.30 a. m.; The Rev. E. Aurice Mell. Sunday school, 2 p. m.; The Rev. E. Aurice Mell. Sunday school, 2 p. m.; The Rev. E. Aurice Mell. Sunday school, 2 p. m.; The Rev. E. Aurice Mell. Sunday school, 2 p. m.; The Rev. E. Aurice Mell. Sunday school, 2 p. m.; The Rev. E. Aurice Mell. Sunday school, 2 p. m.; The Rev. E. Aurice Mell. Sunday school, 2 p. m.; The Rev. E. Aurice Mell. Sunday school, 2 p. m.; The



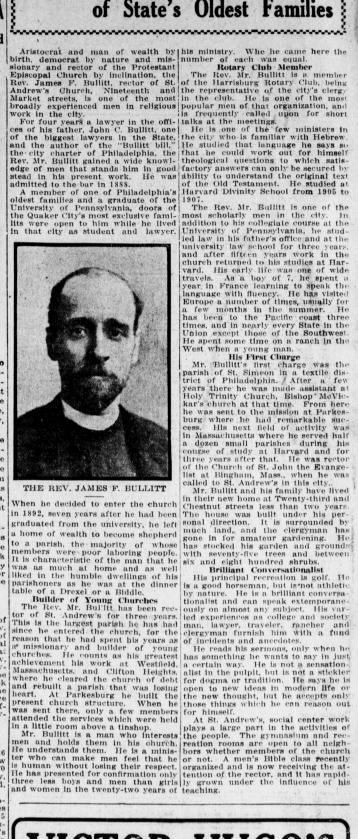
The Rev. Dr. Frank W. Leidy, who or the past two years has so successfully ministered to the people of Epand Derry streets, this city, will move with his family to his new charge, Catawissa Avenue Church, Sunbury, during the next week.

When Dr. Leidy took charge of the work. Epworth, as it were, was a famintroduction of new and progressive and despite adversities the church has been guided over many rough places, and to-day can be placed in the front ranks of Methodism within the city.

Dr. and Mrs. Leidy, with their familv, bear with them the well wishes of the people with whom they have labored and as they take up the worl in their new field of labor at Sunbury they do not enter as strangers, as for several years Dr. Leidy occupied the pulpit at Northumberland.

MRS. LEIDY'S MOTHER DIES

Rev. Bullitt Member of One of State's Oldest Families



VICTOR HUGO'S Complete Romances

A remarkably attractive IMPORTED EDITION, direct from NELSON'S, the Great London Publishers of Bible and Classics, is offered to our readers for a short time, to introduce

quickly this Standard Author's Works, for 1 Free Library Coupon

Plus a few cents per volume for tariff, delivery and handling charges, making the cost of THE WHOLE SET OF SIX IMPORTED VOLUMES, less than the regular price of a



Over 3000 pages - Large, Clear Six Volumes Type — Bible Paper — Rich Gold Decorations - Duotone Illustrations-Bound in Red Irish Buckram

Cloth. If you would read of life-its countless lights and shadows, described by the pen of a master, then you must read

HUGO'S ROMANCES

Here is your chance to get these wonderful books at a BARGAIN. To read HUGO'S Characters is to live in their

atmosphere, and live them yourself. HUGO'S ROMANCES burn themselves into your brain. They open up new visions of life-new thoughts-they

improve and broaden the mind. You get this COMPLETE IMPORTED SET for less than the price of a single volume.

Cut Out the Coupon On Page 2 As this offer will be withdrawn April 4.



We must fight a hard battle—a battle with the world, the flesh, and the devil. "Know you not," says Saint Paul, "that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery, refraineth himself from all things; and they indeed that they may receive a corruptible crown; but we an incorruptible one."

Like athletes, we must bring our bodies into subjection if we wish to win in our race for the crown of eternal life in heaven. We have strong antagonists in the fiends of hell, and we must prevail against them, if we do not wish to become castaways for everlasting fire. But we must fight only to-day's battle, and though the fight be hard, we receive much help from on high. God has said, "Ask and you shall receive;" if we ask assistance in our struggle, God's favoring hand will not be wanting. And if we conquer to-day's temptation, it is an earnest that we shall overcome to-morrow's.

W. W. WHALEN.

MUST SUBJECT BODIES IN

······

GOD'S ATHLETES

HEAVENLY RACE-WHALEN

W. W. WHALEN.