

The Waynesboro' Village Record.

BY W. BLAIR.

A FAMILY NEWSPAPER—DEVOTED TO LITERATURE, LOCAL AND GENERAL NEWS, ETC.

\$2.00 PER YEAR

VOLUME 27.

WAYNESBORO', FRANKLIN COUNTY, PA., THURSDAY, DECEMBER 31, 1874.

NUMBER 28.

THE VILLAGE RECORD, PUBLISHED EVERY THURSDAY MORNING By W. BLAIR.

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LOCALS—Business Local Ten Cent per line for first insertion, Seven Cent for subsequent insertion.

Professional Cards.

**DR. M. L. MILLER,
PHYSICIAN AND SURGEON.**

Offers his professional services to the citizens of Quince and vicinity. Office near the Burger Hotel.

**ISAAC N. SNIVELY,
PHYSICIAN AND SURGEON,**

WAYNESBORO', PA.

Office at his residence, nearly opposite the Bowden House. Nov 2—1874.

**JOSEPH DOUGLAS,
ATTORNEY AT LAW.**

WAYNESBORO', PA.

Practices in the several Courts of Franklin and adjacent counties.

N. B.—Real Estate leased and sold, and Fire Insurance effected on reasonable terms. December, 1874.

VETERINARY SURGEON.

DR. HENRY BOWLS (formerly of Virginia) announces to the citizens of Waynesboro' and the public generally that he has prepared to treat the different diseases of the horse, dog, and cat, including black-jack. Thorough study and many years practice are the best recommendations he can offer. Persons requiring his services will find him at Minter's Hotel, may 21st

**DR. A. H. STRICKLER,
PHYSICIAN & SURGEON.**

Office at his residence, N. E. Cor. of the Public Square, Waynesboro', Pa. Apr 9—1874.

REMOVAL!

DR. BENJ. FRANZ has removed to the new office building, adjoining his dwelling on West end of Main street, where he can always be found, when not engaged on professional visits.

OFFICE HOURS—Between 8 and 10 o'clock, A. M., and 12 and 6 and 9 P. M. Special attention given to all forms of chronic disease. An experience of nearly thirty years enables him to give satisfaction. The most approved trusses applied and adjusted to suit the wants of those afflicted with hernia or rupture. Dec 23—1874.

**A. K. BRANSHOLTS,
RESIDENT DENTIST**

Also Agent

For the Best and most Popular Organs in Use

Organs always on exhibition and for sale at his office.

We being acquainted with Dr. Bransholts socially and professionally recommend him to all desiring the services of a Dentist.

**J. H. FORNEY & CO.
Produce Commission Merchants**
No. 77 NORTH STREET,
BALTIMORE, MD.
Pay particular attention to the sale of Flour, Grain, Seeds, &c.
Liberal advances made on consignments.
may 24—1874.

**THE BOWDEN HOUSE,
WAYNESBORO', PENN'A.**

The subscriber having leased this well-known Hotel property, announces to the public that he has refurnished, repaired and repapered it, and is now amply prepared to accommodate the traveling public and others who may be pleased to favor him with their patronage. An attentive hostler will at all times be in attendance. May 23—1874.

LIVERY! LIVERY!

The subscriber informs the public that he has opened a new Livery Stable, on West Main Street, at the Saunders' stable. Speedy horses and first class conveyances furnished at all times. An attentive hostler will always be found at the stable. A share of the public's patronage respectfully solicited. JOHN S. FUNK, July 30—1874.

TAILORING.

The subscriber announces to his old customers and the public that he has again taken up his residence in Waynesboro' and will be pleased to receive a share of public patronage. His place of business is on Lehighburg street, nearly opposite Bol's Battery. JOS. ANDELISSON, May 1—1874.

DAIRY!

The subscriber notifies the public that he has commenced the Dairy business and will supply citizens regularly every morning with Milk or Cream at low rates. He will also have a supply at M. Geiser's Store where persons can obtain either at any hour during the day. BENJ. FRICK, Nov 27—1874.

WATER Crackers, ginger snaps, and fancy crackers at Reid's grocery

Select Poetry.



"SHE WHO ROCKS THE CRADLE RULES THE WORLD."

Dear woman, in the dream of life,
Adorned with every winning art;
As mother, daughter, sister, wife,
She melts the soul, she charms the heart.
Without her, what were lordly mans?
A rainless cloud—a fruitless tree—
A world without a sun—a plan
That ever incomplete must be.
Her fostering care, devotion, love,
Seem inspirations from above.

