## THE STAR AND PANNER．


BY D．A．\＆С．M．BUBHLER．

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\｛NTMBER 81

|  |  |  |  |  |  | OLITICAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | original utteror，or to wound the feelin of another ！－Is |  |  |  |  | The Bantiad or＂stick or candy＂ |
|  |  | it saillin earnest and solemn tones，＂ |  |  |  |  |
| swent in pletance ank eweet iti wow |  | you barter yo |  |  |  | Oeating but erring，becentse ho hid io mon－ |
| ind in in mod ind death bio， | infict as litlo pain | She lay for a moment，poodering | The babe sat updth space，amusing hee | ＂Well Noil，wh |  |  |
|  | $\square$ |  |  |  |  |  |
|  | tor |  |  |  |  |  |
|  | If wo cannot brighten |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | iog and darkening？All have orrors and |  |  |  |  |  |
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|  | quick |  |  |  |  |  |
| in ocl |  |  |  |  |  |  |
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|  | of such，to grin their confdenco and enjo |  |  |  |  |  |
|  | fr |  |  |  |  |  |
|  | their prejudice．The denrest ties，the mo | ${ }^{\text {st }}$＋${ }^{\text {P }}$ |  |  |  |  |
| Whicit forin tere can onoue | beon uandored by blis | on of Cod and the otije |  |  |  |  |
|  | hy | he son at |  |  | $\begin{aligned} & \text { a } 10 \text { gu plodding sill over perdiution } \\ & \text { yer houtur to gat one." } \end{aligned}$ |  |
|  | migh |  |  |  | The |  |
|  | 硅 |  |  |  |  |  |
|  | ＇oux，or mailigant spirit－nay，if repeated |  |  |  |  |  |
| Rela |  | correct analysis of the case were how iffen would this obstacle be |  |  |  |  |
|  |  | $y$＂nı mure subbstantial or weighty |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | But eagerly the graaped the atick |
|  |  |  |  |  |  |  |
| Th．res are timms una sea sma in the live |  |  |  |  |  |  |
| of alwnst cerery we，when the heart |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | us stry the kinily felliug at a Hur， |  |  |  |  |  |
| to excite symputiy，if not to bttain | tir |  |  |  |  |  |
| sel．There are Trw widerel，who haro | at after．And yet this is the bit |  |  |  |  | Now lemm a lesenn from thit uth， |
| $\begin{gathered} \text { som } \\ \text { som } \end{gathered}$ | ar，social treachery．$A$ word，or hint，a sug． |  |  |  |  |  |
| reulcd in a spirit of uttrer frankies | lated to namog or to wound，will often dis－ |  | Fus．－The Mlowing from the New |  |  |  |
| with a irum reliaure，that such an exide | turla an intimame，and rapture bonds that |  | － |  |  |  |
| of friedslipand estecm will not be |  |  |  |  |  |  |
| lated．And thus too in families． friends and with nearand diear relat | ght The s |  | ${ }_{\text {dg }}$ |  |  |  |
| the | pur |  |  |  |  |  |
| nro th |  |  |  |  |  |  |
|  | pieable，denoriac．Its trophies are sever－ |  |  |  |  |  |
| 硣 |  |  |  |  |  |  |
| The |  |  |  |  |  |  |
|  | Dur |  |  |  |  |  |
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|  |  |  | goud |  |  |  |
| of the trusts of frimsdslip，and of the char－ |  | The Great Bell in the kromun， |  |  |  |  |
| $\begin{aligned} & \text { neth } \\ & \text { den } \end{aligned}$ |  |  |  |  | conimata reformation ensued．How |  |
|  |  |  |  |  |  |  |
|  |  |  | man |  |  |  |
| ship－mad diven to betray those necrets to |  |  |  |  |  |  |
