

**MAKES YOUR BACKACHE VANISH,
DRIVES ALL RHEUMATIC PAINS AWAY**

New Discovery Eases Stiff, Sore Swollen Joints and Muscles
Relieving Backache and Bladder Disorders
After Few Doses are Taken.

No matter how badly you suffer, how chronic your case may be, or what has failed to cure you, your pains will leave, your aches vanish and the torturous, killing backache or rheumatism will bother you no more.

strong, healthy condition, so they can filter the blood and keep you well. If you suffer with backache—have pains in the neck or sides—nervous or dizzy spells—a few doses of Croxone will relieve the congestion and you will be surprised how quickly all kidney, bladder and rheumatic troubles will disappear.

**SPENT THOUSANDS ON STOMACH;
FIRST DOSE BRINGS HIM RELIEF**

Pennsylvania Man Gets Quick Remedy for His Long Suffering Stomach.

Henry E. Curry, of the Hotel Bartlett, at Cambridge Springs, Pa., suffered most desperately from ailments of the stomach and digestive tract for years.

At last he happened to discover Mayr's Wonderful Stomach Remedy. He found happy relief quickly. Mr. Curry wrote:

definitely. I have a good appetite, sleep well, and think I have gained weight. Stories of health restored like that come from thousands of happy sufferers in all parts of the nation. This remedy is known everywhere. The first dose will convince—no long treatment.

Mayr's Wonderful Stomach Remedy clears the digestive tract of mucoid accretions and poisonous matter. It brings swift relief to sufferers from ailments of the stomach, liver and bowels.

Many declare it has saved them from dangerous operations; many are sure it has saved their lives. Because of the remarkable success of this remedy there are many imitators, so be cautious. Be sure it's MAYR'S. Go to Geo. A. Gargas' drug store and ask about the wonderful results it has accomplished in cases like yours—or send to Geo. H. Mayr, Mfg. Chemist, 154-156 Whiting Street, Chicago, Ill., for free book on stomach ailments and many letters from grateful people who have been restored. Any druggist can tell you its wonderful effects.—Advertisement.

Removal Sale

April 1st we will move to 32 N. Second street. In order to reduce stock we will continue to sell all goods at same prices advertised during February. Any one selecting goods and not needing them until later by making a deposit we will hold them until wanted.

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BIBLE MORE MODERN THAN LATEST NOVEL

Truths It Teaches Are Good For All Time, For All Lands and All Conditions

The International Sunday School Lesson For March 8, is "Watchfulness; a Temperance Lesson."—Luke 12: 35-48.

(By William T. Ellis)
This story is Oriental from first to last. The average person reads this familiar New Testament passage for the first time with bewilderment. He might as well be asked to explain the symbols on an Oriental rug.

What does he know about girded loins? He does not wear long skirts that have to be tucked into a girdle when he runs and does active work. The men in the near east do that very thing to-day, as I have seen countless times. Nor does the untraveled American know aught of wedding processions and feasts, with a portion brought home by the guest to his faithful servants. We ring electric doorbells; in the east, one hammers loud and long at the outer gate, waiting for the movements of a sleepy watchman; that, too, I know. The fear of thieves, against which the parousia is barricaded, has scarcely a counterpart in the western world. And the unjust steward, the "Number One Boy" of China, who takes advantage of his Master's absence to be high-handed and oppressive—that, also, is true in the east to-day.

There are more important teachings in the text than little lessons in Orientalism. There is a present meaning in all the teachings of Jesus. His messages are always applicable; truth is forever up-to-date. That is why the Bible is more modern than the novel which came off the press yesterday. The inspired book is true to all times. Its essential teachings can be taken right out and practiced on the next person you meet.

The Attitude of Faithfulness
Canny old Ben Franklin said that the eyes of the master accomplished more than his hands. He meant that the oversight of the employer is necessary to the efficiency of the workman. As ten thousand men testify, the average worker ceases up when "the boss" is not looking. It is a rare class that can be left out of the teacher's sight. Most of us need to be superintended.

Now Jesus bade His followers live and work in an attitude of faithfulness, which is vigilance. They were to act as if the Master were near, and hourly expected. To be ready for Him at all times was the great motive He implanted. This was the sure preventive of unfaithfulness and poor work. The inspection of the Master was at hand.

Every thoughtful person has recognized this principle. Some day we shall not return to our desk, our bench, our kitchen, our books; will our day's task be left completed? The housekeeper does not want her neighbor, suddenly summoned in the morning, to find the supper dishes still unwashed. The bookkeeper wishes to leave his books in such condition that an expert accountant will not have to be called in to unravel them. There is no greater incentive to good work every day, right here and now, than this great teaching of watchfulness.

A Plumb-line For Watchfulness
Some truths are mere abstractions, and wholly speculative. They have nothing in particular to do with this year of our Lord 1914. There is none of that in the discourses of Jesus. All that He taught is livable, in New York or New Mexico. At the base of His doctrines lies this spirit of practicality; it works out into real life. The Sermon on the Mount helps a servant to sweep under the beds and in the corners. It makes a builder as careful of the integrity of his out-of-sight construction as of his facade. The great cathedrals are marvels of thorough workmanship, because men wrought in the spirit of "Thou God, seest me."

