

THE STAR AND BANNER.

BY D. A. & C. H. BURHLER.

"FEARLESS AND FREE."

TWO DOLLARS PER ANNUM.

VOLUME XXIV.

GETTYSBURG, PA., FRIDAY EVENING, DECEMBER 23, 1853.

NUMBER 39.

BOOKS FOR THE HOLIDAYS.

S. H. BUEHLER
HAS received a large supply of the best **ANNUALS** and **GIFT BOOKS**, handsomely bound, and suitable for presents, to which the attention of the Public is invited. Also, a large assortment of **FANCY GOODS**, including Gold and Silver Pens and Pencils, Penmanship, Fancy Stationery, &c., all of which will be sold at the lowest prices.
Gettysburg, Dec. 16, 1853.

AN IMMENSE STOCK OF NEW GOODS, Just from the Cities!

J. L. SCHICK has just arrived from the Cities with an immense stock of **FALL AND WINTER GOODS**, which he offers at greatly reduced prices. His stock embraces every article in the Female and Family Goods line, embracing all the latest and most fashionable styles, which for beauty and excellence are not to be surpassed. He also has a large assortment of notions, such as buttons, ribbons, &c., and a variety of other articles, all of which he offers at the lowest prices.

Ladies' Dress Goods.
Such as Silks and Satins, French Merinos, &c., and all the latest styles of dress goods, all of which he offers at the lowest prices.

For Gentlemen's Wear.
Cloths, Cassimeres, Jeans, Coats, &c., and all the latest styles of men's wear, all of which he offers at the lowest prices.

NEW GOODS! NEW GOODS!

ABRAHAM ARNOLD has just received from the Cities a large stock of **FALL AND WINTER DRY GOODS**, which he offers at the lowest prices. His stock embraces every article in the Dry Goods line, including silks, satins, merinos, &c., and all the latest styles of dress goods, all of which he offers at the lowest prices.

HARDWARE & SADDLERY.

S. FAHNESTOCK & SONS would respectfully inform their friends and customers, that they have received an additional supply of **Hardware, Saddlery, Oil Paints, Glass, &c.**, which will be sold at the lowest prices.

OPENING OF FASHIONS.

KELLER KURTZ has opened his Fall styles for gentlemen, and is now ready to receive his customers.

NEW & SEASONABLE DRY GOODS AND GROCERIES.

A. B. KURTZ has just opened an immense stock of all the new and desirable styles of **DRY GOODS**, also **Quantities and Groceries**, which he invites his numerous customers to call and see: all of which will be sold on the principle of "Quick Sales and Small Profits."
Oct. 14, 1853.

HO! THIS WAY!

W. W. PAZTON
Gettysburg, Sept. 30, 1853—
GROCERIES.
All kinds of fresh and choice provisions, such as butter, lard, sugar, &c., and all the latest styles of groceries, all of which he offers at the lowest prices.

Give Me a Loving Heart.

BY WILLIAM R. LAWRENCE.
"And what is life when Love is fled?"—MONTAIGNE.
Give me a loving heart,
The better far than fame;
Which is but a fleeting thing,
The breathing of a name.
For laurels fade in youth and green,
When bound around a mortal brow,
Soon wither in the tomb.
Give me a loving heart,
More precious far than gold;
Or all the wealth that India boasts,
Yea! India's wealth twice told.
For what are gold and pearls,
Conceded with one true, loving heart,
That you set on earth's gems?
Give me a loving heart,
To cheer me on my way
Through this dark world of sin and pain,
To one of endless day.
For night can cure the troubled breast,
But only love can give the soul repose,
To be the weary pilgrim here,
Than one true loving heart.

WOMAN.

While we often find connected with man much that constitutes his greatness, yet it is woman who is the true glory of the human race. It is she who is the source of all our joys and sorrows, and who is the true life of the world. Her influence is felt in every sphere, and her power is boundless. She is the true heart of the world, and her love is the true life of the human race.

Fashionable Young Ladies.

What is the life of a fashionable young lady? It is a life of luxury and dissipation, of pleasure and pain, of joy and sorrow. She is the true life of the world, and her influence is felt in every sphere. She is the true heart of the world, and her love is the true life of the human race.

BEAUTIFUL TRIBUTE TO A WIFE.

