The Bellefonte National and Industrial Guide.

A Family Newspaper Devoted to the Agricultural, Mechanical, Mining and Manufacturing Interests of Centre County, and an Exponent of the Principles of the Republican Party.

KINSLOE & BROTHER, PROPRIETORS. BELLEFONTE, PA., FRIDAY MORNING, NOVEMBER 27, 1868. VOLUME XI. NUMBER 14.

DIRECTORY.

B. E. V. R. R.—Geo. C. Wilkins, Sup't. Westward from Bellefonte.

Mail	4.27 P M
Accommodation	6.00 A M
Through Freight	8.42 A M at Milesburg

Eastward from Bellefonte.

Mail	10.23 A M
Acommodation	5.35 P M
Freight and accom	5.55 P M at Milesburg

B. & S. S. R. R.—Daniel Rhoads, Sup't.

Pass'r, leave	7.45 a m	Pass'r' arr	9.50 a m
Pass'r, "	2.30 p m	Pass'r arr	5.05 p m

P. R. R. CONNECTIONS AT TYRONE.

Phila. Exp	7.51 a m	Day Exp	7.54 a m
Emigrant	2.15 p m	Mail Train	3.00 p m
Mail Train	6.44 p m	Cin. Exp	5.11 p m
H. & Alt. Ac.	8.35 a m	Phila. Exp	10.27 p m

MIFFLIN & CENTRE CO. BRANCH R. R.

NORTHWARD.

No. 1, leaves Lowistown at 7.20 a m., and arrives in Milroy 8.15 a m.

No. 2, leaves Penn'a R. R. 11.15 a m., arrives at Milroy 12.15 p. m.

No. 3, leaves Penn'a R R. 4.35 p. m., arrives at Milroy 5.00

SOUTHWARD.

No. 1, leaves Milroy 6.40 a m., and arrives at Penn'a. R R 9.40 a m.

No. 2, leaves Milroy 1.15 a m., and arrives at Lewistown 2.10.

No. 3, leaves Milroy 5.10 p m., and arrives at Penn's R R, 6.00 p. m.

Stage for Pine Grove Mills leaves Monday, Wednesday and Fr day mornings at 6 o'clock.

Stage for Centre Hall, Lewistown and Boalsburg leave every day at 6 a m.

Western mail closes at 4.00.

Lock Haven mail closes at 10.00 a m.

Bellefonte Church Directory.

Presbyterian church, Spring street; services at 11 a m., and 7 1-2 p m.; Rev. Alfred Yeomans, Pastor. This congregation are now erecting a new church, in consequence of which, the regular religious services will be held in the Court House until further notice.

Methodist Episcopal church, High street; services, 10 1-2 a m., and 7 1-2 p m. Prayer meeting on Thursday night. Rev. H. C. Pardoe pastor.

St. John's Episcopal church, High street, services at 10 1-2 a m., and 7 1-2 p m. Rev. Byron McGaan, pastor.

Lutheran church, Linn street; services at 10 1-2 a m., and 7 1-2 p m. Rev. Mr. Hackenborg, pastor.

African M. E. Church, west side of creek. Services at 11 a m., and 7 1-2 p m. Rev. Isaac Pinnell, pastor.

German Reformed church, Linn street; services 10 1-2 a m., and 7 1-2 p m. Rev. Mr. Kelly pastor.

Catholic church, Bishop street; services 10 1-2 a m., and 3 p m. Rev. Mr. McGovern, pastor.

United Brethren church, High str side of creek; services—— eet, west

LODGES

Bellefonte Masonic Lodge, No. 268, meets on Tuesday evening before the Full Moon.

Lafayette Masonic Council, No. 18, meets first Monday.

Constance Commandery, No. 33, Masons' meets second Friday of each Month.

I. O. O. F. Centre Lodge, No. 153, meets every Thursday evening at their Hall, Bush's Arcade, 2d floor.

For the conferring of Degrees the 1st Saturday evening of each month.

For Degree of Rebecca second Saturday of every Month.

I. O. G. T.—This Lodge meets every Monday evening.

BUSINESS CARDS.

A. Boyd Henderson, Attorney at Law, Bellefonte, Pa. Office northeast corner of the Diamond. 9:4:'68.

W. H. Laurimer, Attorney at Law, Bellefonte, Pa. Office with the district Attorney, in the Court House. 9:4:'68.

Orvis & Alexander, Attorneys at Law, Bellefonte, Pa. Office in Conrad House, Allegheny St. 9:4:'68.

J. G. Love, Attorney at Law, Bellefonte, Pa. Office with Adam Hoy, two doors below the Press Building, High Street. 9:4:'68.

S. D. Gray, Attorney at Law. Bellefonte, Pa. Office with A. O. Furst, Esq. 9:4:'68.

Linn & Furst, Attorneys at Law, Bellefonte, Pa. 9:4:'68.

McAllister & Beaver, Attorneys at Law, Bellefonte, Pa. 9:4:'68.