| the rorld－may to exapgerate and pervert them，is a sociat delimquiney and deliberate | $\mathrm{O}_{\mathrm{n}}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| lighemindel ax | To the warniug vice of the man of | Pliere in the buluting erected overe it the |  |  |  |  |
| 9 Morror．It ismonves the double guilt of | Le teld up to her view her inroluntary |  | and |  |  |  |
|  | rej |  |  |  |  |  |
| prixikgo of fricusthip to tho bazent |  |  |  |  |  |  |
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|  |  |  | 倍 |  |  |  |
| But，there is another deseription of 80 |  |  | ${ }^{\text {doma }}$ |  |  |  |
| oial t teachery and which in fremore com． mon．We alludd to th disposition which | $\text { " }{ }^{\prime \prime}$ | Ones do e church，and eroser liemetiven |  |  |  |  |
|  |  | when entering it．－＿－＿ |  |  |  |  |
|  |  | Marrs |  |  | yine． |  |
| ter |  |  | deni |  |  |  |
| thu | thoughts in the house of God，and kept |  | Jeni，and Paudub lor Vice． |  |  |  |
| －and then to go forth iato society and re－ peat them．The repetition，too，is often |  |  |  |  |  |  |
|  | This tiuc |  |  |  |  |  |
| is changed or misrepresented，and thus |  |  | kim |  |  |  |
|  | you must lay aside your feat |  | ${ }_{w a y}^{w}$ |  |  |  |
| converte the canse | Itao tempter． |  | $\begin{aligned} & \text { red. Ihis sin } \\ & \text { yrond text for a le } \end{aligned}$ | $\begin{gathered} \text { yiso } \\ \text { reanle } \end{gathered}$ | or has more maid or man servants． 1 |  |
| tho can | one ；but the more she struggled with the |  |  |  |  |  |
| goarly c | suggestion，the moro streagth did it ac－ |  |  |  |  |  |
| ， | uth． | vinae enery bramin perfumed wima | ， |  |  |  |
| Hes | ${ }^{\text {＂}}$ |  | a diat you on tonfer si |  |  |  |
| of quiot aud huppy home fomenters of discord and | Cluritian，but how can 1 I Phis ful feather in muich I hare so long |  |  |  | hing in colnparison with mind． | abor occiecione，when be wastover in the thick ont The ballo－shere noge bus bruva nun would fornd＂ |
| friends－they aro ither the maligant causee of | $\begin{gathered} 0 \text { an ob } \end{gathered}$ |  | Califerny hunit，Limuns，my son．＇ |  |  | nfanous outiage．Tha Grean． |
| the malignant causes of scand bitternoss and fued．Alas！h | admiration and envy to many． not let it go！＂ |  |  |  |  |  |
| theose are to be found，not |  |  |  |  |  |  |
| atmetropoin |  |  |  |  |  | Tated in Wagnoeburg，on the 4 th．inst－－ |
| Thes lamiten $f$ | past |  |  |  |  |  |
| biof．Tho slight magnilied iato |  |  |  |  |  |  |
| dor is magitied into |  |  |  |  |  |  |
| der | ， |  |  |  |  |  |
| mera aro assioild，and houmbold | on．In this way I can |  |  | ， |  |  |
| ${ }_{\text {Should }}$ it not be regarded $u$ adu | Reo both |  |  |  |  |  |
| The partiof those who aro admititod to the | Lome，in a more ocomfortable stato of mind． |  |  |  |  |  |
| conddenco of friedad and familios，who nito |  |  |  |  |  |  |
| whon |  |  |  |  | rit vanity trepte thom a |  |
| Cor the gearal car of the worli－isisit not | the right．The more she reflected the |  |  |  | 1 conaloza the eaut of man－ritioe min | － |
| nuo |  |  |  |  |  |  |
| uinglo |  |  |  |  |  |  |
| ade knum |  |  |  |  |  | Nor at Marathon or Thermopyle，for |
|  |  |  |  <br>  |  |  | $x$ rehange． <br> Thentres we ont－lawed is Coannentinin |

