

LOCAL NEWS.

THE DAILY PATRIOT AND UNION may be had at Jack's Book Store, corner of Third and Market streets.

PATRIOT AND UNION.—THE DAILY PATRIOT AND UNION can be had by Dauphin subscribers, every morning, at the periodical store of J. S. FRANK.

The Lock Haven and Tyrone Railroad will be sold in Philadelphia on the 27th inst., at the suit of Samuel Brady, a contractor, for the balance due on his work and expense in its present condition.

RUN AWAY.—A horse attached to a market wagon, while crossing the canal bridge, on Saturday morning, became frightened and ran away. A little girl that was in the wagon was thrown out and somewhat injured.

FOR THE HOLIDAYS.—Persons who contemplate going into mince pies will find an excellent article of mince meat at the store of John Lucken, in Second street. Mr. L. manufactures it himself, of the best material, and sells it cheap.

BEFORE THE MAYOR.—There was but one case before his honor on Saturday morning—a solitary wayfarer—a revolving mendicant, who gave the name of Frederick Dunkel. Lodged on one of the city feather beds comfortably, and was sent on his way.

REWARD OF MERIT.—Some of the leading Republicans of Philadelphia held an informal meeting on Thursday evening, to take into consideration the general anti-unionism. It was found that only three members of the company were left to proceed with business. The three gentlemen, however, did not flinch from their duty, and those who had retired were in due time summoned back to the meeting. They were then informed that the meeting had felt great difficulty about the selection, because the claims of all who had left the room were so conspicuous, it seemed inadvisable to take one in preference to another. Under these circumstances, the meeting had adopted the most obvious and satisfactory way of escaping the difficulty, by electing themselves to fill the three vacant posts.

HOW TO SECURE INDEPENDENCE.—To secure independence, the practice of simple economy is all that is necessary. Economy requires neither superior courage nor eminent virtue; it is satisfied with ordinary energy, and the capacity of ordinary minds. Economy, at the bottom, is but the spirit of order applied in the administration of domestic affairs: in means, management, regularity, prudence, and the avoidance of waste. The spirit of economy was expressed by our Divine Master in these words, "Gather up the fragments that remain, so that nothing may be lost." His omnipotence did not disdain the small things of life; and even while revealing his infinite power to the multitude, he taught the pregnant lesson of carefulness of which all stand so much in need. Economy also means the power of resisting present gratification for the purpose of securing a future good; and in this light it represents the ascendancy of reason over the animal instincts. It is altogether different from penuriousness; for it is economy that can always best afford to be generous. It does not make money an idol, but regards it as a useful agent. As Dean Swift observes, "we must carry money in the head, not in the heart." Economy may be styled the daughter of Prudence, the sister of Temperance, and the mother of Liberty. It is eminently conservative of character, domestic happiness, and social well-being. It allays irritation, and produces content. It makes men lovers of public order and security. It deprives the agitator of his stock in trade by removing suffering, and renders his appeal to class-hatred comparatively innocuous. When workmen by their industry and frugality have secured their own independence, they will cease to regard the sight of others' wealth with envy; and it will no longer be possible to make political capital out of their imaginary woes.

AS THE CANAL BOAT "Elizabeth," of Newton Hamilton, Pa., on its way with other boats in the tow of a steamer, bound from Baltimore to Harve de Grace, last week, the Captain, Jesse Rice, was missed, and it is supposed he fell from the boat into the Bay and was drowned. He had in his possession the freight received by him in Baltimore, for his down load, supposed to be about \$200, besides sundry papers belonging to the boating business.

CONFECTORY AND BAKERY.—JOHN LACKEN respectfully informs the public that he has opened in Second street, next door to Barr's Auction Store, where he will constantly keep on hand bread, cakes and pies, fresh from Hallock's Bakery, and all kinds of confectionery. He also manufactures a superior article of NINE MEAT, which he sells at 14 cents a pound, being much cheaper than families can manufacture in small quantities. s-6t

COURT.—The November term of the Quarter Sessions and Court of Common Pleas commences this morning. About the usual number of petty criminal cases will be tried—none of any importance, except the Dauphin homicide case. The rape case mentioned a day or two ago, will probably be disposed of, as well as a large number of trifling assault and battery and fornication cases. The civil list is sizeable, but it is probably that the Court will get through with all the cases that can be reached previous to Thanksgiving Day.

MANDAMUS CASE.—The City Council sometime ago sued out a writ of preliminary mandamus against William H. Kepner, Mayor of the city, citing him to appear and show cause why a peremptory mandamus should not issue compelling him to sign the city bonds. The writ is made returnable to-day, when the controversy between the Mayor and the city must come to an end. We understand the Mayor has prepared his rejoinder, which fully explains all the points at issue, and the reasons in extenso which governed his actions in the premises.

THE BLAIR COUNTY BRIGADE.—We hear it rumored that the Blair County Brigade is making arrangements to attend the inauguration Governor of Curtin. If it does, we promise the people who may wish here on that occasion as fine a military display as can be witnessed out of a city, providing the companies come with full ranks. The Brigade is composed of ten companies—four of infantry, two of cavalry, two of artillery, and their drill and military discipline is really a credit to the county. Of these companies, two belong to Tyrone, two to Altoona, and three to Hollidaysburg—the combined population of which is six or seven thousand less than Harrisburg, where there is but one little company, and that so weak in the knees that it is a doubt as to whether it will ever parade again. Should the Van Trices Cornet Band, of Hollidaysburg, accompany the Brigade, we promise the lovers of music who may assemble here a rare treat, for few in the State equal it, and none excel it.