Thad. F. Stephens, Attorney at Law. Office on corner of Allegheny and High streets, Bellefonte. 9:4:'63.

Wilson & Hutchinson, Attorneys at Law, Bellefonte, Centre county, Pa. Collections, and all other legal business, in Centre and adjoining counties, promptly attended to.

Office in Blanchards' Law Building, Allegheny Street. 9:4:'68.

E. & E. Blanchard, Attorney at Law, Allegheny Street, Bellefonte, Pa. 9:4:'68.

Bush & Yocum, Attorneys at Law, Bellefonte, Pa. 9:4:'68.

John P. Mitchell, Attorney at Law, Office with Orvis & Alexander, Bellefonte, Pa. 9:4:'68.

William H. Blair, Attorney at Law, Armory Building, Bellefonte, Pa. 9:4:'68.

James H. Rankin, Attorney at Law. Armory Building, Bellefonte, Pa. 9:4:'68.

Adam Hoy, Attorney at Law, High St., Bellefonte, Pa. 9:4:'68.

Chas. H. Hale, Attorney at Law, Bellefonte, Pa. 9:4:'68.

James McManus, Attorney at Law, Bellefonte, Pa. 9:4:'68.

H. Y. Stitzer, Attorney at Law, (District Attorney,) Court House, Bellefonte, Pa. 9:4:'68.

N. M. Hoover, Attorney at Law, Armor Building, Bellefonte, Pa. 9:4:'68.

Samuel L. Barr, Justice of the Peace. Will attend to the writing of deeds, articles of agreement, &c. Collections and all other business entrusted to his care promptly attended to. Office one door north of Wilson & Hutchinson's law office, Bellefonte, Pa. 9:4:'68.

Dr. R. D. Tipple, Homeopathic physician and Surgeon, Office in old Conrad House, 2d floor, Allegheny street, Bellefonte, Pa. Prompt attention paid to professional calls. 9:4:'68.

Geo. L. Potter, Physician and Surgeon, Allegheny street, Bellefonte, Pa. 9:4:'68.

J. H. Dobbins, Physician and Surgeon, Office in Conrad House, Bellefonte, Pa. 9:4:'68.

J. B. Mitchell, Physician and Surgeon, Brockerhoff House, Bellefonte, Pa. 9:4:'68.

Geo. Y. Beattie, Physician and Surgeon, Office near cor Bishop and Allegheny St., Bellefonte, Pa.

A. Hibler, Physician and Surgeon. Office, Allegheny St., over Graham & Son. Boot and Shoe Store, Bellefonte, Pa. 9:4:'68.

Geo. F. Harris, Physician and Surgeon, High St., Bellefonte, Pa. 9:4:'68.

H. H. Rothrock, Dentist, Office, No. 4, 2nd floor, Bush's Arcade, Bellefonte, Pa. Teeth extracted without pain. 9:4:'68.

John D. Wingate, D. D. S. Dentist, Office on Northwest corner of Bishop and Spring streets. At home, except, perhaps, the first two weeks of every month. Teeth extracted without pain. Bellefonte, Pa. 9:4:'68.

Boalsburg Dental Office. J. W. Rhone, most respectfully informs the public that he is prepared to executo any description of work in the line of Dentistry. Satisfaction rendered, and rates as moderate as may be expected. May be found in his office during the week commencing on the first Monday of each month, and at such other times as may be agreed upon. 9:4:'68.

Samuel L. Barr, Justice of the Peace, will attend to the writing of deeds, articles of agreement, &c. Collections and all other business entrusted to his care promptly attended to. Office one door north of Wilson & Hutchison's law office, Bellefonte, Pa.

May 17th, '67.

Rankin & Irwin,

REAL ESTATE AND

INSURANCE AGENTS,

Have a number of good farms and other property for sale. Building lots within and outside of the Borough limits.

They insure lives in the Ætna.

This company is reliable prompt and economical. Insures on all plans.

They also insure in the North American Life and other good companies.

They insure Live stock in the Ætna stock Insurance Company—the most reliable stock insurance company in the United States.

They have also a large number of Fire Insurance Companies among which are the

GUARDIAN, of Philadelphia.

IMPERIAL, of London.

Manning, Commercee, Fulton, &c., all good and reliable companies

any claim before insurin

BUSINESS CARDS.

Bellefonte Iron Foundry.

TODD & DUNCAN,

Bellefonte, Centre county, Penn'a.

Furnishers of Grist and Saw Mill Machinery, Flour packers, Smutters, Todd's Patent

TURBINE WATER WHEELS,

Equal to Overshots, and Circular Saw Mills, with Todd's Improved Patent Feed Work and Past's Patent Head Blocks, for Circular and Mulay Saw Mills, which so,s both ends at once, avoids turning the sla making the last cut, and avoids variation thickness in sawing boards by the setting of careless hands. Cast Iron frames furnished when proforred, and Self-Oiling boxes.

1; 1; '68.

Bakery & Confectionery!

