COLUMBIA



DEMOCRAT.

ADVERTISER. BLOOMSBURG GENERAL

LEVI E. TATE, Editor |

TO HOLD AND TRIM THE TORCH OF TRUTH AND WAVE IT O'ER THE DARKENED EARTH."

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VOLUME 26.

LEVI L. TATE. W BLOOMSBURG, COLUMBIA COUNTY, PA. OFFICE

b, the new Brick Hullding, apposite the Evelange, by side of the Court House, "Democratic Head Quarture."

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BALTIMORE LOCK HOSPITAL ESTABLISHED AS A REPUGE PROMOUNCEREN The Only Pince where a Care can be

The Only Place where a Care can be Obvine t.

D. JOHNSTON has discovered the most Certain, peerly and only left chait R mady in the World for all private Blames, Weakness of the Pack or Limbs, Strictures, Albertons of the Kidneys and olander, Invocantary that barges, Japot ney, General Bealty, Nervousness, Dyne joy, Languar, Cow Spirits Confession of Belief, Palpitaline of the Jeriat Thomaty, Translangs, Ormess of Sight or Giblio as, Discover of the Healt Thomat, Vicent extra Albertons of the Live Longs, Stomach or Bow is those berries of the Live Longs, Stomach or Bow is those berries of incorders erising from the Softary Habits of Vonta Three Sector and southery practices more built to they vicine from the good of Section of the Marines of Crysters, highling their most by hard hopes or activipations, remediaow marriage, &c. responsible

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OFFICE, SA, 7 SectITH FREDERICK STREETS
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from the corn is real and to observe among and much r.

Left-ramps by a loss of section a string. The Postor's Diplomas using in his office.

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ROSEL OF STREETS.

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TABLE PARTICLELAR SOFTICE.

MARRIELAGE.

Dr. Laddresses all those who have inforted themselve.

MAR WITA SE.

Dr. I. addresses all these who have injured themselyn by improper indiduction and solitary health, which rath both hody and much, unfitting them for either basistics, study, soriety or marriage.

These are some of the subset in tuninate effects are smed by early babils of youth via. Weakness of the last and hands fain in the files, Diamess of Sight lasts of Marcaller Power, Palpitation of the Born, It's popers, Nervous treatability, Dynames into the Higgs, we Functions (General Behalty, symptoms of Consimption, &c. MENTALLY. The Carbil effects on the mind are

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Is Sorbity, soft interest love of solutions. Trainty, &c., are some of the vivis procured.

The issued of persons of all ages can now judge what is the cause of their declining a with. Locating their vigor, becoming we ale, per and enqual of livings singular appearance about the eyes cough and symptoms of commentation.

YOUNG MEN.

Who have injured times were by a certain practice indulged in whe ration—a habit frequently have defend evil companious, or at school the off etc of which are mightly they are in a school the off etc of which are mightly they are in a substance and not care includes marriage impressible, and destroys hard most and body, so only apply inconstitute.

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consemptation; reflect that a sound must and body are the most on essary requirities to require communical happings-lushed, without those the journey through life becomes a weary piterinage, the propose bondy directed to the yield, the mind is given shadowed with despuir & filled with the metalached reflection that the happings of unities becomes alighted with our own. DASEASE OF IMPRUDENCE.

When the indiversely and improved it values of plausing finds by his limited the section of the pairful disclose, it to order his histories and it though some of all more ordered of discovery, and is find from applying to those who from solication and rose stability can also be friend him, additional of the constitutional significant of the boundaries of the inappearance, such as alcomed himself discovering the trappearance, such as alcomed himself that discovering the constitutional significant discovering the first himself that discovering the first himself that are the first himself that are the first himself that himself and are as hinded as on the first, from and extreme this, progression with rapidity citial last the polate of the most himself and house of the most fall in and the victim of the most first when the constant is also first and all that pulses persons a harrid object of conscisoration the dark pulse persons in the decaded and conservations of the most of the most of the conservation of the most of the first discovery that the conservation of the first discovery of the the a melanchaly face that thousands full victims to

this terride discose, water to be an entirelless of in-normal protections, which by the use of fact. Deadly Pol-sess, Mercay, can the constitution and make the resi-que of the intervalse.