In childhood's hour, beside her chair
She calls the fragile form;
She clasps her tiny hands in prayer,
Safe sheltered from the storm.
Yet man, ungrateful man, the dart
Of falsehood hurls with skill;
And when he's won a woman's heart
He seeks its love to kill.
Her lot is to be tried; though pure,
To sigh, to suffer, and endure.

Oh, mothers of a race unborn,
'Tis yours to speak those grand decrees
That herald in the promised morn,
The waiting world's Hesperides.
Ye are the molds of herads strong
Who guard and glorify our isles;
The seas in song shall roll along
Beneath the splendor of your smiles,
The beautiful and good shall ring,
And sinless Eden bloom again.

DRIED-APPLE PIES.
I loathe! abhor! detest! despise!
Abominate! Dried-apple pies;
I like good bread, I like good meat,
Or anything that's good to eat;
But of all poor grub beneath the skies,
The poorest is dried-apple pies,
Give me the tooth-ache or sore eyes
In preference to such kind of pies.

The farmer takes his garliest fruit,
'Tis wormy, litter, and hard to boot;
They leave the hulls to make us cough,
And don't take half the peeing off;
Then on a dirty cord they're strung,
And from some chamber window hung;
And there they serve a roost for flies,
Until they're ready to make pies,
Tread on my corns, or tell me lies,
But don't pass me dried-apple pies.

Miscellaneous Reading.

MR. MERTON'S LESSON.

"I cannot wait any longer. I must have my money, and if you cannot pay I must foreclose the mortgage and sell the place," said Mr. Merton.

"In that case," said Mr. Bishop, "it will of course be sold at a great sacrifice, and after all the struggles I have made, my family will again be homeless. It is hard. I only wish you had to earn your money as I do mine, you might then know something of the hard life of a poor man. If you could only in imagination put yourself in my place, I think you would have a little mercy on me."

"It is useless talking; I extended this one year, and I cannot do so any longer," replied Mr. Merton, as he turned to his desk and continued writing.

The poor man rose from his seat and walked out of Mr. Merton's office; his last hope gone. He had just recovered from a fit of illness, which had used up the means with which he had intended to make the last payment on his house. True, that gentleman had waited one year when he had failed to meet the demand, owing to illness in the family, and he had felt very much obliged to him for doing so. This year he had been laid up for several months, during which he could earn nothing, and all his savings were then needed for the support of himself and family. Again he had failed, and now he would again be homeless, and have to begin the world anew. Had Heaven forsaken him and given him over to the tender mercies of the wicked?

After he had left the office, Mr. Merton could not drive away from his thoughts that remark to which the poor man in his grief had given utterance: "I wish you had to earn your money as I do mine."

In the midst of a row of figures, "Put yourself in my place" intruded.

Once after it had crossed his mind he laid down his pen saying: "Well, I think I should find it rather hard. I have a mind to drop in there this afternoon and see how it fares with his family; that man has aroused my curiosity."

About five o'clock he put on a gray wig and some old, cast-off clothes, walked to the residence of Mr. Bishop and knocked at the door. Mrs. Bishop, a pale, weary looking woman, opened it; the poor old man requested permission to enter and rest awhile, saying he was very tired with his long journey, for he had walked many miles that day.

Mrs. Bishop cordially invited him in, and gave him the best seat the room afforded. She then began to make preparations for tea. The old gentleman watched her attentively. He saw there was no elasticity in her step, no hope in her movements; and pity for her began to steal into his heart. When her husband entered, her features relaxed into a smile, and she forced a cheerfulness into her manner. The traveler noted it all; and he felt himself forced to admire this woman who could assume a cheerfulness she did not feel for her husband's sake. After the table was prepared, there was nothing up

on it but bread, butter and tea. They invited the stranger to eat with them, saying: "We have not got much to offer you, but a cup of tea will refresh you after your long journey."

He accepted their hospitality, and as they discussed the frugal meal, he lead them without seeming to do so, to talk of their own affairs.

"I bought this piece of land," said Mr. Bishop, "at a very low price, and instead of writing as I ought to have done, until I had saved the money to buy it, I thought I would borrow two hundred dollars. The interest on the money would not be nearly so much as the rent I was paying. I did not think there would be any difficulty in paying back the borrowed money. But the first year my wife and one of my children were ill, and the expenses left me without the means to pay the debt. Mr. Merton agreed to wait another year, if I would pay the interest. I did that. This year I was for seven months unable to work at my trade and earn anything; and of course when pay day comes around and this is very soon, I shall again be unable to meet the demand."

"But," said the stranger, "will not Mr. Merton again wait you another year if you make all circumstances known to him?"