ELOPEMENT OF A WHITE WOMAN WITH A SLAVE.—We gave a brief account of the arrival of a black man and white woman in the Cumberland Valley train on Friday morning, whom the officers were ordered to arrest, by a telegraphic dispatch received from Chambersburg. The facts in the case have been developed.

Near Hagerstown, Md., resides an old gentleman named Farney, who is highly respectable and wealthy. Some years ago his daughter married a man named Foltz, against her father's protest. She lived with Foltz for some years, and had four children. Latterly he abused her to such an extent that she abandoned him and went to her father's house. Her father compelled her to go back. She then packed up a quantity of effects and induced a negro, the property of her brother-in-law, to steal a horse and wagon, in which the two went to Hagerstown, stopping at different places. Mrs. Foltz bought two tickets, and also a suit of clothes for the negro. They got into the cars, and reached this place, where they would have been arrested, but as we stated on Saturday, for fear of a rescue by the negroes congregated at the depot, who had evidently got wind of the affair. The nature of the charge was not exactly known, but it was evident that the woman stepped upon the platform of the Philadelphia car, a full suit of gray clothing, such as is usually worn by slaves dropped from the place of concealment—under the woman's skirts! In Philadelphia they were promptly arrested. By the next train officers arrived, and at 11 o'clock they started for Baltimore, where Passmore Williamson or McKim knew anything about it, or had time to sue out a habeas corpus.

The negro was a very ill-visaged fellow, and the woman passably fair, so that many were charitable enough to suppose that she only took him along to aid her in her flight, without any criminal intent. But this supposition was dissipated by the fact that she had with her many articles for housekeeping, and when first arrested she declared that she was not a white woman, and the negro in her company was her husband. Mr. Farney, her father, was in this city on Saturday, and apparently heart-broken at the unnatural conduct of his daughter. The letter will be taken home, and the negro will in all probability be sent to a cotton plantation in the far South.

MILITARY.—A day or two ago, while speculating upon the probable cause of an entire absence of military ardor in our city, an old soldier who was present, suggested that one company did not contain officers enough. "Just you got up a company," said he, "consisting entirely of captains and lieutenants, and my word for it, you will have a most formidable one. I joined three different new companies at different times, none of which ever held a meeting after the election for officers was held. Among the aspirants were one man for captain who was cross-eyed—another who was so bow-legged that he could not have stopped a pig in a narrow alley, and a third who stuttered so bad that it took him six seconds to say 'Yes!' Among the lieutenant aspirants were several who could not read, and some who had never seen a military company. I tell you, sir, it is astonishing how many are born to command. Look at your own little company here—very pretty to look at, what there is of it, and very well drilled, but the high-privates dislike their position so much that they wear the stripes of the lieutenants in the regular army, instead of the regulation stripe to distinguish them from the officers."

A great deal of truth. Apropos to this, we give the following: A volunteer rifle company, in England, lately met to choose officers. A suggestion was made that all the gentlemen desirous of becoming officers, should retire during the election, when, to the general astonishment, it was found that only three members of the company were left to proceed with business. The three gentlemen, however, did not flinch from their duty, and those who had retired were in due time summoned back to the meeting. They were then informed that the meeting had felt great difficulty about the selection, because the claims of all who had left the room were so conspicuous, it seemed inadvisable to take one in preference to another. Under these circumstances, the meeting had adopted the most obvious and satisfactory way of escaping the difficulty, by electing themselves to fill the three vacant posts.

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TRANSMIGRATION OF SOULS.—HOW OLD REED WAS CONVERTED.—The New York correspondent of a Western paper tells the following story for the benefit of some hard cases: He says he once knew a man by the name of Reed, commonly known as "Old Reed." Reed was quite notorious in his way, and his religious beliefs were that, after death he should re-appear in the form of an animal; and though he would be a horse, now "Old Reed" was a hard man, and was not in the habit of treating his family as a religious man should. One day after his wife had suffered his abuse as long as humanity could endure, she concluded to give him a brief talking to—in two words, she told him to get out of the house, and to get out of her life. He was so angry that he seized a chair and was about to strike her, when she, in a moment of inspiration, seized her hair and, looking him full in the face, while a tear-drop glistened in her eye—she was serious, and thought perhaps he was correct in his faith—she exclaimed, "I have nothing to say to you, and you must hear it. I have a duty to perform, and I shall do it, and then, if you are miserable hereafter, it will not be my fault. You believe, that when you die you will turn into some animal, and you think you will turn into a horse, if you keep your present course, and continue to neglect and abuse your family, squandering your money for drink, and at the gaming table, when you die you will turn into some old twelve shilling horse, and some dirty clam peddler will get you, and you will be hard worked all day long, and I shall see you every day before a rickety old wagon filled with clams. Such will be your eternity! But now, Reed, it needn't be so; your future may be a bright, a happy one. If you will reform and turn right about and become a better man—be kind and affectionate to your family, and treat them as a Christian should, why, you can die to-day, and you will be a horse, a rickety old wagon filled with clams. Such will be your eternity! But now, Reed, it needn't be so; your future may be a bright, a happy one. If you will reform and turn right about and become a better man—be kind and affectionate to your family, and treat them as a Christian should, why, you can die to-day, and you will be a horse, a rickety old wagon filled with clams. Such will be your eternity! But now, Reed, it needn't be so; your future may be a bright, a happy one. If you will reform and turn right about and become a better man—be kind and affectionate to your family, and treat them as a Christian should, why, you can die to-day, and you will be a horse, a rickety old wagon filled with clams. 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