THE TELEGRAPH





INDEPENDENT IN ALL THINGS--NEUTRALIN NONE









 andeas orp

 place, it was shown that somo person over-
heard Harris say this to another, and was
by no juat as if a man might violate the 26 th sec-
tion of the Black Code of the Statutes of
Louisiana, and commit Lincolnism in jest Next we shall hear of nen speaking disre-
spectfully of Southern literature, or talking Besides this, there was what the eld
Weller would call ' a haliby" proven; $t$ is, who waa in his employ, desired
vote for Bell and Everett, but was pre-
vented by not being registored. This d the charge of desiring to vote, the Linevidence was offered, of a purely technical
and captions natur, which conld only
have the effect to defeat the ends of justice Was not sworn; therefore he was commit-
ted without legal evidenee as it legal
evidonce was required to establisk a
charge which is on evory tongue and
borne on every breeze. But on this ground
 which shows the law that would govern a
charge of Lincolnism. We quote trom the "Judge Hunt. The coart gees no legal
rround in the charge for the arrest of a man


 the South, what can be expected but that
in time men will come to speak casually to their friends in earnest about voting for
the President of the OUnited states. Then
what will become of Southern institutions lions can be restored between the Nortl
and South so long as men in the Soun United States, and for the President of tho mitted to violote the the 26th voters are peot per-
Biack Code of the statutes of Louisinia
viith


Daniel Webster never ultered a true
rander thought than the following
dled so well :
"If we work upon marble, it will perish
ife work upon brass time will efface it; if wo rear temples they will crumble into dust.
But if we work upon immcrtal minds, it we
$\qquad$ may all be artists, and even the most ordi-
nary and unlearned, if we have bat an
earnest and loving heart may produce a may cut deep hoes and lashion most won
drous forms on the unwronght material the common school or the Sablath school
map, with the sunlight of truth, photograph charge a thousand forms of holy beauty.
The humblest, most quiet man may write
 ramids," such a record, instead or grow
ing dim with time, will grow deper with
eternity, ,and will still be bold and .legible
when the scripture of Nineva, which art shat, bo forgotten. And when the
and
things which the dimess of time one