"No, sir," replied Mr. Bishop, "I saw him this morning, and he said he must have the money, and should be obliged to foreclose the mortgage."

"He must be very hard-hearted," replied the traveler.

"Not necessarily so," said Mr. Bishop. "The fact is, these rich men know nothing of the struggles of the poor. They are just like the rest of mankind, and I am sure if they had the faintest idea of what the poor have to pass through their hearts and their purses would open. You know it has passed into a proverb, 'When a poor man needs assistance, he should apply to the poor.' The reason is obvious. The poor only know the curse of poverty. They know how heavily it falls, crushing the spirit out of a man; and to use my favorite expression, they can at once put themselves in the unfortunate one's place and appreciate his difficulties, and are therefore always ready to render assistance as far as they are able; and if Mr. Merton had the least idea of what I and my family had to pass through, I think he would be willing to wait several years for his money, rather than distress us."

"With what emotion the stranger listened he may be imagined. A new world was being opened to him. He was passing through an experience that had never been his before. Shortly after the conclusion of the meal, he rose to take his leave, thanking Mr. and Mrs. Bishop for their kind hospitality. They invited him to stay all night, telling him he was welcome to what they had.

He thanked them and said, "I will return on your kindness no longer. I think I can reach the next village before dark, and be so much the further on my journey."

Mr. Merton did not sleep much that night. He layed awake thinking. He had received a new revelation. The poor had always been associated in his mind with stupidity and ignorance, and the first poor family he had visited he had found far in advance, in intelligent sympathy and real politeness, of the exquisite and fashionable butterfliers of the day.

The next day a boy called at the cottage and left a package in a large blue envelope, addressed to Mr. Bishop.

Mrs. Bishop was very much alarmed when she took it; for large blue envelopes were associated in her mind with law and lawyers, and she thought that it boded no good. She put it away until her husband came home from his work, when she handed it to him.

He opened it in silence, read its contents, and said frequently, "Thank Heaven!"

"What is it, John?" inquired his anxious wife.

"Good news," replied John; "such news that I had never hoped for, or even dreamed of."

"What is it—what is it? Tell me quick—I want to hear if it is anything good."

"Mr. Merton has canceled the mortgage, released me from debt, both interest and principal, and says any time I need further assistance, if I will let him know I shall have it."

"I am so glad, it puts new life in me," said the now happy wife. "But what can have come over Mr. Merton?"

"I do not know. It seems strange after the way he talked to me yesterday morning. I will go right over to his office and tell him how happy he has made us."

He found Mr. Merton in his office and expressed his gratitude in glowing terms.

"I followed your suggestion," replied Mr. Merton, "and put myself in your place. I expect it would surprise you very much to learn that the strange travels yesterday was myself.

"I tell you Mr. Bishop," said the lawyer, becoming animated, "you are rich—rich beyond what money can make you. You have treasures that gold will not buy. I tell you, you owe me no thanks. Somehow, I seem to have lived years since yesterday morning, I have got into a new world. What I learned at your house is worth more than you owe me, and I am your debtor yet. Hereafter, I shall take as my motto: 'Put yourself in my place, and try to regulate my actions by it.'"

The Tombstone Agent.

Gibbs is a tombstone agent. He finds it to his advantage to work upon the feelings in many a case. The other day he happened to be in a strange section, and was sent to call upon a Mrs. Brown, who had lately lost her husband. He introduced himself, and was invited to sit down; he spoke of the weather, and then getting around to business, said, rather tenderly: "So you have lost your husband?" She wept, and said that it had that resemblance. He said he sympathized with her in the hour of her affliction; that the best of friends were doomed to part, and but few knew any more whose turn would be next.

He had not the honor of being acquainted with Mr. Brown, but he had heard him spoken of all over the country in the highest terms of praise (this was his usual style whether he had or not); everybody considered him an honorable man and an affectionate husband, and they mourned his loss with the most tender affection, and he deserved a fitting memory; and as it was the last sad rite she could do, he begged her to look over some excellent monumental designs in Italian and American marble, which he was prepared to sell at the lowest terms.

Said she, "Look here, mister, you said he was an honorable man and an affectionate husband, when you know you lie; he wasn't no such thing. It's true I've lost him, but he ain't dead; he ain't the kind that dies. He ran off last Wednesday with another woman, and doesn't need a tombstone, I'm sorry to say; and I'd be much obliged to you if you'd light out and not come back here again until you have occasion, mister."

"He faded away from there, and staved in the neighborhood two days, endeavoring to cultivate an acquaintance with the man who sent him there."

AN OLD STORY RETOLD.—"Hafe got some of dot kind of oysters what haf been shipped?"

