



Klein Co.

Offer a
Most Varied Assortment of
Spring Suits, Coats,
Dresses, Waists,
Underwear & Millinery

--suit department
A Most Varied Showing of
Modified French Models
 At a wide range of Prices
\$15.00 TO \$85.00

The most advanced ideas of the leading fashions in Europe and America are faithfully represented in "Klein Co." suits.

Coats

A special offering of the celebrated "Bonwit Golfine" coat in all the leading Spring shades at **\$19.75**

Other coats in all the latest materials and models from
\$12.50 TO \$47.50

--blouses

Blouses have never before attracted so much attention and we have a beautiful selection in dressy lace and chiffon models.

A most extraordinary offering for Saturday is the renowned "Co-Ed" waists in crepe de chine; regular \$5.00 values at... **\$3.50**
 The colors are white, navy, Copenhagen, chartrreuse, Nile green, tango and apricot.

Dresses

Taffeta Dresses are all the vogue at present and we are showing beautiful models in all shades. A special **\$15.00** dress easily worth \$25.00 is our offering in this department.

--millinery



A presentation of the season's most desired models and shades from the French Milliners.

"The New Store for Women"

9 North Market Square

JESUS' GOAL WAS A BETTER SOCIETY

World Is Childish Today in Its Desire For Reforms, Says
 W. T. Ellis

CHURCH LOST LEADERSHIP?
 Some Folks Not Pleased With Saviour Because of His Democracy

The International Sunday School Lesson For March 22 Is "Lessons by the Way"; Luke 13:18-35

(By William T. Ellis.)
 Anybody who takes real brains to the task of reading the daily newspapers and current periodicals and books, knows that the greatest theme under present discussion is, "Where are we going? Only the meaning of this tremendous social upheaval? Will the world-wide unrest, with all its new political, economic and social theories, lead to chaos, or to a better order of humanity?"

All of which is to say, "Is the kingdom of Heaven coming?" There is a wider deeper interest in this question than when Jesus himself traveled on foot over His little world, talking everywhere about the kingdom. Our own new experiences lead us to comprehend, perhaps better than did our fathers, that the kingdom was the kingdom note in the thought and teaching of Jesus. His goal was nothing less than a new and better order of society—a kingdom wherein the ideals and sovereignty of God held sway.

There is not a political or social reformer before the world to-day, neither Lord George nor Woodrow Wilson, who has not taken as his basic a scheme for the betterment of human life as that which Jesus proclaimed. All that is wise or worthy in to-day's social urge is but a coming to their own the teachings of Jesus. Pity the blindness of the person who can see no relationship between the utterances and practices of Christ, and the upheavals that are going forward under his name to-day. These are kingdom-coming times, beyond the compass of our minds.

By Law or by Growth?
 What a child wants, he wants right away. Only the mature man wait patiently for the fulfillment of a desire. We are well advanced in our understanding of life before we begin to grasp the great truth of the patience of the kingdom.

Candidly, we are to-day childish in our attitude toward social reforms. We want them enacted into laws as soon as we have sighted them. The latest theory must be rushed on to the statute books. Social reformers blithely turn their backs on the long experience of the race, and demand that the very newest idea of the most radical theorist should be put into general practice at once, whether that idea be human eugenics of a cattle-breeding type or anarchy in child life, masquerading as a new educational method. Our lawless and easy disregard of the principle of natural growth has crowded our State laws with immature legislation, our schools with fads, and our literature with extravagances that make the judicious grieve.

No hasty or ill-considered reforms were launched by Jesus. In the utterances concerning the kingdom of God, which form the present Sunday School lesson, He likened its growth to that of a mustard seed or to the spread of leaven in meal. It began small, but it was to grow large. At first it was to grow in an obscure Roman province, of a man subsequently executed as a criminal, it later became the dominant power of the world. To-day two-thirds of mankind are under nominal Christian rule. The genius of the kingdom is working out in a new world-order. The best brains of earth are to-day engaged in promoting human welfare; which is to say, they are servants of the kingdom.

Nobody who expects to hold any rating as a thoughtful person now despises the day of small things in the kingdom. The shallow and supercilious scepticism of Ingersoll no longer has any vogue. Everybody perceives that the tree which to-day affords shelter and fruit to the weary millions is a Christian planting. The essentially Christian character of the present social reform is admitted. Jesus is acclaimed as the real leader of the hosts of progress, and His songs sung in political conventions.

Leaving Out the Church
 A new note is being sounded in the present discussions of the deeper tendency of our time. Most persons admit that our day is ever growingly religious. Men and women are hungry for spiritual satisfactions. But a question was raised in a recent important and suggestive symposium in the North American Philadelphia, wherein leaders of thought made answer to the inquiry "Is a revival of religion impending?" Most of the replies gave judgment that something like a revival is either coming or else is already here. But, some discerning men queried, "Is it not coming outside of the church?" Broadly speaking, has the church abdicated her religious leadership? Is not the world running ahead of her insipid perception and progress? Are there new expressions and interpretations of the day's religious mood vocalized by others than the leaders of the church, to the men who are supported by the church and whose whole time belongs to the church?

That was what had happened in the time of Jesus. The ecclesiastical leaders crucified Him because He did not conform to their encrusted methods and interpretations, but was a living voice of vital truth—and truth is ever changing and growing, like the kingdom which is its custodian. More than once in her long history, human thought and human service has outrun the church, and it has needed a catalyst to bring the latter up to the times.

Very searching in this kingdom idea. It penetrates the consciences of all alert church officials and members. The kingdom is ever growing, and taking on new forms and enlarging its approach to new conditions; is the church? Consider how instinctively down-town churches, amid altered neighborhood conditions, seek for an endowment fund, in order to perpetuate the old order. If, as some contend, and as certain English endowments clearly illustrate, an endowment is the hand of a dead past on a living present, would it not be better to turn some of the energy that the church now spends in raising endowments into vitalizing the present membership? A really alive church is always equal to the problems of its own age.