** SKIN DISEASES SPEEDILY CURED. Persons writing should be particular in directing their states to his Institution, to the following manner:

10HN M. HOLLESTON, M. D.

10HN M. HOLLESTON, M. D. JOHN M. JOHNSTON, M. D. Off Sin Baltimore Lock Hospital Baltimore, Maryland, Jun; 18, 1804. [Alarch 17, 1806.

JAMES H. SMITH, IMPORTER AND WHOLESALE DEALER

BRANDIES, WINES, WHISKEYS, GINS. AND LIQUORS, GENERALLY. No. 32 s Walnut Sts., between 34 d- 4th. PHII, ADELPHIA
C. R. H INRY, Traveling Agent and Falseman,

Now make the land of

ADDRESS OF THE CARRIER BOY,

TO THE PATRONS OF THE

"COLUMBIA DEMOCRAT."

It long has been the custom, at least it has here, For the CARRIER BOY, on the first of each year, To have an Apparess for his patrons: And, if you'll not be thinking me bold, For about two shillings they re usually sold To bloos, men, misses and matrons, So, following this custom, and "custom makes law," Here comes my ADDRESS, so your weasel skin draw, And out with your shining quarter, For I certainly think you "orter!"

For the Carrier Boy, with the neat Democrat. Has called every week, all proper and pat, But I care not for this, or little for that, If you'll buy my ADDRESS, for I hereby confess, The condition my wallet is in, Forbids me to think of oysters or drink, Of mines pies or plum cake, I dare not partake, For you see, I am minus the "fin:" So if I agree, between you and me, To serve you weekly again,
And bring you the DEMOCRAT, prompt & well printed, My Address, for two shilling, as above hinted,

Then hall ! kind readers, another New Year Has found us, poor mortals, all "bobbing 'round" here; And this fact to all, will doubtless appear In sort of a mixed up measure. Some are up to their eyes in clover, Feasting on turkey, goose, chicken and plover, Drinking champague, or lager, or giu, Playing at billiards or poker like siu, Or smoking cigars at their leisure, Or driving fast borses, "two-forty or so;" Indulging in fa-hious from top to the toe, Or any, and all sorts of pleasure.

"Nary one" of you need to complain.

And some, who are less favored, we're told, Are suffering with hunger, or shivering with cold, And have not the means, it actually seems, To purchase the comforts of life For themselves, or babies, or wife; A bad situation for folks to be in, Without any victuals, or clothing, or "tin." -- A sad state of things, I am sure;

But "sich" is life, a congloweration, Good, had, and indifferent, in every Station, All have more or less to endure ; Then away with sad musings, its New Year's day! And a great many other things yet I've to say, For the duce all over last year was to pay. Good Pather Time drives on the fleeting years.

As if the gray haired villain had no fears (if growing old, and was not doomed to die; And yield his place to vast eternity. Yet this short year, so quickly gliding by. Was filled with deeds of notoriety. Grim visaged war, with desolating train, Sweeps, ruthless o'er Virginia's fertile plain: Leaves naught to mark the conquering hero's track, But hesps of smouldering ruins, burned and black. Her fields ansightly with their bleaching bones, Her blighted valleys, and her ruined homes, Her broken households, and her widow's sight, The tears of sorrow in the orphan's eyes, All tell a tale of carnage, war and crime, The "bloodiest picture in the book of Time."

Our breasts with hush'd and throbbing pain Heard of hero's brave at Sumpter slain; And brave men with listening breath. Heard of Usion's dread and oruel death, And sages old, both North and South With staring eyes and gaping mouth Looked on, and each his prestige took, When REASON, with calm and pitying look From her high sent was rudely hurled By Passion's bate; and the whole world Looked on, and wondered at the cause Which made freemen disregard the laws.

