

Dives. Pomeroy & Stewart



When Overcoats Like These Are Offered at Such Savings It's Time to Get Busy, Men

We have been busy selling overcoats since the inauguration of the midwinter clearance sale began, and now we have taken a breath, so to speak, to find out the condition of the stock, what we have remaining of this style and that style.

Here and there we have made further price cuts to keep the sale humming and the tracks clear for the last lap.

And how timely these values are with the cold snap frosting windows and biting ears and noses.

\$25.00 Overcoats, \$15.00

Brown mixed cheviot and diagonal weave brown beaver cloth overcoats with shawl collar and belted back, quarter venetian lined, fancy plaid back, double breasted, \$25.00 value, at \$15.00

Grey Scotch mixture overcoats, full lined, shawl collar, belted back, double breasted, \$25.00 value, at \$15.00

Plain grey Irish frieze, brown French cloth, fancy stripe worsted, black kersey and blue melton overcoats, box and belted backs, shawl and convertible collars, \$25.00 value, at \$15.00

\$20.00 Balmacaans, \$12.00

Grey mixed, heavy and light weight oxford and tan and grey Scotch tweed Balmacaans, \$20.00 value, at \$12.00

\$18.00 Chinchillas, \$10.00

Blue chinchilla overcoats, full lined, single and double breasted, belted back, shawl collar, plain and patch pockets, \$18.00 values, at \$10.00

\$20.00 Chinchillas, \$12.00

Blue chinchilla overcoats, 42 and 45 inches long, quarter venetian lined, fancy plaid lining, patch pockets, shawl collar, double breasted, piped seams, \$20.00 value, at \$12.00

\$28.00 Chinchillas, \$18.00

Grey and blue chinchilla overcoats, box and belted backs, convertible, notch and shawl collars, quarter venetian lined or full lined, 42 to 48 inches long, single and double breasted, patch and plain pockets, \$28.00 value, at \$18.00

\$30 & \$35 Chinchillas, \$20

Handsome grey and blue chinchilla overcoats, notch and shawl collars, plain and belted backs, double breasted, full or quarter lined, plain and patch pockets, 42 to 45 inches long, \$30.00 and \$35.00 values, at \$20.00

Dives, Pomeroy & Stewart, Second Floor.

See Announcement of Mill and Factory Sale Values on Page 10

Ladies of the G. A. R. Circle No. 20 HARRISBURG PA.

Co-operating With National Society for Broader Education Presents

The Maynard Lectures

FIRST BAPTIST CHURCH, Cor. Second and Pine Sts.

"Men and Women," Monday, February 16, 8.15 P. M. "Those Who Win," Tuesday, February 17, 8.15 P. M. "The Happy Child," Tuesday, February 17, 3.30 P. M.

MEMBERSHIP INCREASING

Special to The Telegraph. Waynesboro, Pa., Feb. 12.—The several churches in Waynesboro expect to have their membership rolls greatly increased next Sunday, when they will take into membership the persons converted at the Biederwolf meetings, and who wish to unite with their church. It is reported that over 600 persons will join the Lutheran Church; about 450 the Methodist Episcopal; about 350 the First United Brethren Church, and 100 or more each of the other churches here.

IMMENSE DOUBLE EGG

Special to The Telegraph. Marietta, Pa., Feb. 12.—An egg which measured nine inches in circumference was laid by a black Langshan hen on the East Donegal Poultry Yards, and was the largest ever seen in this section. It was broken open yesterday, and on the inside was another perfectly formed egg and hard shell, and there was a double yolk.

FIRST STEP TO Y. W. C. A.

Special to The Telegraph. Waynesboro, Pa., Feb. 13.—All of the young women and girls of Waynesboro are invited to meet in the G. A. R. room, Wayne Building, this evening at 7.30 o'clock to organize a Christian Association—the first step toward a Y. W. C. A.

AMUSEMENTS

MAJESTIC THEATRE

TO-NIGHT, TO-MORROW, Matinee and Night, Kluge & Gazzo Present Robert Edeson's Great Western Play.

"Where the Trail Divides"

A Story of Ranch Life in the Dakotas, Where They Love, Hate and Fight. Special Bargain Prices—Mats., 25c, 50c. Evens., 15c, 25c, 35c, 50c, 75c.

THIS IS FEATURE DAY

VICTORIA THEATRE TO-DAY 80 MILLION WOMEN WANT 4 Acts—A NEW ENGLAND IDYL. 2 Acts. ADMISSION 25c. 50c. RENAISSANCE MOTION PICTURES ARE COMING.

