



hits, and is alone worth the price of admission . THE PRIMS AND THE GRIMS .--- Of course, everybody knows those social dampers-the Prims and the Grims. They are cold-shouldering wretches, pledged against joviality in any form. Total abstinence from mirth is, in fact the fundamental principle of their creed. Although equally hateful, there is some difference between them. The Prims are animated refrigerators. To be near them is like being under the ice of an iceberg; but, unlike an iceberg, they never thaw in any atmosphere, however genial .--are impervious to the shafts of humor. You might fire a joke out of an Armstong gun without making their eyes twinkle. Amid "the feast of reason and the flow of soul" they sit sour silent, puckering their lips at every bit of badinage, as if swallowing a green crab-apple.

alderman-Kline.

Kline.

Reader.

The Grims are less statuesque and more sardonic. They seem to look upon the cheerful and light-hearted as predestined children of wrath, and to derive a secret satisfaction from the belef that there is a rod in pickle for them.----They see all things "through a glass, darkly," and their pictures of futurity are all charcoal sketche

They would have you, instead of enjoying the good things of life in a rational way, put your appetite in irons, as rebels against the Almighty. Such fanaticism is not far removed from blasphemy. It is as much as to say that our capabilities for enjoyment were given us without a purpose, and that the Scriptural maxim that nothing has been made in vain is untrue. The world, in our opinion, could very don't help us to a just appreciation of the fatherly kindness of the Creator ; quite the reverse. Were Christianity truly interpreted by their precepte, and correctly illustrated by their exand would have us believe that it is only by stutting our eye to its attractions that we can "pe to open then in the "better land." We Prefer to regard t as the vestibule of heaven, and hold that the rational enjoyment of its blessings is only a poper manifestation of gratitude to Him who besowed upon us such a goodly place of sojourn

All should red Prot Wood's advertisement in another column.

go name in their with all out door expressions, and a good time generally marked the day, with a lively dry goods trade doing at the cheap store, comist of Front and Market sticets. UBIOH & BOWHAN.

A NEW LOT, just received, ef. the bes

ALL PERS WARBARTED.