The subscriber would respectfully intmeo the citizens of Bellefonte and vicinity, ththfa is prepared to furnish, every day,

FRESH BREAD,

Cakes of all kinds,

Pies, &c., &c.,

CANDIES, SPICES, NUTS, FRUITS,

and anything and everything belonging to the business.

During the summer season an elegant

ICE CREAM SALOON

will be opened for the accommodation of ladies and gentlemen.

Having had years of experience in the business, he flatters himself that he can gu arantee satisfaction to all who may favor him with their patronage.

May 1, '68-1y. J. H. SANDS.

New Bakery

AND

Confectionery,

BUSH'S ARCADE, HIGH STREET,

BELLEFONTE, PA.

ADAM HORKHEIMER

Having opened a new and first-class Bakery and Confectionery, he is prepared to serve the public with good fresh

BREAD, PIES, CAKES, CONFECTIONS and everything in his line, at all times. His

ICE CREAM SALOON

will be open during the Summer, and will be kept attractive by the very excellent Cream, of all popular flavors, constantly on hand.

Pic Nics, private parties, &c., can be supplied with all kinds of Confections, Ice Cream, Cakes, and Fruit at very short notice.

May 1,'68 1y,

July24'68,68.6t Executors.

McENTIRE'S STORE,

PLEASANT GAP, CENTRE CO., PA.

This store is now supplied with a large stock of

NEW SPRING AND SUMMER GOODS,

consisting of

Dry Goods,
Clothing,
Groceries,
Provisions,
Queensware,
Boots
and
Shoes,

and all articles usually kept in country stores and at

THE VERY LOWEST PRICES.

Give me a call. No trouble to show goods.

May 1,'68-1y. L. B. McENTIRE.

J. W. COOKE,

Allegheny St., opposite Brockerhoff Row.

Has just received his first installment of new Fall and Winter goods, and to which he respectfully invites the attention of the public. His stock consists in part of

DRY GOODS,

NOTIONS,
BOOTS AND SHOES,
HATS AND CAPS,
CLOTHING,
QUEENSWARE,
GROCERIES, &c.

So cheap that the ladies never fail to get satisfaction. Remember the place to get the best bargains and cheapest goods is at J. W. Cooks.

7;3;'67.

MOSES A. LOEB. FERDINAND LOEB.

M. & F. LOEB,

COMMISSION MERCHANTS,

Curriers and Manufacturers of all kinds of

WAX KIP & SPLIT LEATHER,

DEALERS IN

HIDES SOLE-LEATHER, CALFSKINS &c.

No 334 North Third Street, Philadelphia.

nov30th'66.

Superior Water Cement,

CONSTANTLY ON HAND AND FOR SALE

This cement has an established reputation for its superiority over all other manufactures. for Cisterns, Reservoirs, and all other

UNDER-WATER WORKS.

It is warranted, when properly applied, if notice of any defect in quality is given within ten days after delivery.

Orders received by ROBERT VALENTINE, Bellefonte, Pa., or J. DAWSON, Logan Furnace, Centre county, Pa.

May 8, '68-tf

Insure your life!

This may be done for the benefit of those you love most dearly to render their condition comfortable should you be called away; or, it may be done for your own comfort when rest seems most congenial, or to discharge some obligations to creditors.

THE UNITED STATES LIFE INSURANCE COMPANY OF NEW YORK,

established in 1850, having assets amounting to over $3,000,000 invested in the best of securities, offers special inducements to its patrons. For books, papers or information apply to JOHN D. WINGATE, Agent,

July24'68,1y10 Bellefonte, Pa.

Boots, Shoes & Gaiters

for men, women and children, all kind and patterns, cheaper than any where else.

mar2 A. STERNBERG

An immense and at the same time an elegant and tasteful stock of Carpetings and Mattings, at astonishingly low prices, for sale by

STERNBERG & BRANDEIS.

Plain Black and Colored Merinos, Figured Armures and Delaines for sale by STERNBERG & BRANDEIS.

MISCELLANEOUS.

Harness, Saddle, and

BRIDLE MANUFACTORY,

BY J. H. McCLURE,

New Building, Bishop Street,

BELLEFONTE, PENN'A.

Mr. McClure having now permanently located himself in the new building erected for the purpose, in Bishop street, very respectfully and cordially invites

ALL HIS OLD CUSTOMERS,

and the public in general, where he is prepared to serve them with any articles desirable in his line, manufactured FROM THE BEST STOCK at reasonable rates, and satisfaction guaranteed in every instance.

SADDLES

of every description on hand and made to order on short notice.

BRIDLES

of every pattern and mounted according to taste.

COLLARS

to suit in every particular, and of the very best make.

DOUBLE AND SINGLE HARNESS

manufactured to order in extra fancy and ordinary styles, and rigged with the best material in the line of silver-plated or common mountings.

Cart, Carriage, and every other description of Whips always on hand, and of superior manufacture.

