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| :---: | :---: | :---: | :---: | :---: | :---: |
|  | We publish the following remarks, made by nor member in the House of Representativer layt wrek in favor of the "individual thability clause" with great plasaure. <br> They show biw to be firm and ungeiding in <br> his Demseratic principles, and determined to iepresent us as fathicily and honesily on peltice- <br> al, as he does vi iocal questious. We are fortumate in having so would and true representative as Mr. Pearce, at wech a time as this. Rend the teremarks, they are poundly Drthocratic. <br> Mr. Pearce said he had not intended to |  |  |  |  |
| URDAY, MARCH 17, 18 |  | vateman, who having dimplarged tiv duy to his cuantry, is returning quietly, and in the true spirit of our institutions, to the slister of private |  |  | Lhe fir loter uF Whas this said county to the ander- <br>  to prowho misibed io side ebate are requested Mowel tiew duig authaticated lor setuesieat. Minh s, isio - bis? : LULEMAN, Adm', |
| ar Monor - Weare Mebeme the Ho. Hiw. |  |  |  |  |  |
| ion to the North Brauch Ca- |  |  |  HKNHY Y. HAKLK, JAFFRR A. a, KLA, (Of Salisbury Nrw Hampshire.) | SHERIFF'S SAMES <br> Rs virtun nf a certatmanit of vend exp to me | ADMINISTRATOR'S NOTICE. <br> Estate of Valentine Hocki dec'd. <br> V onic E. or bereby givelt that istere of admin. <br> (1). "th the satate of VAL.ENTINE: |
|  |  |  |  |  |  |
|  |  |  |  | diy of Aphl wexi,a ceitan fot ou piece of tand <br>  | Whiv or ent io. to fle nodersigned, |
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| nod patronge. Gentiemm nemat in your uteres |  |  |  | the perferiy of Joha Wi: <br> Al.so, <br> At the same time and place, by virtue of a writ - celbio jot or piece | clatus agatis! sald entak wili present theta las <br>  flement. <br> john reichard, |
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|  |  |  |  |  | admisitrators notice |
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|  |  |  |  |  | ire comily, hate if Blion tomistip, Colunbia county, decerased, bave beeno gratece thy the Regis- |
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|  |  |  |  |  |  |
|  |  |  |  | uate in Gitet sond tan uilius, Columbia county. cat antung one haticreo nuw lary- five everes mere ur iss, It w wich abmut S5 acree i, cleared land | sald esiate arm reythcatrif fic tiake pestrent, and Thusv havitig dethatids, will presem them duly au- |
|  |  |  |  |  | thentcatedior selitelemit WM. ROBISON, |
| Appontment by the Fostmaster General. , P |  |  |  |  | ADMINISThators Autice. |
| Mrr, Maria E. Hornheck, (widow of the late Honorable John W. Hornbeck.) to be Postmistress at Allentown, in phace of Ed |  |  |  |  | Estate of Enoch Creveling, dec'd. V OTICE io hereby given, iba letter, of Ad |
|  |  |  |  | Seized, taken in execition and to be sold wa the properity of Charles H. Wh'Pherann. <br> ALSO. | Liso, late if Bloom towniship, Chiumbla cobaty, dectraed have been grantid, by the Register th |
|  |  |  |  | At the same time and piace, by virtue of a cer. $\operatorname{tain}$ writ of venditiont exomnss, a certain lot of |  |
|  |  |  |  | Holut | uebted to mill exta e are requestei to wikn pay. ment, and those having demand raginat naid estate sill present tbea properly suttenticated for set. |
|  |  |  |  |  |  |
|  |  |  |  | tenenct <br> Seized, taken in exreytion and to begold as the property of Iavac Evans. | tiemetat. <br> Feb. 25.1819 <br> HIRAM PHILIPS, Adm'r. |
|  |  |  | columbia county instrute. <br>  |  |  |
|  |  |  |  |  | ADMIISTRMTOR'S NOTICE Estate of Chartes Buta, deceased. |
|  |  |  |  |  | N |
|  |  |  |  |  |  |
|  |  |  |  |  | have thise day been grmited, by the Recibiter Wilis for sad ciunty, to the undersigned, |
|  |  |  |  |  | residing in Susinluat lowiship. (Cunyinghe <br> O.,) Luzertif county ; wil jersonis facievted to |
|  |  |  |  |  | estite, ate requersed to make payuent, and those having ctaimar bgainar -ail ratile will presest them to the Adminastrators properiy outhentics. |
|  |  |  |  | Seized, tnken in execution and to be sold as the property of Edward Cwvinon. |  |
| Col. Wrans of the New Yark Coutier is according to ruian, to be the M nister to Berlin. |  |  |  | reck townstip, Columbia counts, conlain. | them th the Admaniatrators properiy authentica. ted for settletwent. <br> WM. T. RHODES, Jr. Feb $19,1542 \ldots 61^{*}$ F. F. SALL.M. NA, Aim're. |
|  |  |  |  |  | FOR SALE OR RENT. |
|  |  |  |  |  |  |
|  |  |  |  |  | There are Twenty-two Acres of Land. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | SHERIFF'S SALE. <br> virthe of a certhin writ of venditiontif expas. |  |
