

DEATH IS DEAD.
Break down the earth's glory,
Break down her fair beauty,
Break down her boasted might,
Break down her boasted strength,
Break down her boasted power,
Break down her boasted glory,
Break down her boasted fame,
Break down her boasted name,
Break down her boasted might,
Break down her boasted strength,
Break down her boasted power,
Break down her boasted glory,
Break down her boasted fame,
Break down her boasted name.

A Tale of the Sea.
AN AWKWARD ADVENTURE.

One evening in the Autumn of 185—, during a temporary stay at a muddy little fishing station near the junction of the river Avon with the Bristol Channel, an adventure befell me, which might have been attended with very untoward results and which I shall relate as briefly as may be.

The season was approaching the equinox, and the wind blowing fresh, my appetite for dinner sharpened as we got clear of the mud banks, which, as the tide runs out, rear their broad backs above the surface in that part of the river.

For about two minutes the little boat, under the impetus of increased exertions, dandered toward at a more rapid rate. Already I could see the hands on board the Indian manly furling some loose sails, which, as the vessel lay at anchor, had probably been let down for the purpose of repairs.

What to do I did not know. I concluded that the man was in a fit of some kind or other, and I feared momentarily, lest in some sudden paroxysm he should flounder overboard, and perhaps upset the boat, causing the destruction of us both.

The small fortunately soon mitigated in intensity, and seemed to settle down into a heavy rain. When I bailed out the water sufficiently to remove present uneasiness on that score—and it seemed to me that I had occupied hours in accomplishing it—I unshipped the rudder, and, by dint of no inconsiderable labor, paddled with it so effectually as to keep the boat's head to the wind.

THE AGITATOR

Devoted to the Extension of the Area of Freedom and the Spread of Wealth and Reform.

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The guano covered me a dozen times at least. After tossing about in this miserable condition a considerable time, which seemed to me an age, I looked at my watch to see how long we had been out, and was amazed to find that not two hours had elapsed since we had started.

How long I sat in this state, alternately bailing with the rusty sauceman, paddling with the rudder, and gazing moodily at the grim figure of the boatman, now half shrouded in the darkness, I have no distinct recollection, but it must have been a very considerable time.

I cautiously laid my hand upon the man's shoulder, and felt for his fingers; they were hot as those of a person in high fever. I endeavored to loosen the oars from his grasp, but I might as well tried to snap them in pieces with my fingers; they were firm as though gripped in an iron vice.

I could see nothing of the smack whose approach he announced: but as he assured me again and again that she was bearing down upon us, I was but too glad to believe it true. Sure enough in ten minutes later I could discern her broad white canvas looming forward like an apparition, and soon my companion hailed her hoarsely, had received a reply perfectly unintelligible to me, through the captain's speaking trumpet.

rapidly. For two minutes we sat through the water like a rocket, and the next ascended the hull of the smack, and dived down into her cabin, where a few robbers of Welsh bacon and a croup of steaming coffee restored our exhausted strength and spirits.

The poor fellow would accept nothing for his services, but returned the offer with a dolorous glance of the eye, and a significant curl of the upper lip—and so we parted.—Health and peace go with him!

A WORD TO YOUNG MEN.—Extract from the address delivered before the graduating class of Rutgers College, by the Hon. Theodore Frelinghuysen:
"Resolve to do something useful, honorable, dutiful and do it heartily. Repel the thought that you can, and therefore you may, live above work, and without it. Among the most pitiable objects in society is the man whose mind has not been trained by the discipline of education; who has learned how to think of the value of his immortal powers, and with all these noble faculties cultivated and prepared for an honorable activity, ignobly sits down to do nothing; with no influence over the public mind; with no interest in the concerns of his country or even his neighborhood; to be regarded as a drone, without object or character, with no hand to lift and no effort to put forth to help the right or defeat the wrong; who can think with any calmness of such miserable enterprise? Never permit your influence to go into hostility to the cause of truth and virtue.—So live that, with the Christian poet, you may truthfully say that
'If your country stand not by your skill,
At least your follies have not wrought her fall.'

VIRTUE IN MAN.—We love to believe that there is more goodness than depravity in human nature. When we see one tear of pity from the eye, it gives us more pleasure than would the finding of a diamond. There is goodness—real and unselfish—in the heart, and we have seen it manifest itself, to the making of a scene of sorrow the vestibule of heaven. For him who is always picking out flaws in his neighbor's character, we have no sympathy. He reminds us of those birds which resort to dead and decayed limbs of trees to feast on the worms. In the characters of most men, we shall find more good than evil, more kindness than hatred, and why should we pick out the flaws, and pass over the sterling traits of character: to portray real goodness and hold it up to the gaze and admiration, while we suffer the evil to remain in the shade and die. If every picture of human nature were only pure and beautiful, we should have such characters: living around us.