Thankful to the public for the liberal patronage heretofore extended to him, he solicits a continuance of the same, which he will endeavor to merit by giving entire satisfaction.

June 19,'68-1y.

The Bellefonte

BOOT AND SHOE STORE.

GRAHAM & SON

Manufacturers of, and Dealers in

GENT'S FRENCH CALF, AND CONGRESS BOOTS AND SHOES.

Having added largely to our former stock we can assure the community that we have now the best selection in Central Pennsylvania, of

LADIES BUTTONED,
FRONT LACE,
SIDE LACE,
AND CONGRESS
BOOTS,

Manufactured from the best English lasting,

GLOVE KID, CONGRESS & BALMORAL,

of the latest stylo.

MOROCCO BOOTS,

with and without heels. And a full assortment of

MISSES' AND CHILDREN'S SHOES.

Also a large lot of those cheap shoes, such as we read about, and of which we are selling off

CHEAPER THAN THE CHEAPEST.

We invite an examination of our goods.

May 1,'68-1y

Resist not Temptation

Everybody is interested!

Everybody goes to see it.

WHO GOES ONCE GOES AGAIN

—because—

EVERYTHING IS NICE, FRESH & CHEAP at

RUNKLE'S NEW GROCERY

—and—

PROVISION STORE

IN BELLEFONTE.

Just take time enough to read what he has constantly for sale at the very lowest prices for cash, or in exchange for country produce.

HERE IS THE LIST:

Sugars, Coffees, Syrups, Teas, Spices, Hams, Shoulders, Bacon, Mackerel, Herring, smoked, and in salt, Cove Oysters in Cans, Canned Tomatoes, Peaches, Cucumber and other Pickles, Catsup, Mustard, Salad Oil, Coffee Essence, Soaps of all kinds, Concentrated Lye, Sperm and other Candles, Coal Oil and Lamps, Brushes, Stove and Shoe Blacking, Rolling Pins and other Cooking Utensils, Baskets, Tubs, Brooms, Washboards, Smoking and Chewing Tobacco, Segars, Dried Apples, Peaches, Prunes, Cherries, Raisins, Figs, Nuts, Oranges und Lemons, Wash Lines, Bed Cords, Clothes Pins, Large assortment of

Glass, Queens and Crockery Ware, Cheese, Sardines, Vinegar, and every article necessary for household purposes.

The public are most respectfully invited to give me a call, and extend to me a share of their patronage, as I have resolved to give entire satisfaction to every customer, both as to quality of goods and low prices. Store in the room lately occupied by Mr. S. H. Brown, Allegheny street, near Bishop. May 6,'68-1y.

HENRY BROCKERHOFF, President. J. D. SHUGERT, Cashier.

Milliken, Hoover & Co.,

CENTRE COUNTY BANKING CO., RECEIVE DEPOSITS AND ALLOW INTEREST.

DISCOUNT NOTES,

BUY AND SELL

Government Securities,

Gold and Coupons.

Jan.31,'68-1y.

MOSES THOMPSON. J. I. THOMPSON. ROBT. MCFARLANE.

Thompson, McFarlane & Company,

BANKERS,

AGRICULTURAL COLLEGE, PENN'A,

BUSINESS PLACE, CENTRE FURNACE.

Interest paid on Time Deposits.

Jan.10,'68.1y.

Active and Efficient

AGENTS WANTED,

in this County for the UNION MUTUAL LIFE INSURANCE COMPANY.

Claiming, as this Company does, some advantages peculiar to itself, Agents are offered an easy and reasonable method for insuring risks. A liberal commission paid to agents who must furnish first class references. Address, D. S. Gleninger, M. D., General Agent, No. 129 South 7th St. Philadelphia, Pa.

Aug.28,'68.1me,w&eo 1.75.

The Bellefonte National,

A POLITICAL AND NEWS JOURNAL, PUBLISHED EVERY FRIDAY MORNING, BY R. A. & E. H. KINSLOE, Pro's, THADDEUS P. STEPHENS, Editor.

BELLEFONTE, PA.

TERMS:—Two Dollars per year, invariably in advance.

RATES OF ADVERTISING.

TRANSIENT ADVERTISING,

20 Cents per line for Four insertions or less.

5 Cents per line for each Additional Insertion.

STANDING ADVERTISING.

1 INCH, THREE MONTHS, . $ 3.00
1 INCH SIX MONTHS, . . . 5.00
1 INCH TWELVE MONTHS, . 10.00

Special rates for larger space.

Address

"NATIONAL,"

Bellefonte, Pa.

R. A. Kinsloe,
E. H. Kinsloe.

HOTELS.

Brockerhoff House.

HOUSEAL & KROM, Proprietors.

BELLEFONTE, PA.

This Hotel is one of the most extensive in Central Pennsylvania.

Cummings House.

W. RIKARD, Proprietor.

BELLEFONTE, PA.

The Bar is [illegible] with choice Wines and Liquors.

Ward [illegible]

At Intersection of [illegible] and Clearfield Rail Roads with Pennsylvania Central.