| to change the mme of $\mathrm{V}_{\text {an }}$ Briven ${ }^{\text {a }}$ |  |  |  |  |  |
|  |  |  |  |  | Matron, a well of good water at the door, and us Co Fon terus upply to if A. Hewert. nt, Mantes Daip. Mareh sth, Fint--3t. |
| From Washington. |  |  |  | Culumbiuc connty, il the town of Danville, cons tumug one slyeenth of an acre, mure of hesp suatdid in part by a new street, Themas Thatch: |  |
|  |  |  | GIESE \& SON. <br>  |  |  |
|  |  |  |  | er, Grifith atod others, whereon is erected a two etury frome dwelling house, with a frame kitcheti and a carpenter shop with the appurtenances Seized, takon in execution and to be soldas the property of Williath Hizman. <br> Sheriff's Office. B. HAYBAN, Sheriff. Bloomsburis. March 10:43\} | Bloomsburg Academy <br> J. E. Bravley. |
|  |  |  | COMMISSION MERCHANTS, <br> Flowr, Grain, Sereds, Lumber, Iron, \&e. <br> No. 49 Commarce Sireet Whart. <br> Baltimor:. <br> (a) Adrances maxie on Cinstignmente. On |  |  |
|  |  |  |  |  | J. E. BRavi.EY, <br> Will open, it Blowmolitig, on Miselay the ab day of Aptil next, a schoes lor <br> yoteng ladies and gextlemen. <br> at which instruction will be givein in ail lua bratiches osusily taught in Academites. <br>  |
|  |  |  |  |  |  |
|  |  |  | N. A. Particular atention fiven to the Cole ofa \& S . |  | Junior English Defur/ment. |
|  |  |  |  |  | Etherson's Sprititg Eook aid Rever, Bulitaite Einglish Grammar, Parker'x Progronive Exercises. Gioptichs' Geograpliy, Rus el?'s History U, S A. Daviey Arthatictic, Daviea' Elementury Gectaetry, Ulusted's Rud of Philusuphy atad Aationts tuy. |
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|  |  |  |  |  | Senior English Department. <br> Porter's Rietorical Reader, Rulicn's English <br> Granmer, Parker: Aut to Ene lish Compositiou. |
|  |  |  |  | Bfootambark, 111 and for said county of Colambia, and teret to show cause, if any he lasa, why a divorce from the bond of matrimany shoutd not |  |
|  |  |  |  | be granted to the Lihellant in this cose. <br> BENS HAYMAN, Sheriff. | Histines. Laduris Gullinese Duvis, Alyetta, <br>  |
| Jasper |  |  |  | $\left.\begin{array}{l} \text { SHeniFr's OErice, } \\ \text { Bloomsburs, March } 10,49,-t \mathrm{c} \end{array}\right\}$ |  |
| Javer |  |  |  |  | Dictionary <br> Clasrical Department. |
| Second Auditor in the Calla. [so Brady is | e |  |  | 1 has residrnce in bloammourg, on Wertersay, it. A numiler of |  <br> GREEK. |
|  |  |  |  |  | er, Griablach's N. Thalment. XemephoL's Athb. asis, Xerophon's Meherutilia, Liduchuce Scutt' |
|  |  |  |  | Lisuor in the bitral. 3* \&. <br>  | Grexk Lexicur. <br> If will be the arm, in this Schond, in impart to |
| der |  |  |  |  |  |
| represented the Seventce nal District. |  |  |  | Eivomboure, Mandi 10. 1549. <br> TO BOATMEN. | prose their morals, and thus to prepare them for <br> tiotmatie place T E R M S <br> The Acadetpical jear will consist nf 44 waekg |
| .Vewr Ruarrel with a Laid - 11 5 |  |  |  | To let for the Season of 1849. <br> The Beat "Hero," of the Tolnme ol 83 tone <br> The Rost "Hopeoflthe Nuth." C4 tens <br> The nroperty of the anderviged. Thate Fores <br> tel lying to the Canalat Pormik. <br> Ais)-the Rast "Col brutain," belotiging to A |  |
|  |  |  | peblac sale.$\qquad$ |  |  |
| $x y \mathrm{ym}$ |  |  |  |  |  |
|  |  |  |  |  | Coz- Goud Ronrd ing in prive otrainud at from 81.50 te 82,00 per weak. <br> References. |
|  |  | DIED : <br> In Miminville, Col. co., on the 3 A inst, Mr <br>  <br> in Mationn townatio, on Friday last, §Asueri McNincr. E4q.azed about 65 years. <br> It Moubtpleasat towbship, on Monday list. Mas. Surair, wife uf Jorma Mclich, aged about 30 yeart <br> In 1.towerone townahin, Coluwbia countr, on the iat of March, 16a:. Mr Danike Wagern, aged 36 years ated 7 thobits <br> In Danvilic, wa the 15 ith tont., Dr. Juan $C$ Menny, aged ahour 30 yeare. | Thursday, the 22nd day of March. <br>  Four Cows, one: Bull (arst of five hoys <br>  blea, Chares, desk, de. Threet | $\qquad$ |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Johe: MrReyncids, Esq <br> Blinnmatheric. Feh, 21. th49 |
|  |  |  | etan sud romper Nentles, one cenar buciomg lish, biclien dreser. llamel, pane, Hivlity, snales <br>  scylhig, Erind-tone, wind-mill, ciller-baris.t mpaciulis, ker, \%C $\qquad$ and kockstuat, by the busher Atwo-A lange Int of Cost in the rer <br>  <br>  <br> Siveriviag Marcin $3,25.2$ |  | Attorney at Law, <br> Yirf.ins the nublic that he HEI W CK, ubere be will withes entitist 2. tr rounties. opposite the Rising |
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