Contemporaneity is a characteristic of Christ's gospel. It is always up-to-date. He is sufficient for each new emergency. By Him all fresh contingencies can be met.

"I know of a land that is sunk in shame.
 Of hearts that faint and tire;
 And I know of a Name, a Name, a Name,
 Can set that land on fire."
 Its sound is a brand, its letters flame,
 But I know of a Name, a Name, a Name,
 Will set this land on fire."

The Narrow Gate
 Some folk are not pleased with Jesus because He is too much of a democrat. He does not "make allowances" for a man's social or financial importance, but insists upon treating all men in the same way. Thus, He has neglected utterly to provide a special entrance into His kingdom for automobiles and Pullman cars. He frankly says that the door is a narrow one—such as the little children, and the uncumbered, may pass through easily. But, the man with a great pack of goods cannot get through. As for the person who will not surrender his bulky holdings of wealth, of pride, of sin, of self-righteousness, of good deeds made for man's eyes—well, there simply is no admittance for that man. The kingdom is made up of those who can pass through the gate.

Of course, that is so of all kingdoms—the kingdom of good society, of public usefulness, of knowledge and of friendship. There must be a giving up before there can be a going up. Sacrifice is the admission fee to all portals. They who will not surrender time, ease, self-indulgence, ignorance or bad manners, cannot hope to ascend into any of the kingdoms of success. Otherwise the unit and the ungenial would swamp all the good of the heavenly, else it would not be Heaven. So while its gate is open it is also narrow.

When the Door Is Shut
 A terrible possibility was suggested

ECZEMA FORCED TO YIELD TO POSLAM

If your suffering from Eczema or any itching skin trouble has been intense, the quick relief from one application of Poslam will seem wonderful to you. And to see the trouble disappear will be another cause for wonder. Just as soon as you spread it gently on, itching stops; burning skin is gratefully soothed; no more need to scratch; no discomfort to keep you awake. Improvement every day. The skin, forced to respond, soon resumes its natural color and condition. Your druggist sells Poslam. For free sample write to Emergency Laboratories, 32 West 25th Street, New York. Poslam Soap improves the skin as no other soap can do. New Toilet Size 15 Cents.—Advertisement.

"Leven-Leventy-Leven"

EVERY season there's a new crop of merchants who jump into the advertising columns of the newspapers with the (to them) startling announcement of \$20 clothes for "leven-leventy-leven," or something like that, and to judge from the tone of their tunes one might almost think they actually believe what they publish.

We've been buying and selling clothes in Harrisburg for a good many years; we know just where we can get clothes to sell at "leven-leventy-leven" but we're strangers to the men who make and sell such stuff.

We've won a reputation here for clothes of quality—clothes that give service—clothes that are guaranteed on a money-back basis, even though we know that their very goodness makes the chances of having to put such a promise into practice very, very doubtful.

They're the product of the most progressive clothing institution in the U. S. A. The most of them are

Kuppenheimer Clothes

and if you haven't ever purchased and worn them—better get the habit—right now.

\$15 \$18 \$20
\$25 or \$30

and as good comparatively at \$15 as at \$30—in every instance the greatest value any merchant can give, the greatest value any man can secure.

Doutrichs

Always Reliable
 304 MARKET STREET



On Saturday, March 21
STOUFFER'S
 Will have for sale
Country Ham,
Cheese Products
 and a large line of
Delicatessen
 and a more extensive line of
HOME BAKING
 Stalls in
Broad and Chestnut
Street Markets
 Daily Market 449 Broad St.

In Eight Days We Move

This gives you only eight more OPPORTUNITY DAYS in which to select from our large stock of

Pianos and Player Pianos at Removal Sale Price

Our new lease is for a long term of years and so you will not have another opportunity at a Troup Bros. Removal Sale for some time to come. Do not fail to grasp this one great chance. We can save you many dollars in hard cash.

Do Not Delay---Come Now!

Troup Bros.

19 South Third Street

—OPEN EVENINGS—

Union City Stomach Victim Tells How He Regained Health Quickly

Mr. Martinran Finds Good Health After Using Mayr's Wonderful Remedy.

C. Martinran, of 42 Graves street, Union City, Pa., after long suffering from ailments of the stomach and the digestive tract, took Mayr's Wonderful Stomach Remedy with the most remarkable results.

The suffering of years was ended with the first dose. Mr. Martinran's experience is told in a letter—written a year after taking the remedy, thus proving the permanent nature of the benefits. He wrote: "It has been a year since I took your treatment, which I am sure did me a great amount of good. My health at present is good, thanks to your wonderful remedy. I will always recommend it to my friends."

This letter is typical of those written by the thousands of users of Mayr's Wonderful Stomach Remedy in all parts of the country. It is known everywhere. The first dose convinces—no long treatment. Mayr's Wonderful Stomach Remedy clears the digestive tract of mucoid accretions and poisonous matter. It brings swift relief to sufferers from ailments of the stomach, liver and bowels. Many declare it has saved them from dangerous operations; many are sure it has saved their lives. Because of the remarkable success of this remedy there are many imitators, so be cautious. Be sure it's MAYR'S. Go to Geo. A. Gorgas' drug store and ask about the wonderful results it has accomplished in cases they know—or send to Geo. H. Mayr, Mfg. Chemist, 154-156 Whiting St., Chicago, Ill., for free book on stomach ailments and many letters from grateful people who have been restored. Any druggist can tell you its wonderful effects.—Advertisement.

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