The Forest Republican

## Forest Republican.

TIONESTA, PA.. WEDNESDAY, DEC. $23,1896$.

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| a mound to break the ottlimes, | Botay ringing, they are spenking | Gayyry ringing, thoy aro ppoatiog |
| :---: | :---: | :---: |
| Relernthg throuzthout the earte. | the doat cnesprem | , |
| Save thase belts, no ameety tollitas | $t$ the lifee, whiteh out of | ppy lurrb |
| Of tho Saviours lowly birth. | dinse enterod pey | Harkt the |
|  | Lifo's lous toll forever done: | Which they sang to athenl |
| Which throuzh all the coming ages, | of the orosses, bravoly carried, | Glory be to God in heaven, |

##  statement in Privee Bismarolk'd of floial paper, the Hamburger Nachrictu-  With Russia by which Gormany was to hold aloot it Rnasia was attacked by by Anotrin, anil Ruasia was to bold aloot <br> $\qquad$ <br> $\qquad$ <br>  diplomatio wowies, but the publishing devil of tiri. How tritions a atir evident from tho faet that immediately <br> 

 paper to trial for publinhing Statneerets. The Nachrichton rotortod toll all that it knew, expecially fo coon
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| whex tie stal shone, <br> Twas the signal for Bethitehem |  |
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| theso aro the conalorot had ne sta conter the single eity atanding on the |  |
| Tiber, had planned for years the con quest of the earth, and of this time |  |
| had so far suoceeded that she eat among her seven bills prnotioally mistrese of the world. The adventurous |  |
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| paseed away, and in his place sat Anguntus, patron of the arts, and gifted |  |
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| guatus, pa to control the empira whioh had been to conk lae empiru wiy will |  |
| abb, spokes of granite roall, brill to convey armios, radiated to quell any insurrection that might threaten the |  |
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| insurrection that might threaten the welfare of the imperial domain. Each department of the Government |  |
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| vas organized and directod by the Emperor himeet, and this is import- <br> not because it wha by the decree of |  |
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| ant becatse it was by the decree of Augustus himself that the prophet wordis were verified nad the Ohrist |  |
|  |  |
| born in the town of David. The eirounastanees wore theso : By an official |  |
| order a census of the territory of Palentine was callel for, and to that end from every part of the province the |  |
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| from every part of the province the inhabitants betook thomeelves, necord- |  |
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| ing to the Jowihh custom, to the town from which they olaimed their origtn. From Nazareth in the north to |  |
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| Bethlehom in the south was a long ourneg, eighty miles over wintry ronds and up and down the bills of |  |
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| ronds and up and down the hills of the rolling country. But Joscph, who |  |
| vat as yood a subjeot as ho was a Hedid for the city of David at the bidding. The firat stop was probably at |  |
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| ling. The first stop was probably at the houes of Chimhnan at Beoroth, |  |
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| journoy was made by easy stages, tho humblo couple ntopping to rest at ${ }^{\text {such }}{ }^{\text {afford. }}$ |  |
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| They arrived in Bethlohem in tho afternoon and found the little eity crowded with a hoit of paople bound |  |
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| Eyery caravainary was filled. Tho very atreots were througed with peo. plo seeling acoommodation, and after |  |
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| that time only about 3000 inhabitante, and was, therefore, unprepared for any emergenoy of this sort, the footsore wanderers struck out into the |  |
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| country. Aftor traveling about a mile they found the littlo khan, whioh is now known na the "Chapel of the |  |
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| Nativity," and where a eilver star set in white metal, with sixtoen over- |  |
| burning lamps, commemorates the mightiont fuet in the story of the huma race. The motto which theeo |  |
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| lamps illuminate reads: "Hio de vir-: |  |
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| world was set in a hollow over which waved the branches of an olive grove. It was bailt around a court whose |  |
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| It was built around a court whose open sides, out in the limostone rock, |  |
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| horses and attlo which belonged to <br> the guents who patronized the estnb- liebment. The roums in that tavern |  |
|  |  |
| were all bespokon, and the sole place of sheltor left to the travelora was one of these cell-ilite apartments, if winc |  |
|  |  |
| thero was nether conch, tablo nor chair |  |
|  | It was understood that nny guests who wonla accept theno lowly gaarters <br> inatitutions support mes,"-Indismapo- <br> lis Journal. |  |
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| ehould provide iheir own bit of carpet as a protection against the damp and |  |
| would bo coutent and eativefed with the bundin of straw which served as a bed. These wero the surroundings of the Virgin Mother on the night of tho |  |
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| santa chaus sees somethiog wroug. | Our Enormsus Stustard Crop. <br> "This country is now growing a |
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