

MATTERS IN KANSAS. BEGINNING OF THE DISTURBANCES.

Lawrence, K. T., Monday Nov. 26, Before daylight, 1855.

Last night I arrived at this place, and learned that there really was cause to apprehend serious trouble here.

The scene of the late tragic occurrence was Hickory point, a settlement some twelve miles south from Lawrence near the Waukarsa River.

On last Thursday Mr. Dow had gone to the blacksmith shop, which is near Coleman's residence, and while there met with Coleman.

Coleman held, and the body of his unfortunate victim lay where it had fallen in the wheel-track of the Santa Fe road.

Yesterday a meeting was held at Hickory Point and nearly a hundred persons assembled.

Now came the second act in the drama. It appears that Coleman had fled to Gov. Shannon at the Shawnee Mission.

Scarcely had they gone when, with a speed most necessary, a Free State man near, who was apprised by Branson's family, galloped for neighbors, and soon a company of fifteen men, eleven of whom were armed with Sharp's rifles and one with a double-barreled gun, were in pursuit.

When they approached the rescuers, the latter, drawn across the road, ordered them to stop.

Early this morning, long before day, the drum beat in Lawrence, and rallying out we encountered a party well armed.

We learn by the last Montrose Democrat, that the editor of that paper has been prosecuted by Judge Wilcox for libel.

THE AGITATOR.

M. H. COBB, EDITOR.

WELLSBOROUGH, PA. Thursday Morning, Dec. 30, 1855.

Republican Nominations. For President in 1856: Hon. SALMON P. CHASE, of Ohio.

For Vice-President: Hon. DAVID WILMOT, of Penn'a.

TO THE REPUBLICAN PRESS.

The Republican Association of Washington city, being desirous of procuring as speedily as possible a complete set of all papers advocating or favorable to the Republican Party.

ELDER SMITH will preach in the Presbyterian Church in Wellsboro, Sunday morning at the usual hour.

We are requested to state that the Episcopal Church will be closed on Christmas Eve.

COLE has removed his shop to the building occupied by the BULLARD BROTHERS, where he is ready to shave, cut, curl, color, and shampoo anybody that needs his services.

WOOD.—Those who wish to pay for the paper in WOOD, will please remember that you must have wood NOW—during the winter weather.

The House is yet unorganized. Banks will probably be elected during the week.

THE HOLIDAYS.—Preparations for having a general time during the approaching holidays are being made in various parts of the County.

Rev. T. Gross, (colored) gave our citizens an interesting review of his 34 years' experience as a slave, on Wednesday evening week.

This is not to be a dissertation upon the beauty and efficacy of prayer in general; we leave the discussion of that matter to those teasty theologians who always have the leisure and ability to discuss those questions.

It may be three months since, at a Grand Masonic celebration held in the city of Philadelphia, the Rev. JOHN CHAMBERS made a prayer which was copied in part by several shant democratic papers.

"We beseech thee, Omnipotent Jehovah, thou great Architect of the Universe, to protect, guard and perpetuate the Temple of Liberty in this our happy land.

Now, the editor above referred to publishes the most shameless pro-slavery paper in all Northern Pennsylvania.

If we understand that prayer, it cannot be endorsed by an honest pro-slavery man.

Now, for this outrage, our paid-in income subscriptions do not amount to more than \$600—leaving a handsome balance against you, for which we are in most pressing need.

What can be done? Listen: The laborer is worthy of his hire. We have written much on this text in the past year and meant it every word.

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that thou wilt smite down the barriers of caste that block up the gates of the Temple of Liberty, so that all may enter and dwell therein.

Perhaps the day will dawn in which the fact that no oppressor or advocate of Oppression can be a true Christian, will be generally accepted and acted upon.

As well may the highway robber offer in defence of his nefarious deeds, that there may be an honest difference in opinion as to the criminality of robbery, between society and himself.

There may be an honest difference in opinion as to the best means of getting rid of Slavery, with our doubt.

How long, pray, would it take to banish all the evils that afflict society, were the right to call the right and the wrong of human deeds and emblems into the arena of public dispute?

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A Few Words.—We beg the attention of our patrons to what we are about to say:

Well; when the collector came around we had no money. But it occurred to us that, as we had a pretty good stock of promises on hand, it would be proper to make a turn.

But hunger will drive a man to sad passes. Flour was out, butter was out and vegetables were out, we were in—for the lot.

Don't think that we are joking because we chance to be in such apparent good humor.