Paraphrased, this lesson on watchfulness reads, "Live your life with respect to the great ideals. Take God into your planning. Chart your course in life by the eternal verities. Do justly, love mercy, walk humbly; that is the program, if you are really on the watch for the Lord's coming."

The Dominating Passion
There is something more than consciousness in the quality of watchfulness. It is a deep purpose, a passion, a soul-attitude. The New Testament phrase, "Looking unto Jesus," embodies it. As a mother's thought is absent, as with her babe, so the faithful disciple's thought is of Christ. Just as a devoted lover has his beloved ever in mind, his whole day being tinged with her's, so the Christian's life is dominated, in deed and motive, by the expectation of his Lord.

This looking-Christward attitude deeply affects life. It makes one a person to live with. Sincerity, courage, helpfulness, patience—all qualities of grace go along with watchfulness. For, very clearly, if one is ready for Christ, he is ready for anything. The life lived in His fear has no lessers. Just as a revival of religion elevates the whole social and commercial and civic life of a community, so this expectation of the Lord touches inspiringly every phase of character.

The Makers of Social Ill
Biting and tenacious are the words of the gentle teacher when he arraigns the men who abuse their post of responsibility, and who forget their obligations to the higher Authority above them. They cease to watch, and, to quote the lesson text, they "begin to beat the men servants and the maid servants and to eat and drink, and to be drunken; the Lord of that servant shall come in a day when he expecteth not, and shall cut him asunder, and appoint his portion with the unfaithful."

To all perpetrators of social ill, to all men who underpay their workmen, to all women who leave their dressmaker's and grocer's bills unpaid, to all makers of temptations and resorts of evil, to all makers of dishonest and hurtful goods, this stern message runs as a solemn warning from God. The fear of God is to be the final correction of all ills that afflict our community. When men do business as God's under-stewards, whether they dig coal out of the earth or build huge skyscrapers, they will work as those who watch for the coming of the Lord.

A certain Pastor Russell and his followers have predicted that our times are to end in October of this present year. Ten Millerite tools for the return of the Lord a generation ago. Some devout persons are sure that the signs of Christ's coming are all being fulfilled now. What say the Scriptures? The surest, safest word on the subject is to be found in this lesson: "Be ye also ready, for in an hour that ye think not the Son of Man cometh." We may not

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know certainly when the Lord is to return, but we are not left uninformed concerning our duty, which is to watch.

The Temperance Phase
This is designated as a temperance lesson. The implication is that the watchful life will be on guard against the evils of strong drink, both personal and social.

Of course, one cannot stand guard as Christ's trusted servant, without withholding all that He opposes. To be His friends is to be the foe of all His enemies. As a newspaper editor remarked to me a few hours ago, "Evidently, from the growth of temperance sentiment in the West, that the liquor traffic is decidedly religious." He took it for granted that anti-liquor activity springs primarily from a pro-Christian spirit. The surest sign of the impending overthrow of the liquor traffic on this continent is the aroused interest of the whole church in the subject. Christianized men and women are daily finding new ways of warring against this enemy of society.

Filling and firing all means and methods is the Christ-passion. This intense spirit is the really formidable foe of intemperance. Methods may be matched by methods, schemes by schemes. The saloon has no adequate

power with which to meet the deep, new purpose of the aroused Christians who consider themselves the vigilants of Christ; whose motive is loyalty to Him and to all the men and women for whom He died. They dare do for patriotism and religion all that the adherents of this business will do for gain.

New York School Girl Ridiculed, Takes Poison

Special to The Telegraph.
New York, March 6.—Gertrude Schroeder, 19 years old, who drank poison because she was too big to get her knees under her school desk and was teased by her classmates, children half her age, probably will recover, but she does not want to if she has to go back to school. She is in a hospital, charged with attempted suicide.

The girl had difficulty in passing her examinations, but her mother kept her in school. Boys called her "Fatty" and girls called her "Dummy," and all the children laughed at her.

Senator Borah and G. W. Perkins in Political Controversy

Senator Borah, of Idaho, who, it seemed at one time, would walk out of the Republican party with Colonel Roosevelt, and George W. Perkins, the steel millionaire, who did go out, have engaged in a biting controversy on the merits of their parties. Mr. Perkins, answering a statement of Senator Borah about the International Harvester Trust, defended that organization and the senator went back at him.

Senator Borah has told Mr. Perkins that he is now trying to distribute to the public some of the benefits and profits of the harvester trust, which should never have been created. Mr. Perkins is one of the chief backers of Colonel Roosevelt and was very prominent in the Bull Moose ranks in the last campaign. Senator Borah fought for the colonel at the Republican national convention at Chicago, but when it came to leaving his party, he and the colonel separated.

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