J. J. BOYER, Proprietor.

Eagle Hotel.

No. 227 N. 3d Street, between Race and Vine.

R. D. CUMMINGS, Prop.

Rail Road House.

Corner Front and Pine street, PHILIPSBURG, CENTRE CO. PA.

ROB'T LOYD, Prop.

Garman's Hotel,

Southeast corner of the Diamond,

BELLEFONTE, PA.

DANIEL GARMAN, Proprietor.

Excellent accommodations, good table and bar.

May 1,'68-1y.

Clearfield House,

Kept by JAMES H. GALER,

FRONT STREET, PHILIPSBURG, PA.

We will impeach any man who says we fail to give direct and prompt attention to ALL customers, or fail to cause them to rejoice over a well furnished table, and clean rooms with new beds, where all may feel at home, and the weary be at rest.

NEW STABLING AND SHEDS for Horser and Carriages.

JOHN McLAUGHLIN & CO., June 12,'68-tf. Proprietors.

States Union Hotel,

PHILADELPHIA.

This Hotel is pleasantly situated on the south side of

Market Street, a few doors above Sixth.

Its central locality makes it particularly desirable to persons visiting the City on business or pleasure.

W. D. Robbins, A. Beck, Proprietor, Clerk. Formerly of the Merchants' House. Apr.2,'68-1y.12.

Flemington Hotel,

FLEMINGTON, PA.

H. GEPHART, - - Proprietor.

Mr. Gephart would respectfully inform the public generally that he has now occupies the above named Hotel, where he will be glad to meet and greet his former friends, and receive a share of the public patronage. By strict personal attention to the details of his business he hopes to be able to render satisfaction to all who may favor him with their patronage. His bar and table will be made a specialty. His stable is good, and will be attended by careful and attentive ostlers. An excellent LIVERY is attached to this establishment, which strangers will find to their advantage. Give him a call, one and all. He feels confident that all will be satisfied with their accommodation. June 5,'68-10m.

MISCELLANEOUS.

Williamsport

COMMERCIAL COLLEGE.

Duly Chartered and Organized by the Legislature to grant Diplomas to its Graduates.

THIS INSTITUTION,

but recently started, was welcomed at its outset, by a more liberal patronage than that which has been accorded any other Commercial College in the country.

ADVANTAGES.

Beauty, Health, and Business Importance of location.

It is readily accessible from all parts by Railroad.

Its course of Instruction is full, thorough, and pre-eminently practical.

Boarding CHEAPER than at any other similar Institution.

For terms, specimens of business and Ornamental penmanship, samples of money used in College Bank, &c., call at the Office, or address J. F. DAVIS.

WILLIAMSPORT, PA.

Aug. 2,'67-1y.

Sternberg & Brandeis.

WHOLESALE AND RETAIL DEALERS

IN

CLOTHING,

DRY GOODS, OIL CLOTHS,

NOTIONS, CARPETS,

GLASS AND QUEENSWARE,

WOOD AND WILLOW WARE,

GROCERIES, &C., &C.

CHEAPER THAN EVER!

Their goods have been purchased at low figures, and will be sold

CHEAPER THAN THE CHEAPEST!

ALL KINDS OF COUNTRY PRODUCE TAKEN IN EXCHANGE FOR GOODS.

STERNBERG & BRANDEIS.

June 12,'68-1y.

Poetry and Selections.

INDIAN SUMMER.

Silently down thro[illegible]adows,
Steals the scout[illegible]ter King—
Through the night[illegible]ening shadows,
Where were flo[illegible]leaves they fling.

Through the nigh[illegible]stars seem nearest,
When new once[illegible]y in the dome—
When the tinkli[illegible]d the clearest,
As flocks from[illegible]es come home.

Then down on[illegible]the river,
Where the wil[illegible]elcome the spring,
And the leaves [illegible]n quiver
In the breeze[illegible]mmer days bring.

There their birt[illegible]y taking,
Till the warn[illegible]orning light—
Into mist their [illegible]is sinking
Fleecy clouds—they steal out of sight.

On hillsides the maples are planting
Their banners, with crimson aglow—
Like sentries, the birches are waving
Their signals to valleys below.

The trees on the lowlands and mountains,
Where the morning first heralds the day,
Along by the streams and the fountains,
Are all marshaled in battle array.

From the field of battle is lifting,
The smoke and the dust of the fray—
Through the woods the dead leaves are drifting,
On this Indian Summer day.

GEO. FRANCIS TRAIN.

