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| duced, tul we know that it was phknown to <br>  |  |  |  |  |  |
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| ders, as Plutarch sajs, that they might not The Grecks conitinued to shave till the time |  |  |  |  |  |
| of Justinian, when long beards again camein fashion. According to Pliny, the Romans did not begin to shave until the year of the |  |  |  |  |  |
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| city 454 , or B. C. 299 ; which was aboul on among the Greeks. The Romans con- |  |  |  |  |  |
|  |  |  |  |  |  |
| Hadrian, who wore a long beard, as did also |  |  |  |  |  |
|  |  |  |  |  |  |
| arrival in Britain, and for a long time after, wore beards. Afier the introduction of Christ- <br> ranily hokever, according to Dr. Henry, the |  |  |  |  |  |
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| the Conquerer, on taking nossession of Eng. land, compelled all to shave their whole |  |  |  |  |  |
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| many centuries, the growth of the beard was ancouraged; lill the lime of Charles I, when |  |  |  |  |  |
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| ensigns of gravils, that many of them care- fully preserved their beards in their cabinets, | ${ }^{\text {died }}$ |  |  |  |  |
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| m 5 . Ame. Turs, the slaves in in be seragio are shived as anari. or serviiude. |  |  |  |  |  |
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| show the folly and absurdity of the practice <br> of shaving, and to advocate the abolition of |  |  |  |  |  |
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| this practice, as a very desirable reform, I have shown, I think, the unnaturalness and |  |  |  |  |  |
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|  slions, the smarts, the gashes, and all the in. |  |  |  |  |  |
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| conveniences and pains to which it subjects a man! (especially when be has a poor sizor.) |  |  |  |  |  |
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| reform has plready begun; and I honesily believa that a few yearshence, it will be more |  |  |  |  |  |
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| on the plan of ghaving the wholo- face, jn-deed this driminipg and whitling around in |  |  |  |  |  |
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| $\begin{aligned} & \text { whole. What I quocate bolb by precept } \\ & \text { and examplo, is tho. entire disuse and ab̈an, } \\ & \text { donnent } W \text { the razur, Moustaches have: } \end{aligned}$ |  |  |  |  |  |
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