"That 'Stuffy' Feeling Relieved by Kondon's"

Never neglect that first symptom of a cold. Kondon's Catarrhal Jelly will heal and cleanse the passages, giving instant relief. Pleasant, helpful and as harmless as it is effective. 25c and 50c tubes. Get the original and genuine at your druggist's, or write for Free Sample.

KONDON'S Catarrhal Jelly

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RELIGION NOT MERE MATTER OF CEREMONY

Outward Forms While Good in Themselves Are Not Vital, Says W. T. Ellis

The International Sunday School Lesson For February 13, 1914, is "Christ's Hatred of Shams," Luke 11:37-54.

(William T. Ellis) The most popular novel of the present season is Winston Churchill's "The Inside of the Cup." The title is taken from words of Jesus which are a part of the present Sunday School lesson. The entire story is designed to be an exposition, in modern form, of the teachings of the Master as here set forth. Whatever the defects of "The Inside of the Cup," it is certainly intended to teach one of Christ's own lessons, and in its favorite form of a parable. That such a discussion should be the favorite book of the hour argues well for the seriousness of our day. Also it is a reminder that people are getting a great deal of their religious instruction from other than the conventional religious sources.

The background of the utterance, and the lesson story, was a dinner party. Then, as now, the social leaders were fond of capturing every "lion" that came along, be he a religious iconoclast, a picturesque, famous writer, or what-not. Anything to relieve the ennui of the jaded folk tired of their own company and at the end of their own resources. There was a distant similarity between the motives which led the condescending Pharisee to invite Jesus to his table, as entertainer for his guests, and that which once prompted vacant-minded society folk to give a dinner.

Many a "lion" has lost both his roar and his teeth beneath these smothering attentions. One of the commonest tragedies of the pupil, of literature, and of public life, is the attainment of social acceptability and popularity, at the cost of the loss of one's message. Jesus, however, was not of this class. He cared more for intellectual integrity than for the favor of any aristocracy. While not lacking in most real courtesy, he would not let his courage and message be obscured by any mistaken sense of politeness.

In the Ceremonious East This fresh-spirited western world has had the vigorous good sense not to let its religion become a mere matter of ceremony. There have been attempts to fix upon certain practices—as card playing, dancing, theater-going, for instance—as the sign and test of godliness. This has failed, because Christianity is a religion of the spirit, and the wholesome sanity of the church has recoiled from these attempts to label outward forms an observance, however good in themselves as vital Christianity. We have all seen too many instances of men who do none of the doubtful things such as smothering card playing, etc., who nevertheless show none of the spirit of the gospel. It is altogether possible for one to obey all these prescriptions and yet be too mean to live with mankind.

This sort of thing is the essence of pharisaism. Conformity to outward ceremonies, as distinguished from a religion of the spirit, begets insincerity. The old Jews had added to the forms of the Mosaic law a bewildering array of detailed requirements. Then, as now, the East loved a religion of ceremonial. The Koran is full of it. Even today a Moslem may observe the intricate ritual of motions and washings and prayers and fastings and pilgrimages, and still remain a cruel, blood-stained, lecherous oppressor of his fellow men, so the pharisee could keep the ceremonial law, even down to giving a tithe out of the mint patch in his back yard, and yet remain a moral monster. And to be wholly frank, we are not unacquainted with the type of church officer who has incarnated in himself the criminal practices of "big business," who has become an unholy alliance with corrupt politicians, who has rented property at high rates for evil purposes, who has underpaid his employees and kept child laborers under the whip.

That is the sort of man whom this rugged, truth-telling Carpenter arraigned openly, thereby causing social consternation. Every active church worker should examine himself carefully, in the light of this tremendous passage of Scripture, remembering that the blistering "Woe unto you" was addressed to the professionally religious, not to the outcast and disreputable.

The Sensational Speech No comments upon it can have the force and pertinency of this utterance of Jesus itself. The passage will at least interpret to some readers the origin of the phrase, "The Inside of the Cup."

"Now as He spake, a Pharisee asked Him to dine with him; and He went in, and sat down to meat. And when the Pharisee saw it, he marvelled that he had not first washed himself before dinner. And the Lord said unto him, Now ye Pharisees cleanse the outside of the cup and of the platter; but ye in the inward part are full of extortion and wickedness. Ye foolish ones, did not He that makes the outside make the inside also? But give for alms those things which are within; and behold, all things are clean unto you.

"But woe unto you Pharisees! for ye tithe mint and rue and every herb, and tithes your extortion and the love of God; but these ought ye to have done, and not to leave the other undone. Woe unto you Pharisees; for ye love the chief seats in the synagogues, and the salutations in the marketplaces. Woe unto you, for ye are as the tombs which appear not, and the men that walk over them know it not.

