

THE AGITATOR

M. H. COBB, EDITOR

WELLSBOROUGH, N.H.

Thursday Morning, Jan. 20, 1855

Rev. Amosette Brown will lecture this evening at the Court House.

Donation Visit.—The friends of Rev. ISAIAH McMAHON are respectfully invited to attend a Donation Visit at the Methodist Parsonage in Wellsboro, on Thursday afternoon and evening, February 1, 1855.

Our readers will see that our former partner has dissolved his connection with this paper.

To the Patrons of the Advertiser, and of the Agitator.

With the last number, ceased my connection with the Agitator, being disposed of my interest to Mr. D. S. Swainson, of this place.

So it was that the poor architect had to resign himself to his lot, a great resolution was necessary.

About half past eleven it seemed to halt just over the city of Cologne, and the first bursts of thunder were heard.

At a quarter before twelve, the whole ocean of clouds seemed to gather up to a point above the cathedral, as sometimes they do above a mountain's summit.

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Twelve o'clock struck; a strange murmur accompanied every stroke, and at last that horrid, well-known laugh, just behind the artist.

The artist understood that he was lost, that there was no refuge in flight; and yet as the Tempter stretched out his hand towards him, he made one backward step gaining time to utter a prayer.

Satan beheld him, and seeing that the soul was going to escape a second time, made a sudden bound towards him, and precipitated him from the top of the tower.

Rapid as the movement had been, the power of prayer had been quicker still.

For a moment the Devil was stupefied, then darting after the celestial messengers, he passed them rapidly as a whirlwind, hurling at the poor soul that word which had so grievously tormented it when in the body.

And, indeed, think as you may, of the preceding narrative, the prophecy is fulfilled: "Omniscience have passed away, and the name of the artist is as yet undeciphered."

So that we cannot but believe that the poor soul knows, even in heaven, that it is, forgotten on earth, and thus, even there, is spared for the everlasting rebuke of Pride.

SELLING LIQUOR TO PERSONS OF INTERMEDIATE HABITS.—The Pittsburg Dispatch records the first conviction, &c.

UNWOMANLY UNKNOWN!—And, indeed, think as you may, of the preceding narrative, the prophecy is fulfilled: "Omniscience have passed away, and the name of the artist is as yet undeciphered."

Patrons Note This!—In a cloudy morning, it is a matter of importance to the farmer to know whether it will be sunny or showery in the afternoon.

Wm. F. Wolf, of Allentown, died suddenly on Monday. Rum!

THE AGITATOR

The new Party.

The nature of the expectations which the South has from the success of the American party, may be learned from the Southern press.

The leaders of the party boldly acknowledge that its object is to sink the question of Slavery forever; in plainer terms, to abridge the right of disunion.

And now, what is the difference between Catholicism and the Slave power? Marvellously little, indeed.

No, sir; it is not very singular—that is, when the facts are considered. If we admit what we have neither means at hand nor inclination to disprove, that the anti-slavery societies did send upward of 2000 emigrants into Kansas.

Certainly, the editor of the Union will not apologize for the ruffianly acts of the Missouri rowdies who figured in the Kansas election.

It is a fact that hundreds did cross into Kansas before the day of election. It is a fact that hundreds crossed over during the day.

It is a fact that they surrounded the polls and made the right of suffrage a matter of danger, and death.

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Legislation for new banks, an increase of banking capital, and saving institutions, has been given as required by the commission.

Without desiring to assume a hostile attitude towards banks, the propriety of incorporating all that may be called for, under the notice given, can not be justified or defended.

The number of banks, and consequently the amount of banking capital should be limited to, and regulated by the proper demands of active and healthy trade.

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