THE TIOGA COUNTY AGITATOR





\section*{| $\substack{\text { oolor } \\ \text { pari } \\ \text { B } \\ \text { B } \\ \text { ball } \\ \text { bequ } \\ \text { equ } \\ \text { of } \\ \text { of } \\ \text { of } \\ \text { In }}$ |
| :---: | \\ }

## 

## EQUALITY-WHAT IS EQUALITYP

We have not cared to step aside from the re-
al issues of the campaign just closed to discans the false issues raised by. the opposition. Of
these false isenues that most persistently urged upon the peoplo was that of "Negro Equality."
It was charged popon the Repablicans that they
would, if successful in the late latetion, pro-
ceed at once to declare the negro equad to the
 gro in the parlor, nogro at the ballot-bor, ne-
gro in the Legielatiure, and negro in Congres.
The misnamed The misnamed Demooratic party arie not to
be wholly condemned for this tender solicitude about the negro. They have had negro on the
brain until the disease has assumed a chronic form; and the whole world knows that they
have, bad a very large negro in their woodpile have bad a very large negro in their woodpile
for a dozen years. In addition to these alarm-
ing ailponts, it bas' come to be a habit with ing ailments, it has come to be a habit with
them to trot out a bugbear on the eve of every
election, to frighten auch boobies eis never

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\left.\right|_{t i t} ^{e x}
$$

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\begin{aligned}
& \text { think for themselvea. } \\
& \text { We turn to this subject, not becaose there is } \\
& \text { a word of trath in the charge made against the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { a word of truth in the charge made agiogst the } \\
& \text { Repulican party, for now that the fight is } \\
& \text { over no intellizent man of oar adveragries will }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Republican party, for now that the ight is } \\
& \text { over no intelligent man of our adveragries will } \\
& \text { pretend that the Republican party, with every }
\end{aligned}
$$

$$
\begin{aligned}
& \text { State government in its graep, could, were it } \\
& \text { so minded. bring nopon the coontry the calami- } \\
& \text { thes predicted; ; Te torn to it beasuase it is time }
\end{aligned}
$$

$$
\begin{gathered}
\text { so minded, bring upon the oonantry the calamiv } \\
\text { thes predicted; we tarn to it beagane it is time } \\
\text { that the chaff of demagogiem was eliminated }
\end{gathered}
$$

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\begin{aligned}
& \text { that the chaft of demagogism was eliminated } \\
& \text { from treale of Hubject disconsed in the spality and the be }
\end{aligned}
$$

## oomes men unbie bition, or greed.

bition, or greed.
All men are equal in somene respecte; and un-
equal in othero; and as to natural gifts, as the
Almighty has not bestowed them equally npon equal in others; and as to natural gitts, as the
Almighty has not bestowed them equally popon
individuals, that is as inequality beyond human remedy. As men are not created equal
in capacity, or in moral tendencies, so the in-
did dividual gravitates to his place and grade, as
inevitably as do the atoms of the material uniinevitably as do the atoms of the material uni-
verse to their afinitive places. Candid men at
once understand and admit, that every attempt once understand and admit, that every attempt
to set aside the laws of Providence bate ever sulted, and must ever resuit, in human discom-
fiture.
Bnt this Government is founded upon the decleration that ant men, fresh from the Crise-
tive Hand, are poititically eqnal. That is to aay: all men are endowed with cortain natoto life, liberty, and the parsait of bappinegsare natoral right, which neither legielatures
nor courts may disregard, except the individ.
nal ual ehall become the enemy of sociat or polit-
ical order. Whan the writer of the Declaration dedared
that all jast governments derived their erid that all jast governmente derived thoir exist-
ence from the coneent of the governid, be de-
clared Slavery incompatible with the exietence of; a svsr government. Thomas Jefferson was an advocate of a government grounded in uni-
vergal suffrage. If he did not meanh that his
fin fine sentences were written for the ear rather
thath for the understanding. But he did mean
 the sabject of suffrage in this articiés, we do in. tend to say now, as we have often said, that in
our opinion universal suffrage is impracticable
But on the ofther hand progress.
pesire:to be e
plicitly nuderatood as holding to the doctrin plicitly understood as holding to the doctrine
color, birth-phéce, or property ; but only on the
patriotisca and intelligener of the oitizen.
But oar. adversaries allege that to give the
ballot to the negro is to put the negro on an
equality with the white man, in all respecta.

Of courge this allegation oannot otand alone. | /and |
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|  | NEW ARRANGEMENT! |
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are redilina

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