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Book Table.

"The Kansas Migration—Forest, Prairie, Desert, Mountains, Tule and River." By Max Gatzert.

"Geoffrey Moncton." By SUSANNA MOODIE. Author of "Roughing it in the Bush," "Life in the Clearing," &c., &c.

Passing from the title of this book, it would seem that the author's name should be recommendation of its merits to the reading public.

"Water-Cure and 'Phrenological Journals.'" Fowlers & Wells, Publishers, 308 Broadway, New-York.

A new volume of these sterling Family Journals begins with the New-Year.

Chloroform and Robbery on the Cars.

Mrs. David Wright of Toronto was robbed on the cars near Poughkeepsie on Thanksgiving night, under the following circumstances:

"How far are you going?" "To Canada," was the answer. The conversation, thus commenced, was continued for a long time.

The gentlemanly conductor endeavored to console her with the promise that he would see to her baggage at Albany.

The baggage-master said a lady and gentleman got off (we think at Hudson), and said their baggage directed to Albany must be left there and not taken to the place where they first intended to leave it.

LAND for the landless, and a home for every man, is a grand idea, and worthy of the age.

THE FRIENDS of the Rev. A. A. Marble are invited to attend a donation party at the Rectory, on Thursday evening, January 3, 1856.

Religious Notice.

REV. W. BULLARD will preach at Mainburg on Sunday, Dec. 29th at 1 o'clock in the afternoon.

Donation Party.

THE FRIENDS of the Rev. A. A. Marble are invited to attend a donation party at the Rectory, on Thursday evening, January 3, 1856.

Donation Visit.

THE friends of Elder Myron Rockwell, are to give him a donation visit at his residence in Delmar township, Seneca Co., Wednesday afternoon and evening, January 8th 1856.

Notice.

THE Stockholders of the Mansfield Iron Works, will hold their annual meeting at their office in Mansfield on Monday the 7th of January next, for the purpose of electing Directors and Officers for the ensuing year.

Notice to Stockholders.

NOTICE is hereby given to the Stockholders of the "Mansfield Iron Works" that a meeting will be held at the office of the company in Mansfield, on Monday the 7th of January next, at 1 o'clock P. M., for the purpose of increasing the capital stock of said company to sixty thousand dollars, in order to increase the facilities of the company in the manufacturing of pig iron and for foundry business.

Petition for Shannon's Removal.

They have an act on the legislative anvil in Georgia which we read over rather carefully when it was first reported, and resolved to say nothing about until it should pass;

A Georgian goes before a proper tribunal and swears that one of his negro slaves has run away—or a dozen of his slaves, as the case may be—that said slave—or slaves—has made his way to some Free State—say, New-York—and that he cannot recover him;

This bill had not passed when we last heard from Milledgeville, but was deemed likely to become a law.

It will strike a damaging blow at our inflated system of Mercantile Credit.

Modern Democracy. We extract the following remarkable specimen of Legislation from an Act passed by Mr. PRIGG's pretended Kansas Legislature.

Sec. XII. If any free person, by speaking or writing, assert or maintain that persons have not the right to hold slaves in this Territory, or shall introduce into this Territory, written, printed, published, or circulated in this Territory, any book, paper, magazine, pamphlet, or circular, containing any statements, arguments, opinions, sentiment, doctrine, advice or inducement, calculated to produce a disorderly, dangerous or rebellious disaffection among the slaves in this Territory, or to induce such slaves to escape from the service of their masters, or to resist their authority, he shall be guilty of felony, and be punished by imprisonment at hard labor for a term not less than five years.

Under either of the foregoing sections a man may be convicted of felony, and imprisonment at hard labor for a term not less than two years for carrying the Declaration of Independence into Kansas in his pocket.

We go in for Dr. Alex. Stevenson for Mayor of Pittsburgh. This is the letter announcing that he is in: "Beloved Brethren—I am a running of the race that is set before us candidates for Mayor. I go in for street preaching and apple selling on the corners, and I hope to be elected, for, he played on a harp of a thousand strings—spirits of just men made perfect."

MARRIED.

In Wellsboro, on Nov. 25th, at Hart's Hotel, by Rev. J. F. Calkins, Mr. D. H. CURTIS of Middlebury and Miss LAURA SPALDING of Chatham.

In this town, on the 17th inst., by Rev. Isaiah McMillon, Mr. HORACE BACON and Miss VIOLETTE BILLINGER, both of Charleston.

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