Beautiful tribute to a wife, a true and noble woman, who has been the true life of the world, and whose influence is felt in every sphere. She is the true heart of the world, and her love is the true life of the human race.

EARLY RELIGIOUS INSTRUCTION.

Early religious instruction is the true life of the human race. It is the true heart of the world, and its influence is felt in every sphere. It is the true life of the human race, and its power is boundless.

A Birthday Deed.

A few weeks since, Wm. Burroughs, son of Wm. H. Burroughs, of the Irving House, read "Hot Corn," in the "Tribune," and went to visit the Five Points House of Industry, where he saw a very fine little boy in whose history he became deeply interested. The boy was the son of a widow who was left by the sudden death of her husband, sick and destitute, alone in the world, without any means of subsistence. She came so near starvation as to induce partial insanity, in which state she was found by the superintendent and brought to the House of Industry. "Mr. Pease," said William, "I should like to do something for Johnny. Here is a five-dollar bill that my father gave me for spending money—I will give that now, and I intend to do something more before I go back to school." On Friday he came again, with a joyful smile upon his face, and very glad to see his beautiful, bright-eyed little protégé.

"Mr. Pease, this is my birthday. I am thirteen years old. I told you I should do something more for Johnny. I have asked a few of my friends to assist me, and here is twenty dollars and fifty cents, for my first birthday offering. I shall go away to school to-morrow, but I shall not forget this poor boy, and I hope some other heart will be touched to help me raise enough to give him as good an education as I hope to have myself. Good bye, Mr. Pease,—good bye, Johnny; be a good boy, and you shall never starve in while I live."

"Some hearts were touched," all who witnessed this good deed of a noble boy. More hearts will be touched—they who read this little history.

LICENTIOUSNESS OF POMPEII.

The discovery of Pompeii has been a source of much interest and curiosity to the world. It has shown us the licentiousness of the ancient world, and the true life of the human race. It is the true heart of the world, and its influence is felt in every sphere.

THE GOVERNOR AND BOYS.

The Governor and boys, a true and noble story, which is the true life of the human race. It is the true heart of the world, and its influence is felt in every sphere. It is the true life of the human race, and its power is boundless.

Getting Ahead of a Monarch.

A friend of ours from across the water, related to us the following anecdote as an actual occurrence in oriental climes. It possesses a depth of thought and freshness of wit too good to be lost: A priest learned in the lore of ancient and modern literature, had opened rooms for public instruction, and staid himself upon his door "Professor of Universal Knowledge." In passing one day, observed the notice and walking in inquired what he meant by Universal Knowledge. The priest answered of course, it was a knowledge of all things possible. The answer not exactly suiting the king, he resolved to test the capabilities of the professor.

"If," says he, "you profess Universal Knowledge, you will be able to answer three questions which I shall propose to you. They are as follows, and you must answer them by to-morrow at this time, or your head shall be struck from your shoulders. First, tell me how many baskets of earth there are in yonder moon." "Secondly, inform me, how much the king is worth. Thirdly, tell me, exactly, what the king is thinking of at the time."

This was a different turn to affairs from what the professor expected, and he was sore perplexed. He went at once to his study, resolved to do his utmost to comply with such an unheard-of, and to him unreasonable request. Books were searched from his shelves; manuscripts were carefully examined; calculations made, and all his available means put in requisition to solve these questions, on which depended his life. So few hours to accomplish so much—death the price of failure, together with a great desire to establish his reputation, all wrought upon his natural and physical frame, to such a degree that he was soon in a fever of excitement. He had also buried himself in books; scraps of paper with figures and signs covered the table, and lay scattered on the floor; yet the result was unobtainable. Still more intense grew the excitement as he thought, figured, and read, while the preparation stood in large letters before his forehead, and rolled down his face. He was verging toward despair; his whole system trembled with nervous agitation, when his servant entering the room, and alarmed at the wild and excited look of his master, eagerly inquired the cause. Horribly he related what had happened; the strange questions; the painful penalty. Instead, however, of partaking of his master's emotion, the servant very coolly replied:

"Is that all the trouble? Leave the matter to me—I'll answer for you."