But a pall, as from Erebus come And shrouded all in saddened gloom. Then was heard the shricking sounds of wo, And brother's with brother's blood did flow, And mothers, with shricks and accents wild, Mourned the loss of an only child, And sisters mourned a brother lost, Oh! RESELLION what hast thou cost?

Look on the dark and bloody ground, Sleeping in Death are together found.

The sons of sunny South and frigid North Caimly sleeping the sleep of death on mother earth; But why is this, and why do we Forget the proud boon of LIBERTY? Let them receive from Satan's hand The only boon he can command, And sink as sinks the cold and wintry win d Before the summer sun, and leave no trace behind; And may their bright hopes be forever blasted, Like dead-sea fruits-wither ere they're tasted, And the joys of earth may they never know But be haunted with scenes of desoluting woe.

But joys as well as sorrows glide Adown the Year's receding tide ; Green islets dot the wat ry way-O'crarching Night is pierced by Day; Bright glories, imaged on the stream. Fling back a rich and radiant gleam: It is not all a sea of gloom-An ocean waste bereit of bloom !

This chosen Land of Liberty With "happy homes and alters free," Still holds a Constitution firm, Of all our growth and strength the germ; Still boasts a Stox strong and dear -The freeman's hope, the tyrant's fear; Still hoists a FLAG before the world, The proudest over yet unfurl'd!

Stretched on the Autuma's withered leaves, Which the winds had heaped in play, With the glittering shroud, the hoar frost weaves, Cast over him as he lay. With death within his heart, And dimness in his gaze, The dying Old Year saw depart His last moon's pallid rays.

There was a dim light in the air, A cold and ghastly gleam; The clashing boughs were stripped and bare, The ice was on the stream. Out from the frezen North. The winds rushed fiercely by : And the stars of heaven came looking forth To see the Old Year die.

Oh! for the balmy days of Spring, When the hawthorn boughs were white. And the wood ark rose on his buoyant wing, In the glowing morning light; When over the clover lea The sun and shadows rolled, And the meadows, that waved like a heaving sea, Were bright with the king cap's gold.

Oh! for the beauty and the pride, When the Summer's bounteous hand Scattered her treasures, far and wide. Over all the pleasant land. When sweetly all day long, At morn, and eye, and noon, He heard the trill of the blackbird's song Through the bowery woods of June.

Oh! for one single moment now. Of the glowing Autumn sun! When the rustling wheat sheaf bound his brow, And the resper's task was done. When on the laden trees The fruit hung ripe and fair,

Came drowsily on the air. Kneel round the dying monarch's bier-Let us kneel and meekly pray, With si h, and moan, and sorrowing tear, As the soul doth pass away. Let each lightly wasted hour Of the months that have gone by

Strike on our hearts with a fearful power,

And the murmuring hum of the honey bees

Let us weep for the ills we have wrought, The good we have east away, The hasty word and the evil thought Of many a by gone day Hark! with the midnight chims Another year is fled, Another step in the march of time-

As we see the Old Year die.

The poor old king is dead !

Tenst not your lives, or beside, to the care of the may be sure of the may the content of the temperature of the care of the may substitute of the content of the care of the may substitute of the care of the man in the work of the care of the man in the work of the care of the man in the work of the care of the man in the work of the care of the man in the work of the man in th A DEVOUT WORKMAN, - A shipwright | DED" A country youth, having an uncle ! United States ?" shins, sir. carve ?

him from his perilous position. Being a QUALIFIED TO ENLIST .- Adam Muddevout Methodist, the shipwright attrib- sill says that a lad in Mudford, after askuied his preservation to the direct inter- ing his father if he might callst as a position of Providence in his behalf -In drummer boy, was told that he was not

the course of a week, however, a tailor's old enough. advertisement appeared in the local pa "Pooh." said Young America, "Bill pers, containing a letter from the rescued Jones has 'listed." workman, in which he gave the sole credit "Well," said the father, "Bill is eigh-

to the trowsers, by which he had been teen years of age, and you are only twelve. su-pended. On another tailor publishing "I should like to know what that's got his claim to the merit of having made to do with it," replied the youth, "If he them, a controversy between the tollors is older than I be, I've licked him three easned, which may possibly remain un- times and can do it again, and not half then 8,210 barrels, it is now only about settled to this day .- Lives of Engineers, try, Now mayan't I go!"