The London correspondent of the Chicago *Evening Journal* writes as follows:

I had quite made up my mind not to [illegible]lude again to our distinguished countryman [illegible]rge Francis Train, but it is quite im[illegible]ssible to avoid it on this occasion. Dur[illegible]ing his enforced residence in [illegible]s on he has contrived to iss[illegible]t semi-occasionally, calle[illegible]ra, and the last numbe[illegible]arewell address to "Eng[illegible]ed, therefore, that he [illegible]mined to pay the £1,10[illegible] for, unless he does, there [illegible]sto, and venture to say that since the day that Cadmus first invented letters they were never used for forming such an extraordinary series of words as this document contains. It out-Trains Train; it is spread-eagleism triumphant. Here it is:

"A good by to England. My P. P. C. With the cowardice of the bully and the serpent wiles of the sneak, the miserable minions of this base Government, with their infernal Alabama intrigue, have insulted my flag and country, as well as the Irish people through my person, I, George Francis Train, an American citizen, incarcerated in a British bastile for being true to Ireland, do hereby solemnly swear to return to America and demand justice for the Irish race at the bar of the American Congress. No blood-hound on the scent, no Indian on the trail, will be surer of his game. With my fingers on the jugular vein of England, so help me God, I will never letgo until America becomes American, and Ireland has an Irish flag, over an Irish Republic, free from the damnable injustice of ages. Revenge is wild justice, Ireland shall be revenged. The payment of the Alabama claims and the release of the American citizens has already been balanced by the national insult to the Chinese Ambassador, because he happens to be an American. Time will show who has the most power—the American Minister dining with the British noble, or the American citizen dining with the Irish peasant.

GEORGE FRANCIS TRAIN.

"Four Courts, Marshalsea, October 5, 1868.

PURSUIT OF KNOWLEDGE.

Jedediah Homespun spent a quarter to see the Siamese Twins. Looking at the curious pair, he exploded—

"How long have you fellers been hitched that way?"

"Forty-two years," was the reply.

"Do tell! Gettin' kind o' used to it, I calculate, ain't you?"

"We ought to be," said they.

"Yes, I vow you ought. You fellers belong to the same c[illegible]pect you do?"

"Yes, indeed," [illegible]g.

"Want to know[illegible]swow, you are hitched queer," s[illegible]inutely examining the ligature [illegible]ou fellers dies, 'tother feller will[illegible]pucker, I reckon."

"Would be ba[illegible]hang.

"Don't drink [illegible]guess; ever go in to swim?"

"Sometimes,[illegible]

After gazing [illegible]few minutes in silence, he aga[illegible]—

"Look here! [illegible]of you fellers got into a scrape, [illegible]bout to be put in jail, how'd you [illegible]hat?"

"Oh," said Eng, "I would go Chang's bail!"

And Jedediah, having exhausted his cross examination, went off whistling, giving a fresh lot of examiners room to put the twins through a course of similar sprouts.

The real reason why Chang and Eng want to be divided, is this:

Chang was in the habit of giving his brother opium and putting him to sleep, and while Eng was insensible, Chang took lesson in boxing of a distinguished pugilist. In this way, Chang obtained complete mastery over his misfortunate brother, compelling him to obey all his orders, making him run errands, black boots and labor for hours exposed to the worst weather. Eng being no longer willing to endure the tyranny of his brother, demands a separation, and threatens that if it is not granted peacefully, he will some night cut and run. This we know to be a fact.

TELL[illegible]THER.

I wonder how[illegible]tell their mothor everything. [illegible]"young ladies" who going to an[illegible]hool, smile, bow and exchang no[illegible]*te de visite* with young men who[illegible]n of them and their pictures, [illegible]in a way that would make the[illegible]burn with shame if they knew it. [illegible]most credulous and romantic yo[illegible]they will do, although they gaz[illegible]resh young faces admiringly, and[illegible]ve you charming verses and boqu[illegible]atter what "other girls do," don't t[illegible]School-girl flirtation may end di[illegible]as many a foolish, wretched young [illegible]d tell you. Your yearning for some one to love is a great need of every woman's heart. But there is a time for everything. Don't let the bloom and freshness of your heart be brushed off in silly flirtation. Render yourself truly intelligent. And, above all, tell your mother everything. Never be ashamed to tell her who should be your best friend and confident, all you think and feel. It is so very strange that so many young girls will tell every person before mother, that which is most important that she should know. It is very sad that indifferent persons should know more about her own fair daughter than she does herself.—*Fanny Fern.*

ADDRESS

Delivered at the laying of the Corner Stone of the new Presbyterian Church, in Bellefonte, by the Rev. Alfred Youmans, Pastor of the Church.

We are here this day to consecrate the foundation of a christian temple. It is no mean honor that the Lord puts upon a people in permitting them to build a house for his praise, in which we humbly hope he will cause his name to dwell.

In this act we symbolize the consecration of the labor of our hands to the service of the Lord. We begin the erection of these walls with the solemn declaration of our faith in the God that built the universe, and without whose presence and blessing, they labor in vain who build the house.—We invoke the favor of heaven upon an enterprize begun, as we trust, with some sense of the exalted privilege to which we are called, and which we pray may be prosecuted in the fear, and to the glory of the Lord.

