## THEE STAR AND BANNEM.




## $\underset{\substack{\text { her. } \\ \text { Pr } \\ \text { itior. } \\ \text { moboo }}}{ }$

|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


 And def har boomem banvoded rig

## 

 the mecianicos wife.


 slept 2 charruning boy of six montha, "but
miun it anoh a life of toil that I have no
timo to enjoy anyting not eren to play



 make oorry rork oft", tar' Diotionary, and vo vill have that 0


 Thu'thunil we do on the sabbath. I sup. Potyon oxpoot to advanoo in tho "maroh
 OVrehirth. You must join tho Young
 lieg. Then I will ainy at home in tho af
turidon, wed lei you attend the Blble Ches und tho aflornoon

| TH! <br> In alone in my chamber now, <br> And the midnimht hour is near; And the fingeoth ernek nod the clock's doll tick And the fingeot'n eruck nond the clo Are the only wounda in hear. Ad over my soul in its molitule. Bweet frelinge of gladness gline; |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
| Ur the titiln boy that died. <br> went one night to my father's houme- |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |  |
|  |  |
|  |  |  |
|  |  |
|  |  |  |
|  |  |
| Lefursin weat, whine |  |
|  |  |  |
|  |  |
|  |  |  |
|  |  |
|  |  |  |
|  |  |
|  |  |  |
|  |  |
|  |  |
|  |  |  |
|  |  |
|  |  |  |
| eorn, to eling to his memury with affec-min. At lhie very instant, the evening |  |
|  |  |  |
|  |  |
|  |  |  |
|  |  |
|  |  |
|  |  |  |
|  |  |
| mond frum |  |
|  |  |
|  |  |
|  |  |  |
|  |  |
|  |  |  |
|  |  |  |
|  |  |
|  |  |  |
|  |  |
|  |  |  |
|  on earth. |  |
|  |  |  |
|  |  |
| openadi a oummactiour shup lor the ntio of "L.iquid Fire," I I ake llive eanly opportu- |  |
|  |  |  |
|  |  |
|  |  |  |
| for the mober, mpdustrious and reapectableportion ol the eumpunity 10 suppurt.I. stall deal in sfnmiliar spirsta," which |  |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |  |
|  |  |
| the paor housen, the prisons and the gattow |  |
|  |  |
|  |  |  |
|  |  |
|  |  |  |
|  |  |
|  |  |  |
|  |  |
|  |  |  |
| will canse inothera to forget their anck- infunts; virgims their priceless inno. | Nornt Ues or ${ }^{\text {a }}$ |
| ${ }^{1} \mathbf{1}$ will rerrup the nininiter of religion, |  |
|  |  |  |
| that purity of the cinurch, and cause tem- |  |
| poral, spiritual and cternal deash; and ifany ahould be so impertiment as to ank |  |
| why I have the audacity to bring auch ac:- |  |
|  |  |  |
| The spirit trate is lucraire, and some |  |
| professing Christians give it their cheerfiulcountenance. |  |
|  |  |  |
|  | I live in a land of liberty. |
| characier, destroy the healith, shortena lives, and ruin the smis of those wion |  |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| that can be gained by the urimupha |  |