The following is said to have passed in a school down east: "What is the most northern town in the

ing of the word stoop?"

"What is the meaning of the word "I don't know sir."

"What does your father do when he its down to the table ?" "He axes for the gandy bottle." "I don't mean the t. Well, then, what loes your mother say when you sit down

to the table ?" "She says she will wring our necks if we spill any grease on the floor." "What are the chief productions of China"!

"Don't know, Sir" "What do you drink for breakfast?" "Rye coffee.

il on hand in this country at present is ess than it has been since 1853. It was 15,000 barrels.

The Aboition Clergy and the Justin Martyr and Ireneus, we have posi-War.

To Rev. Drs. Cheever, Beecher and Tyng: GENTLEMEN:-I address you because you represent the great body of American elergymen whom a majority of the people Gospel, that his followers would not fight. tions made by an Abolitionist of Greenare beginning to hold responsible for much | Celus, who lived at the end of the second wood, for which, if you will please permit of the terrible spirit of revenge and slaughter which desolates our land. One of you to bear arms, even in cases of necessity. - ble paper, will not only please the writer, in a late Thanksgiving sermon, said "the Origin, in his defence of Christianity, ad- but, gratify those who are opposed to the Nation is possessed of the devil." It is mitted the fact, and justified the christains Abolition principles. There is a certain alas, too true. The spirit of war is of the on the ground that war was unlawful. I person residing in Greenwood township devil. If the precepts of Christ are true, refer to these matters, gentlemen, to re- whose residence has been there for more all who encoarage the reverge, cruelty and mind you of the principles and practices than twenty years, in which time he says inhuman violence of war, are "children of of Christ and his early followers. How he has changed the politics of that townthe devil," because "his works they do." would St. John or St. Paul have figured ship from a large majority of I emocrats to Where, gentlemen, have these bad tempers at a war meeting? Isnagine Jesus stir- a majority of Abolitionists. If this asserof the devil been more encouraged than in ring up the hellish fires of civil war .- tion is true, how he has effected so great a the pulpit of the United States? While No; no man can imagine such a thing. - change, I can not conceive, since he can the horrors of the battle field have been, A man's own heart would come up and neither read nor write. And if he is such as much as possible, assuaged by a Christain and enlightened Genera' like McClel- it. Then imagine a preacher of the Gos- controling the minds of a majority of the stormed, and blenched forth the smoke and flame of the "bottomless pit." From the him open his eyes and behold the abhorrent taken up and defeated. No, he could not lips of the clergy the saturic sneer has gone sight. Let him open his cars, and hear be elected for he was supported only by a hising forth that "nobody was hurt." One the revenge, the pro anity, the cruelty, the few who were like those who were willing of your number declared that "we want Generals and so'diers who delight to swim in blood." Have you forgotten that you profess to be ministers of a religion of peace and love? Have you forgotten that Hark! hear the dreadful sentence, "de- feat. He says since he has been so sucyou profess to be followers of one who was part ye accursed," "for I know you not." cessful in swaying the minds of the Green. "the Prince of Peace" -who came into Who should hear the awful words, if not wooders, he is coming over into Fishingthis world to teach the nations to "bent those who profane the divine alters they creek Township to effect a change there. spears into pruning books," so that "nation shall not lift up sword against nation, nei- more to the lips of ages -see how you have a change before he comes, for the Fishing-The great lesson of this life was, in the language of his lips, "Put up thy sword." How can you, gentlemen, without a blush, profess to be the disciples of that "Prince of Peace?" You teachers of a gospel which was sent to spread "peace on earth