"And one of the lawyers answering saith unto Him, Teacher, we also. And He said, Woe unto you lawyers also! for ye load men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers. Woe unto you! for ye build the tombs of the prophets, and your fathers killed them. So ye are witnesses and consent unto the works of your fathers; for they killed them, and ye build their tombs. Therefore also said the wisdom of God, I will send unto them prophets and apostles, and some of them they shall kill and persecute; that the blood of all the prophets, which was shed from the blood of Abel unto the blood of Zachariah, who perished between the altar, and the sanctuary, shall be required of this generation. Woe unto you lawyers!

SILK MILL NIGHT To-night at Minges' Meeting Special Services for Factory People Great Chorus and Solos---Illustrated Songs ---Stereopticon Views PROF. G. P. ROCKWELL—Chorister. J. S. STINSON—Pastor. 4th ST. CHURCH OF CHRIST

yers! for ye took away the key of knowledge; ye entered not in yourselves, and them that were entering in ye hindered. "And when He was come out from thence, the scribes and the Pharisees began to press upon Him vehemently, and to provoke Him to speak of many things; laying wait for Him, to catch something out of His mouth."

Hard Knocks For Ecclesiastics Why should the professionally religious person, the man who makes a business of the affairs of religion, so readily succumb to the temptations of avarice, self-aggrandizement, aristocracy and unbrotherliness? We shudder as we read Christ's terrific indictment of the ecclesiastical leader of His time. Nevertheless, we know from our observation and experience that the charges lie against the door of some of their successors. Falsehood, ruthless personal ambition, rank disloyalty to friends and to honor, a total lack of concern for the real work of the kingdom—one can give names and particulars in support of these allegations against eminent ecclesiastics; while many others, of course, are real saints. Is it any wonder that some brave men in the church refuse to consider ecclesiastical positions?

Never was this particular teaching of Jesus more timely than now. This is the era of revolt against class dominance. The church is feeling that it has entered the day of democracy; and democracy demands and must have sincerity as its basis. Only true men are fit to govern themselves and one another. The moment pretense arrives, real democracy begins to depart. "Truth in the inward parts" is the very life blood of democracy.

And for the Jesus pleaded, Woe, and only woe awaits the person who builds up a religious life primarily for other people's eyes to see. Religion is not reputation; it is character. It is the hidden, godward side of life. "The Father who seeth in secret," is its judge and rewarder. The faith taught by the Master and the apostles is a life "hid with Christ in God; it shows the street corners and the chief seats. There is nothing professional or self-parading about it.

In this discourse which set His hearers by the ears, the unconventional Nazarene made specifically the point, as a charge against the lawyers, or interpreters of the sacred canon, that they loaded up the people with burdens which they themselves did not bear. They preached, but did not practice. To them religion was something apart



A Home Like This in California is worth going after Health Happiness Freedom Low Fares from Philadelphia \$54.75 All Rail Rates in effect March 14 to April 14

Southern Pacific Sunset Route The Exposition Line—1915 NEW ORLEANS LOS ANGELES SAN FRANCISCO Choice of Water or Rail Route from Eastern Points Oil burning Locomotives. Rock-ballasted Roadbed. No Cinders, no Dust. Automatic Electric Block Safety Signals. Comfort Cleanliness Safety Phone, call or write for information and descriptive literature R. J. SMITH, D. F. and P. A. 632 Chestnut St., Philadelphia, Pa.

"I Felt Miserable, But Was Not Sick; Tired, But Was Not Lazy; All Run Down, Yet Not Overworked," Says Herman Gans

The above words expressed the condition of Mr. Herman Gans at the time he commenced using Quaker Extract and Oil of Balm four weeks ago. He seemed to have lost all vim and ambition, felt more tired in the morning than when he went to bed the night before. His tongue always had a heavy white coating, causing his taste to be poor and his breath bad. After taking Quaker Extract a few days he expressed disappointment, as it did not seem to be helping him much. He continued taking it, however, and before he had taken one bottle good results were noticeable. After that he improved rapidly and to-day he said: "I am again a hale, hearty, active man, thanks to the Quaker remedies." Such reports as these are coming in every day. Hardly an hour passes but some grateful person calls at Kennedy's drug store to express thanks for being cured by Quaker. All persons suffering with rheumatism, catarrh, kidney, liver, bladder, stomach or blood troubles, should call at once. At W. H. Kennedy's drug store, 30 South Third street, Harrisburg.—Advertisement.

Oxphum Colonial HOMER MILES & CO. Cheyenne Days, Snoozer, Etc. All Next Week Beginning Monday 6 Water Nymphs A Hearty Laugh Saves a Doctor's Bill A Pathe Special in Movies