The thoughts will naturally revert upon such an occasion to that corner stone which the great builder of the spiritual temple has laid. "Behold I lay in Zion a chief corner stone, elect, precious, and he that believeth on him shall not be confounded. * * * To whom coming as unto a living stone; disallowed indeed of men, but chosen of God, and precious, ye also as lively stones, are built up a spiritual house, a holy priesthood, to offer spiritual sacrifices, accepable to God by Jesus Christ."

Christ, the great head stone of the corner, is the foundation upon which believers are builded as a temple where the glory of God shall shine as the shekinah in the holy of holies.

The corner stone is the chief *foundation stone* of the edifice. It is provided with reference to the bearing of a heavy presure from the superincumbent masonry. The wall is built upon it, and it must bear the weight of it. So Christ was provided to bear the burden of his people. And how heavy the load he bore! His people are [illegible]on upon him, as a sure foundation that can[illegible]be crushed nor removed. Therefo[illegible]never be confounded, or con[illegible]is of a falling wall, wh[illegible]away.—While this cor[illegible]its place, all that is fitte[illegible]and rises securely towards [illegible]Christ abides as the chief founda[illegible]believers being built upon him, are [illegible]heavenward in strength and symmetry and beauty, as the walls of a spiritual temple.—Other foundation can no man lay, and they who build not upon this, are building in the sand, and shall surely be brought to shame when the flood shall come.

As we have placed this stone in its appropriate position, so let us ever place the Lord Jesus as the chief corner of our enterprise. Let what shall here be done, be done for him, and to him and in him. Let his glory be our aim and his spirit our strength, and our perpetual guide.

The corner stone, as resting directly upon, or constituting a part of the foundation, is the symbol of *immobility*. And whether we understand Christ himself, or the faith which makes him ours, as intended by the rock upon which his church is built, in either case the foundation is equally unmoved. The christian's unshaken hope is due to his immovable faith, and the stability of his faith is due to the firmness of its foundation. For, like the walls of this edifice, it rests upon living rocks. And this faith mybrethren is the immovable rock the only unshaken corner stone for the hopes of the world. Confusion ever worse confounded comes of building on anything besides. But storms of affliction, descending rains, or blowing winds, or pouring floods of tribulation may beat upon the christians house, yet built upon faith, his expectation shall never fail.

The corner stone is the *symbol of unity*, Ordinarily, as the name implies, it belongs at the meeting place of two walls. It is used to bind or tie the walls together. And it may therefore represent to us that unity which Christ establishes and commends among his people. The spirit of Jesus in the world is the great principle of unity.—And the association founded upon it is the dearest, strongest, and most sanctifying fellowship on earth; nay, it is the fellowship of heaven. And so far as fellowship enters into the joy of the celestial kingdom, heaven is begun on earth in christian brotherhood. Tell us not of another, or a better brotherhood than this! Here is the true field for good Samaritan deeds. Here is the genuine bond of neighborly help, and brotherly love; a universal charity which makes the whole world akin! Unlike some brotherhoods of human establishment, gathering into secret conclave a sworn companionship; and within this restricted circle alone exercising their kind offices,—unlike to such, the brotherhood of Christ reaches the arm of help and sympathy far as the curse of want and sin has ravaged God's fair creation. Who have a right to call each other brethren, but they who are begotten of the same Father, begotten anew unto good works of brotherly love?—born of the same mother,—the church, the bride of Christ, "Jerusalem which is above, which is the mother of us all."

This spirit of unity is the ground of a *mutual dependence*. The several stones in a wall retain their place, and serve their special purpose only through the help of all the rest. When one is displaced, to that extent the masonry is weakened and the excellence of the whole temple is marred. So, my brethren, let us be reminded how we must stand together, if we stand at all, in the spiritual house of Jehovah's praise. No association whether of heart or of hands, so essential as this to a common weal! None so lasting and pure in its bonds! None so helpful, so exhilarating and sanctifying in its communion! It is this spirit of the Lord that organizes individual efforts, gathers the scattered tribute of the people, and builds them up in great and honorable works for the glorifying of his grace. It is thus, we hope that has united our efforts in this most excellent work of realing a temple to the Lord.

Nor is there another such mighty organizer on earth as this. No such temples as those which religion builds, have ever risen to command the admiration of the ages.—There are monuments, it is true, which show an organizing power in human despotisms. But more beautiful than the palaces of kings, greater than Babylon, grander than the pyramids, are those solemn fanes which [illegible]reared by the free, unforced ass[illegible]of a christian people for the use o[illegible]

As, therefore, we place this corner stone to-day, let it suggest to us not only our dependence upon Christ as our only foundation, but also our mutual and relative duties of help and comfort. Let the spirit of him who sought not his own but others good, banish all dissention, sweeten all bitterness, heal all grievings, forbid all strifes and envies, mortify all pride and warm all coldness into genial friendliness and love. Here let us be built up together as a spiritual temple, in proportions of comeliness and strength, upon the precious corner stone which God has laid in Zion.