and good will among men !" One of you, in a Thanksgiving sermon, war." You whose preaching embowels ness?" Do you not enter your pulpits every Sunday morning as Marius entered opening the gates of the kingdom of Heaven, to make men of "one heart and one mind" one would think your mission was to open the temple of Janus. Instead of pointing out to mortals 'the paths of peace,' you are striving to drive them down "the broad road of destruction. Instead of preaching and praying to male our country what Christ meant all nations should be, "a kingdom of peace," you seem to make it a province of hell. Your prayers go out like poisoned arrows, only to wound and kill. Like the heathen law giver, you nev er seen God only in the midst of flames and swords. You are living back these thousands of years in the brute ages of the world, not followers of the "Lamb," but the savage and bloody disciples of Thor

a christain could not fight. Maximilian, again, we lay in the rear of our stack, special appropriation of twenty millions for recuting, organizing, and drilling vola Roman convert to Christianity, on be- ready at a moments warning. christain of note, said, "It can never be come back to Columbus. lawful for righteous men to go to war."-Der It is stated that the stock of whale Teatulian informs us that even Christianity had spread over the Roman Empire

tive proof that the Christains of their day believed that they were forbidden by the

gospel to bear arms.

It was one of the objections which the cremies of Christ brought against His to pen a few lines respecting some assercentury, abused the christains for refusing space in the columns of your most valuasmete him in the face were he to attempt an influential man, having the power of pel of Christ, thanking God for rebellion people of his township, why was he not and war. No, he need not imagine it; let elected Supervisor last spring, for he was savage develishness of war, belching, like to see the Constitution trampled under foot flame, out of a thousand pulpits. The and the Chicago Platform raised in its ministers of blood are summoued into the place. The majority was too intelligent to presence of the divine "Prince of Peace." be deceived in that way; hence, his deprofess to serve? Look at the Cross-the What I have to say regarding this last

that infidelity is spreading. Can you purpose than to preach up . Abolitionism .wonder? Be entrented to save your pro- We have a few darkies in our township, fession and religion from the fate which I mean Abolitionists whom, if Abraham overtook them in France in the Revolu- Lincoln would remove to some other part tion, and from which they have not recov- of the country, the people would applaud ered to this day. Be reminded that Chris- and God would forever bless," Had it tianity is a gospel of pence-was seut, not not been for such men as I have been said, "thank God for the rebellion and the to show men how to fight, but how to pray referring to, deceiving and leading estray and "forgive their enemies." If war must into unconstitutional paths, those who humanity, and fills the alters of religion come, it is the office of the ministers of would not if they had been rightly informwith blood, followers of the Divine One Christ as to assunge its horrors, to preach ed so as they were able to elect an unconwho said, "Resist not evil !"-are you not humanity, and pray for peace. It is be- stitutional man, we would not have the war cause I am a friend to humanity, to reli which is now desolating our land with wee gion and to my country, that I have ven- and carnage, dreaning the treasures of tured to call your attention to this subject. our money, and taking the country's heart Rome, burning with revengeful memories Perhaps you will not heed. But the words blood. If it has not gone beyond the reach I have written will not be lost-they will of human power it becomes the imperitive be remembered by thousands who hear duty of every conservative man to use his you preach, and will enable them to sit in best efforts to overthrow this Abolition righteeus judgment upon you when you party, and re-establish peace. And may wander out of thy gospel paths of peace He who rules the destinies of nations, aid into the bye and forbidden ways of vio- us in cur exertions to re-establish the old lence and wrong.

Your obedient servant. C. CHAUNCEY BURR.

Army Correspondence.