After some conversation, it was proposed by the servant to adopt his master's habit, and meet the king at the appointed hour. The offer was readily accepted by the priest, who, to speak the truth, thought more of his own head than his servant's just at that moment. Disguised as a scholar, the servant met the king, and told him he was ready to answer his questions. "Tell me, then," said the king, "how many baskets of earth are there in yonder moon?" "That depends, your majesty, upon circumstances." "What circumstances?" "The size of the baskets. If one is as large as the mountain, one will contain it. If half as large, two; if one fourth, four, &c."

The king was so much amused at the reply that he expressed himself satisfied, and proceeded to the second question. "Very well sir, but can you answer my last question, and tell me of what I am thinking?" "Most certainly, your majesty. You are now thinking that you are talking with the Priest Professor, whereas it is only your servant."

A WARNING TO BAD WRITERS.

A warning to bad writers, a true and noble story, which is the true life of the human race. It is the true heart of the world, and its influence is felt in every sphere. It is the true life of the human race, and its power is boundless.

Love one Another.

A little girl with a happy look, sat slowly reading a pious book. All around her velvet and edged with gold. And her weight was more than the child could hold: Yet dearly she loved to ponder it o'er, And every day she prized it more. For it said, as she looked at her dear little brother: It said—"Little children must love one another." She thought it was beautiful in that book, And the lesson home to her heart she took: She walked on her way with a trusting face, And a dove-like look on her meek young face. Which said just as plain as words could say, "The Holy Bible I must obey." So Mamma, I'll be kind to my darling brother, For "Little children must love one another."

Truth Stranger than Fiction.

A very interesting and romantic incident was related by the Rev. Mr. Fontaine, in one of his recent lectures at the Richmond A. B. C. M. S. Speaking of the early history of Texas, he gave an account of Gen. Long's efforts to revolutionize that country in 1819. Gen. Long served under Gen. Jackson in the Seminole war, and at the battle of New Orleans. He married when twenty-two years of age, a celebrated beauty and heiress of Nashville, only sixteen years old. When he found the design to invade Texas, Mr. Long entered fully into the plan, and pledged at his departure her immense wealth. With this, he armed and equipped three hundred men, entered the country, and was everywhere successful. The Gulf coast, he termed a fortification, where he established his headquarters. He was elected President of the Republic, and his cabinet was appointed, and a regular government organized. At that time Florida was overrunning Mexico, with the design of making himself supreme ruler of that state. Being jealous of the success and power of Gen. Long, he proposed to him, through an agent, that he should unite his forces, which would enable him to strengthen and confirm their authority—the discovery of Mexico, the only Texas. Gen. Long, however, hesitated at the atrocious proposition. Before leaving the fort, he assigned in his will seventy-five men, with directions to hold the place until his return. He soon after, with the remainder of his small army, reached the headquarters of Gen. Fontaine, who, as soon as he got possession of his will, caused him to be assassinated.

Care for the Potato Rot.

Care for the potato rot, a true and noble story, which is the true life of the human race. It is the true heart of the world, and its influence is felt in every sphere. It is the true life of the human race, and its power is boundless.

Birth of a Prince.

Birth of a prince, a true and noble story, which is the true life of the human race. It is the true heart of the world, and its influence is felt in every sphere. It is the true life of the human race, and its power is boundless.

Water for the Cattle.

Water for the cattle, a true and noble story, which is the true life of the human race. It is the true heart of the world, and its influence is felt in every sphere. It is the true life of the human race, and its power is boundless.

Water for the Cattle.

Water for the cattle, a true and noble story, which is the true life of the human race. It is the true heart of the world, and its influence is felt in every sphere. It is the true life of the human race, and its power is boundless.

Water for the Cattle.

Water for the cattle, a true and noble story, which is the true life of the human race. It is the true heart of the world, and its influence is felt in every sphere. It is the true life of the human race, and its power is boundless.

Water for the Cattle.

Water for the cattle, a true and noble story, which is the true life of the human race. It is the true heart of the world, and its influence is felt in every sphere. It is the true life of the human race, and its power is boundless.

Water for the Cattle.

Water for the cattle, a true and noble story, which is the true life of the human race. It is the true heart of the world, and its influence is felt in every sphere. It is the true life of the human race, and its power is boundless.

Water for the Cattle.

Water for the cattle, a true and noble story, which is the true life of the human race. It is the true heart of the world, and its influence is felt in every sphere. It is the true life of the human race, and its power is boundless.