But the corner stone is not only for use, it is also *for ornament*. It is usually an "elect and costly" stone, chosen for sightliness, and chiseled with more than ordinary care, and often decorated with skillful carving. So let it remind us of those graces of character which are the true ornament of the christian church. Here again Christ is the chief corner stone of all the temple, the pattern as well as the foundation of all that is good, beautiful or true in human character. And as this stone is placed to beautify the wall, so let Christ be fixed in the heart that he may constitute the true ornament of the life. According as the christian possesses more or less of the spirit of his master, will his life on earth be more or less adorned with those graces of meekness, temperance, patience and godliness, which command the love of the good, and even extort the respect of the bad.

By laying this stone with religious rites, we *consecrate in advance* the work of our hands to the service and the glory of our God. What more noble work on earth than that of building a house for the Lord? The *house* of God! How suggestive the name. What a homelike sound it has.—Literally covering a shelter for the Lord, provided in order that he may be induced to dwell in our midst. Sometimes communities emulate each other in offering inducements to distinguished men to come and live among them, that their fame may shed its luster on the region where they make their home. Sometimes a town or city will build and furnish an elegant mansion and present the title deeds as a free gift to some high personage upon condition that he will come and live in it. A similar act, upon an infinitely higher scale, we are doing here. We would have the King of heaven make his home with us. We appreciate the honor of such a presence. We feel the security of such a nearness to the hiding place of almighty power. We would testify the earnestness of our desire that God would dwell among us here, by the measure of our gifts for the strengthening and garnishing of his habitation. And when these walls shall have risen from corner stone to coping, we shall dedicate the house to him not only as a thank-offering of our hands but as including also the title deed of grateful hearts. It is thus, in acts like this, that we should be ever trying to give ourselves to him in whom is vested all propriety in heaven and on earth.

Let us then build a house that, so far as we can make it, shall be *worthy of a king*. Bring hither the workmanship of cunning hands. Here let art pile up her trophies, and devote them to the service of a pure religion. The fine arts have a true and proper place among the instruments of moral culture. Music charms the soul into the admission of sentiments which mere statements in words would commend in vain. Eloquence, with truth in solution, carries it to the seat of reason with ten fold power. The atmosphere aerializes water and then carries it wherever itself can penetrate. So art dissolves virtue in beauty, and prepares it to penetrate wherever the beauty itself can find admission. The whole process of true culture, were anything is sought beyond the mere drilling of the logical faculty, is carried on by the action and reaction of human nature and human art. We live in the days of the revival of religious art from the dark ages of idolatrous corruption. Behold a protestant intelligence and purity taking back by slow and cautious degrees this long prostituted help to moral culture, and infusing old forms with its new spirit. Even the solemn organ rolls its harmonious echoes amidst gothic arches and ceilings of fresco, to assist the devotion of some of the purest of our protestant worship.

Then let the house of God be garnished with the choicest skill which generous hearts can bring to their assistance. Gather here "the first of the first fruits of all the land," till Mount Zion shall become, as it ought to be, the cynosure of art and the glory of the whole earth. Let these walls and towers, adorned with costly labor, stand not merely as places of convenience for ourselves, meeting houses for our personal comfort, but let them constitute what they truly ought to be, a *monument to Christ*, built as it were over the tomb of a dead yet ever living savior. Shall the chisel of the sculptor be employed by mortal affection to pile upon the burial place of its departed idols the gathered wealth of a life-time, that thus it may attest the love of man to man, and shall not the gratitude of hearts redeemed strive as best it can to memorialize the love of God to a lost and ruined world? Let this building be the pledge of our desire and purpose to live for Him whose are the gold and silver of all the earth. Let the "glory of Lebanon come unto Mount Zion, the fir tree, and the pine tree, and the box together, to beautify the place of God's sanctuary, and to make the place of his feet glorious." And beleive it, my brethen, in so doing, you are not spending your money for that which is not bread. What better use can we make of our substance, than by its help to testify, in what way we can, the value we put upon our religious principles? When without reserve we shall be ready thus to consecrate ourselves to Him who has redeemed us, not with corruptible things, as silver and gold, but with precious blood—then may we stand fast in our assurance of blessings from the God and Father of all, who is the beginning and the end of all our works on earth, and of our life itself—who is the sun of our system, the glory of our prosperity, the stability of our times and the strength of our salvation.

SENSIBLE.—The Republicans of Hartford, Con., celebrated the election of Grant and Colfax on Wednesday night. A pleasing feature of the celebration was that a Seymour and Blair Club came out with torches and joined in the procession, bearing a banner inscribed: "Let us be Friends." They were given the head of the line, and were received with tumultous cheers.

The Boston *Transcript*, speaking of the naturalization frauds, says: "The recent proceedings in the State courts of Pennsylvania and New York are not calculated to make the people of the New England States change their present method of appointing judges." This is the way Democratic judges maintain the honor of our courts.

NEGRO SUFFRAGE.—The States of Iowa and Minnesota have decided in favor of impartial suffrage by large majorities. The negro suffrag amendment to the Missouri