A letter from a soldier schahas been eighteen months in the service without intermissson.

and Odin. The meek voice that once breathed peace among the hills of Gallilee written Oct. 28th, we were in the fight on you have never heard. Not in Gallilee, Saturday, nearly half of the Pennsylvayou have never heard. Not in Gallilee, Saturday, nearly half of the Pennsylva- vessels in that vicinity. Properly arming but in Golgotha were your altaes built. nia Reserves were killed or wounded, we the California steamers will probably be The great Erasmus said, "All this con- now lay in the rear, but within shelling one of the surest means of capturing the ditions of war are absolutely forbidden by distance of the Rebels, there has been but pirate. the Gospel ?" You, gentlemen, know that little fighting since Saturday, the pickets the precepts of Christ forbid them You keep an intermittent fire, and occasionally Government. -An investigation into the know that the early christains, those who the booming cannon startles us, is about frauds on the Covernment show that out lived immediately after Christ, who were all that disturbs our peace at present, but of the sam of \$1,600,000, which was instructed by his Apostles, believed that we know not how soon the ball will open paid out in New York city alone from the

ing brought before the tribunal, to be en- Our Division drove the rebels from their fraudulent accounts. Nearly a thousand roled as a soldier, declared to the Pro- position, but our support was too slow, or persons have peen engaged in the matter, consul. "I am a Caristain and cannot we were too fast, and made to fall back, but they are not all criminally implicatfight!" When told that he must bear and they regained their old position, so ed. arms or suffer death, he replied, "I cannot the matter rests, at that point we took a "That's right. Now what is the mean- Jight, if I die," and bravely suffered death pretty good lot of prisoners. Albert lak | Der Gen. Jim Lane, of Kansas, who rather than violate the principles of his is missing, they say they are going out was for "blasting out the rebels with light. rather than violate the principles of his is missing, they say they are going out religion. A Roman Centurion, by the with a flag of truce to get the wounded to vault from his saddle into his place into name of Marcellus, on being converted to that lay near their line, perhaps he will be the Senate, and its \$3,000 per annum, Christianity, resigned his commission, de- amongst them. Our regiment of 281 men leaving the blasting to be done by some one claring "it is not lawful for a christain to lost 70 wounded, 25 missing, and 6 killed, else. bear arms by any consideration." He, our company out of 25 men, had 11 wountoo. suffered death for refusing to fight .- ded and 2 missing, the wounded are, M. So Cassia, a Roman Notary, was put to McNeal, Monigan, Monroe, Fairchilds, mas a son in the recei army. A triend death for the same cause. "I am," said Laycock, Smallwood, Gregory, Alexander ville, asked him what he should say to his he, "a Christain, and therefore caunot Dodson, Thomas, Israel Long, Brittain family. He replied, "tell father that I fight." Great numbers of the early con- wounded and saissing, Fairchilds first am fat, saucy, ragged and rebellious." verts to the religion of Christ, suffered missing, none mortally wounded, Hughes death for the same reason. Clement of and Jameson came through safe. If I get Alexandria, defined the Christains, "fol- wounded, I will try to get home, but if I a bit, as we wait ten minutes,"-"For lowers of peace." Luctautius, an early am killed, I suppose I will not desire to goodness suke, sir, don't do that! They

> Your Brother, J. R. KOONS.

Roman armies." From the writings of ents left out of her last quarter.

Communication.

For the Columbia Democrat.

COL. TATE. I have taken the privilege

emblem of peace and hope, pressed ever- assertion, is that he had better prepare for thrown it down in blood! creekers will show no quarters to Abo i-Ah, gentlemen, I hear you complain tionists, except they come on some other

> order of things that we may ouce more go on in peace and harmony in prosperity. THE WATCHMAN OF FISHINGCREEK.

THE PIRATE ALABAMA AGAIN .- Semmes is still pursuing a successful career in the Gulf. His last exploit is the capture of a California Steamer, the Ariel, on her way from New York to Aspinwall. The last movements of this pirate indicated CAMP 22 MILES BELOW FREDERICKSBUG. that this was one of his purposes, though Dec. 15, 1862. he expected to get hold of one filled with treasure. The fact of the capture being I received your letter of the known at Aspinwall will probably frus.

uniteers, nearly one half has been paid on

Prentice of the Louisville Journal,

per Very tall man in train, to neighbor-I shall get out and stretch my less. are too long by haly, already."

By Why is a vain young lady like a confirmed drunkard? Because, neither of "not a Christain could be found in the BE It is said that the moon has nine them is satisfied with the moderate use of the glass,