A PICTURE.—The following description of a confirmed toper is worthy of being plagiarized by all the would-be poets within the "bounds and metes" of Uncle Sam's farm, and inserted in every young lady's album:
His name was a terrible name indeed,
'Twas Timothy Thady Mullagen,
And whenever he emptied a tumbler of punch,
He always wanted it full again.
One of the deacons of a certain church asked the preacher if he usually kissed the bride at weddings.
"Always."
"And how do you manage when the happy pair are negroes?" was the deacon's next question.
"In all such cases," replied the preacher, "the duty of kissing is appointed to the deacons."

Chilling Sketch.

THE FRENCH SEA.
A tale of the life of a sailor, who had been on the sea for many years, and who had seen many strange sights and done many strange deeds.

He was a useful man in the community, for he ate food and wore clothing, and he paid for them. He had also filled several ships with oil, and in consideration of the last fee, he was regularly installed Captain of the large and fast-sailing ship, Charlotte, whose cotemporarys have long since gone the way of all timber; and what became of the Charlotte herself, we shall find out in due time.

Who could doubt that Captain Starbuck would make a good and prosperous voyage? So careful and faithful a man must needs prove successful, and who would hesitate to entrust his son with so steady and worthy a man. He was a Quaker; but that amounts to little; for Nantucket Quakers cannot afford to carry out their principles till they are some business that does not require wearing and long absences of three years from the principal wife.

It was a bright morning in June, when the anchor of the Charlotte was hoisted up, and a third of the people of the town were crowded on the cliffs, Brand Point and the wharves, to see the departure for a long Cape Horn voyage, of one of the finest ships in the whaling fleet. Some of the inhabitants, who had walked on their houses, were out with their spy-glasses, and even "the tower" could be seen peopled with black heads, like an ant-hill.

Months passed away. Occasionally the ship was heard of. As usual, Captain Starbuck had been successful; his ship was rapidly filling with pure sperm-oil. Letters were received. Still a few months longer, and the Charlotte's letters continued to come. Sisters and mothers, brothers, sweethearts and wives, began to look forward with pleasure to the time of her return home. But after the Charlotte had been absent two years, it was borne in mind that in the last six months there had been no tidings of the ship.

These rackings fears were soon changed to certainty; for when three years had passed, all hope of ever seeing the ship Charlotte, was given over. Ship after ship came home, but none of them had seen or heard of the missing vessel in some months, though when a new ship, called the Samuel, arrived, her crew reported that some twelve or fifteen months previous, while on the off-shore ground, and during the mid-watch, a Martha's Vineyard Indian, celebrated for the power of his vision, had declared that he saw a light on the edge of the horizon, which could have proceeded from nothing but a burning ship.

Some two or three years after the arrival of the Samuel, and long after the Charlotte had been given up, a young man appeared on the island who attracted considerable attention from the inhabitants. He was a cooper by trade, and soon got employment with a Mr. Cartwright, near Long Wharf. He was silent and observing, and unlike other young men, took very little notice of the girls at the boarding-house. But what chiefly drew upon him the observation of others, was the fact that he bore a very close resemblance to a young man belonging to Egypt, a small town on the island, who had gone out in the Charlotte. His close resemblance to Ruben Joy, a lad who sailed in the lost ship, was the theme of universal remark, and he was several times requested to call upon the parents of young Joy in Egypt, that they might mark the close resemblance which he bore to their son. But he looked so stupid when this advice was given him, and laughed so contemptuously when it was urged upon him, the people soon got tired of talking on such subjects to the young cooper. Although some six years had elapsed since the sailing of Joy in the Charlotte, yet a girl from Newton, known to be attached to the boy, having met our young cooper in the street, turned pale and came near fainting away, for to her he seemed to be the lost lover whom she had so long mourned.

The name of this youth was Campbell, or so he called himself. Years passed on and Campbell had ceased to be an object of curiosity to the inhabitants. He was now arrived at middle age, but he had never taken a wife. Among all that splendid array of brisk maidens and young widows he had lived over twenty years, but he had never taken a wife. He joined the Universalist Church, and as he wrought very steadily at his profession, he laid up some property, all of which he willed to the girl of Newtown, who had remained single up to the time of Campbell's death, never ceasing to lament young Joy.