"Spiled oysters? Yes, we have a few cans left from last week that I think will suit you."

"How you sold 'em a dozen?"

"Oh, I'll sell 'em right; you may have all you want for a dime."

"Well, den, mine goot fren, will you be so kind as to bring me four dozen of dot damaged lot?"

"The oysters were brought, and the customer got them quietly down, and then said to the restaurateur:

"Now, my very kind fren, you haf got some good oysters, sind't it?"

"You're mighty right, I have."

"Well, I takes a half dozen raw, and some pickles."

"These were in turn served, and quickly put down on top of those gone before."

But the restaurateur was troubled, and when the patron came to settle the bill, said to him:

"Look here, pard, I don't like to be too inquisitive, but blowed if I wouldn't like to know why you took a fancy to so many spiled oysters and so few good ones."

"Well, I told you. Now, I haf got a tape-worm, and every time dot is the way I haf to do. You see, dot last half dozen was for mine self, but dot damaged lot was for dot tape-worm. You know I sind't dot kind of a Commodore Vanderplit that I can afford it to break up mine whole pezzness to feed a tam tape worm on goot oysters."

INDIVIDUAL WORK.—John B. Gough has not ceased saying good things. This is among his last:

"I cannot help thinking, that if there was a little individual work, a little more moral courage in the world to save men, women and children, it would be so much of a weight as it is to-day. If you saw that a friend, a brother, was taking a wrong course, what would you do? Would you merely say: 'Dear me, dear! how painful it is that so many men are going wrong. Just as sure as he continues that course he is a lost man; but he will go; dear, dear, dear!' And when you hear the despairing cry coming up from the depths, add: 'I told you so!' Now what should you do? Should you not lay your hand on him, and say: 'What if your friend you are going wrong!' What if he swears at you? Never mind; save him if you can. Many a man has not got so far from your sympathy but that one word, kindly said in his ear, 'My friend you are going wrong,' will check him. The difficulty is that we let men go so far from our sympathy that we cannot reach them. Now it is this individual work that I believe is to reform the world, and bring it back to God."

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Pure soft water is the best of all blood purifiers. It dissolves almost every impurity that may find its way into the blood and passes off through the skin, lungs and kidneys, thus washing out the blood and without any irritation in passing through the system, and without those chemical changes and deposits which are likely to arise from the action of the drugs. When used it is not dangerous, and often injurious drugs for purifying the blood, when pure, simple, safe, pleasant and far more effectual water may be had without money and without price.

Those whom the people dislike live to a good old age.

CURED HER.—An old man up in Connecticut, and had a poor, cranky bit of a wife, who regularly once a week got up in the night and invited the family to see her die. She gave away her things, spoke her last words, made her peace with heaven, and then at about eight she got up in the usual way and disappointed everybody by going at her household duties as if nothing had happened. The old man got sick of it finally, and went out and got a coffin, a real nice cashmere shroud, a wreath of immortelles with "Farewell, Mary Ann" worked in, and a handful of silver-plated screws. Laying the screw-driver beside the collection, he invited her to just holler die once more. "Do it," said he, "and in you go, and this farewell business is over." Mary Ann is at this moment baking buckwheat cakes for a large and admiring family, while they dry apples in the coffin in the garret.

LABOR.—It is a mistake to suppose that labor is an unpleasant condition of life. It is a matter of experience that there is more contentment in attending to any kind of occupation than there is in looking for some occupation. Attend, therefore, to your business, and regard your business as being worthy of all your attention. Workingmen are apt to consider that their occupations alone are laborious but in that matter they are mistaken. Labor of mind is generally even more fatiguing than physical labor. It is erroneous to suppose that others do not work as well as we do, simply because their work is different from ours. Labor is the earthly condition of man, and until the nature of man is changed, the want of something to do will produce all the horrors of ennui, Gambling and other reprehensible dissipations are all owing to the fact that human nature cannot support a state of idleness. To live without purpose is to lead a very restless life.

THE PRINTER'S STORY.—We see saw a young man gazing at the sky heavens, with a t in 1 2 3 4 and a of pistols in the other. We n deavored 2 attract his attention by ing 2 a paper we held in our 222, relating 2 a young man in that of the country who had left home in a state of derangement. He dropped the t and pistols from his 222, with the t: "It is I of whom I read. I left home 24 my friends knew my design. I 20 the 222 of a girl who refused to list to me but smiled upon me another. I 222 from the house uttering a wild 12 the god of love and without replying to the 2 of my friends came here with this t 222 of pistols, 2 but a to my xis10c. My case has no 11 in this 2."

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