

TPhe Ahores redoubled from a thousand lipe
Asthe fair sight, the chiliten leaped and mang Loudor hosannas, the clear air way filled
With odor from the But udents wept!" The loved diseiples sal
His masters tear, and closer to his side He came with yearning looks, and on his necck
The Saviour leaned with heavenly tendemess,
 He thought not of the doath that he shonlad disc,
He thought not of the thornin he knew mutat piecee He thought not of the thorns he knew muat preece
Mis foreheaut of the butfot on the check-
The scourge, the mocking homage, tie foul scom

Gethsemane stood ont beneath his eye
Clear in the omoring sump und there, he knew,
While they who "could not watch with him on
Prying the cup might pawt And Golgotha Stood bare end decert by the city wall; And in ita midat, to his prophotic eye
Rose the rough cross, und ite ken agomies
Were numbered all-the nails were in his Th' insulting aponge was presesing on his lipsThe blood and water gushed from his sidoAnd, while his own disisiples fied in frat;
A world's death ngonics all mixed in higl A worlda death ngoniss all mixed in his
Aht he forgot all this. He only navi Jerusatem-the chosen-the loved-
He onl, felt that for har make his life
Was vainly given The vufferings thal would clothe the heavens in black
Wero quito formitten Wero quito forgoten.
n earth or heaven, equal unto this?
 PASSAGE OF THE RED SEA. where they crossod the Red Sea, are thus iscussed in the "Incidents of Travel" by an American;
"Late in the afternoon, we landed on the opposite side, on the most sacred spot connected with the wanderings of the Israelite where they rose from ine Mry bed the sen waters rushed together, overwhelwing Pharoah and his chariots, and the whol host of Egypt. With the devotion of a pi ous pilgrim, I picked up a shell and put in my pocket as a memorial of the place to Pal and, mong the Dromearies which my guide had brought down 0 the shore in readiness, rode to a grove of paim trees shading a fountain of bad water, -I was riding carelessly along looking ehind metowards the sma, and had slmes reached the grove of palm trees, when Drge flock of crows new out, and my whizzing, started back and threw me twenty feat over his head, completely clear of and. It was a merey I did not finish my wanderings where the children of Israel began theirsf but I saved my hgadt at the exense of my hande, which sank jn the loose soil up to the wrist, and bore the marks for ed mysolf where I fell; and as the sun was ust dipping below the horizon, wold Panl pitch the tent with the door towards he place of the miraculous passage. the last I shall infict suect scene, and was silting upen the wery spot where the whes poople of Gol, aflor walking over the dry bed of the sose, stopped to behold the divided waters returning to their place, nd swallowing up the hast of the pursuen. ark and porteationy, os if pronitinia eon
sclons witnesses of the mighty miracle while the sun descending slowly behin reflected brightness, which illuminated with an almost kupernatural light the dark suran almost supern
face of the water.
"But to return to the fountain of Moses am aware that there is some dispute as to the precise spot where Moses crossed; bu having no time for skepticism on such ma ters, I began by amking up my mind tha this was the place, and then looked around
to see whether, accorting to the accoun given in the Bible, the face of the countr and the natural lant marks did note sustain my opinion. I remember after I looked up
to the head of the gulf, where Suez or Kesumnowstands and saw that almost to the
very head of the rgulf, there was a high range of mountains which it would be ne
cessify to cross-an undertaking whic it would be physically impossible'for 600 ,
000 people, men, women, and children, to accomplish with a hostile army pursuin them. At Suez, Moses could not have into the Syrian desert, or unless the sea ha greatly changed since that time, round the head of the gulf.-But here, directly oppo-
site to where I sat, wats an opening in the mountains, making a clear passage from the

AN AFFECTING APPEAL. The following touching appent, is ex guished advocate of Atheism, (Mr. Knee land) whose locks are whitened with age an walk abroad in this beautiful world, be neath its glorious canopy of light, and no dences of Almighty Being and Agency, equo in the thuader, breathe in the wind uurmur in the waters, exhate from the flowers, and warble from the groves, An
I am sure that sometimes in the hour of epression and sorrow, your desolate spir ighs for brighter hopes and surer foumd pose. You atre beginning to take the ownward path of life; the heyday of yout and enterprise is past; you have tasted all
that world has to give; death has again ad again invaded your domestic cirele, an hother will drop from your sky. rers of this hope, these loved and partin lights of life glide away to wait his arriva lackness and darkness for ever. And cac year, your passage to the tomb become
more desolate and dim, no glimmer of hop rises to cheer, but all around is darkness iftence, and interminable gloorn If a gentleman wants a wife, he wears ring on the first finger of the left hand; if he
be engaged, he wears it on the second fin er, if married, on the third; and on the ourth, if he never intends to be married When a lady is not engnged, she wears
hoop or diamond on her first finger; if engaged, on her second; if married, on he die a maid.

When a gentleman presents a fan, a flow
er or a trinket to a lady with his left hand is on his part an overture of rgard; shionl and the lerhand, it is consid with the right hand, it is considered a vefusal of the officr, Thus, by a few simple ove is expessed, and through the mediun of this telegraph, the most timid and diffiate his sentiments of regard for a lady, an (in case his offer should) avoid experiencing mortification of an explit A Fool.-A miller who attempted to 10 wity at the expense of a youth of weak in hat you are a fool.' On this John replied, Some thfngs I know and some I do not now that millers always have now! 'I know that millers al ways hav dont know whose corn they cat sifr.' A friend in need.-A gentleman "unae embarrasse J, whifspered to his friend "Qualelk, quick, give-give me a word!" Upon which the other replied, "Yes, yes, phon which the olher replied, "Yes, ych,
whist word do yoir want")

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