There was nothing startling in this fact, as there were some ships out, at that very time, which had not been heard of from in a whole year. Still the human mind is so constituted as to be ever with a change takes place for which it cannot account. Even at that early date, some who had relations on board the Charlotte, looked gloomy, and lost their appetite for sword-fish, cod-pudding, and the hen-wort article of food. From day to day there were whispers and surmises, but when

A way, observing on the door of a house the names of two physicians, remarked that it was in his mind of a double-barreled gun, for if one missed the other was sure to kill.
Of the inmates of the Alms House Lunatic Asylum and Penitentiary, on Blackwell's Island, the proportion of incorrigible persons is fully seven-eighths.

Communications.

SLAVERY, PAST AND PRESENT.

Mr. Editor, The more I become acquainted with the history of Pennsylvania's course on the subject of slavery, the more I am convinced in the present political managers of the state. They have departed not only from the principles which governed our fathers, but they have departed from the principles which have governed the people of this state. They have departed from the principles which have governed the people of this state. They have departed from the principles which have governed the people of this state.

At the first Congress petitions on the subject of slavery were offered from different states. "The Pennsylvania Society for promoting the abolition of slavery, took the lead and laid before Congress a memorial, praying Congress to promote the abolition by such powers as it possessed." Of course those veteran fathers, (had they lived at this day) would have been in favor of prohibiting it in the District of Columbia, and the territories of the United States. But alas! how the blind, worn-out, metamorphosed Democracy and the double-dealing Whigs of the present have deteriorated. Few men from among the old parties of the present day could be found praying Congress to abolish slavery wherever it had the power. But why this change? Were those old petitions opposed to reason? Is it a fact that slavery had not ought to be restricted, to its narrowest limits? Were those fathers acting unwisely, when they offered their petitions for the abolition of slavery? The answer is upon every tongue. Office-seekers, soulless office-seekers, "with a watchfulness that never sleeps and an activity that never tires—with as many eyes as Argus and as many arms as Briareus," are continually exerting themselves to prevent and retard, the honest voters of the country. Think men, think for yourselves. Do you believe the Harrisburg Convention of last July that pledged the Democracy of the state to Pierce, Douglas and their Nebraska Bill, knew any better how the members of that Democracy wanted to vote on these questions than the members do themselves? And does any one feel bound to vote for and sustain those principles simply because those men said they would?

But I will not impose upon the intelligence of men by asking such questions. There is no individual, who is opposed to the extension of slavery, and opposed to Congress breaking up old compacts that prohibited slavery, that will support any convention, or any candidate that is in favor of extending slavery, and in favor of breaking up laws that prohibited slavery, unless they are basely dishonest. Permit me to show a few of the incongruous features of that beautiful convention. From the Resolutions passed upon that occasion I quote the following:
"Resolved, That the Democratic Party reiterate and reassert their confidence in, and adherence to the political creed promulgated by Thomas Jefferson, in his first Inaugural Address, and practiced by Madison, Monroe, &c."

Immediately following this expression of patriotism and fatherly love, I find a valuable epicurean right from the fossil remains of dead politicians. Read it: "Resolved, that we have undiminished confidence in the ability and integrity of Franklin Pierce, and his administration of the government of our country." This is religious; is it not? Pardon me. There is about as much consistency in these Resolutions, as there would have been for Julius Caesar while engaged in his slaughter on the banks of the Rhine and the blood of his men, running in rivulets from the battle-field, to have fallen upon his knees and declared to Almighty God that he was and always had been opposed to war and bloodshed; or for Lucius Catiline, while urging his followers on to conspiracy, to have risen and made a speech in favor of Roman patriotism.
But let me notice these incongruities more pointedly. First I ask what part of Jefferson's Inaugural Address agrees with the course that Pierce and his Administration have taken on the subject of slavery. Certainly not that which says "freedom of the press; freedom of person under the protection of the habeas corpus; and trial by jury impartially selected," should be among the principles on which this government ought to be conducted. The Committee that drew these Resolutions made a sad mistake in placing them side by side. The first should have been adopted unanimously, and the other thrown under the table in order to screen the brazenly written from public condemnation. But let us see, how beautifully they compare. Jefferson's Inaugural Address is in favor of a free press—Pierce, Pierce, Douglas and the Philadelphia Conventions of 1832 were opposed to all agitation on the subject of slavery. Jefferson's Inaugural Address goes for freedom of person under the protection of the habeas corpus—the followers of Fillmore and Pierce either swore that