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THE STONE-CUTTER

There dwelt in far Japan, Long eons since, a man Who earned, by hammering stone, his daily food— But discontent and dole Lay heavy on his soul, Which craved great riches as the only goal— And so the gods on high, Who sometimes bitterly Punish a man by granting all his prayers, Gave him a mine of gold, And lands to have and hold, And, by and by, breed feuds among his heirs. But soon he, murmuring, Desired to be a king; To reign and rule—ah, that were perfect bliss! He wearied earth and air With his incessant prayer Until the gods indulged him, even in this. His courtiers fawned and lied, And rival powers, outside His realm, assailed his peace with fierce debate, And heaviness and care Bleached gray his youthful hair, And made him weary of his regal state. "Oh, change me to a rock!" He cried, "that no rude shock Can stir, nor any strife disturb or shake!" And lo! he stood, ere long, A boulder, fixed and strong, Which torrents could not move, nor tempests break. In vain the burning heat Of fierceest sunshine beat Upon his head; in vain the storm wind moaned His rugged sides; in vain Great rivers, swollen by rain, Came roaring from their mountain caves remote. He was at rest; and he Rejoiced exceedingly, Saying: "No more for me, oh, sweet release! Will there be change and woe, And wavering to and fro— Since I am fixed in an eternal peace?" But on a summer day A workman brought that way A hammer and a chisel—these alone. He measured here and there, And then, with patient care, Began to cut away the stubborn stone. "Ah!" said the lowlier king, "What means this wondrous thing? This plodding workman smites and conquers me!" He cuts, as suits him best, Huge blocks from out my breast— He is more strong than I! Would I were he! And lo, the powers aloft, Who had so long and oft Laughed at his follies, craved and then out-grown, Again his pleading heard; He, taken at his word, Became once more a hammerer of stone! So, wiser than before And asking nothing more, Again about his olden toil he went; Until he died for aye, He toiled for scanty wage, Nor ever spoke a word of discontent! —Elizabeth Akers, in Scribner.

A CONSTANT WOMAN.

BY EVELYN THORPE. "But, my dear Mrs. Blair, I ask you now, is there any common sense in such far-fetched, finely drawn things?" "Stop, stop, stop!" laughed Mrs. Blair. "Don't say too much. In the abstract you know as well as I know that constancy is a very fine thing." "Oh, in the abstract! I'm not considering that at present. But—" "Yes and in the concrete. Reverse the case now, by way of argument. Imagine if you yourself were in Captain Lion's place. Suppose that my charming friend Marion had engaged herself to you—" "It was not an engagement," broke in Farmley sulkily. "Well, so near it that one may call it so. But I'll say an understanding, if you shy at the other term. Suppose, anyway, that you had loved her—" "Does she believe the fellow ever loved her?" Farmley again interrupted, pulling savagely at his mustache. "If he had, do you suppose he would not have come back in seven years?" Mrs. Blair tapped him on the shoulder with her fan. "You are a very impertinent young man. Twice you have broken in upon what I was saying. And you wish me to take an interest in your little affairs. You are a thousand times in the right—pardon me," murmured Farmley, contritely. "The truth is I am completely demoralized." "I was saying, then, suppose that there had been a tenderness between Marion and you, and that you had gone away and she had not been able to keep faithful to you for a few years. Would you have thought constancy in that case a far-fetched, finely drawn notion?" Farmley chattered silently. "It is not the same thing," he said, at last. "Besides, seven years—" "Oh, it is not! Mrs. Blair threw herself back, showing all her still pretty teeth. "Oh, you men; you are very amusing at times! The truth is, you do not understand anything about fidelity; it's an unknown quantity in yourselves (or no quantity at all), and you can never admire it in the other sex unless you personally are the object of it." "So you will not help me with Miss Dennison?" Farmley asked, appealingly. "Well, I won't say that," Mrs. Blair responded, getting up and walking the length of her pretty drawing room. "I like you, and I am deeply fond of Marion. I think you are very well suited to each other, and I really should like to see you married. Still, if the girl will persist in cherishing her love for the man who took her fancy years ago, I don't see much that I can say. In the abstract, I repeat, the sentiment is admirable and rare, and it does Marion very great honor." "Bah! This was only a child when she met that fellow. Her feeling for him is a pure chimera, based on a school-girl's romantic illusion." "Go dress for dinner, my dear boy, and put on a fresh humor before you appear again," Mrs. Blair admonished him, and left the room. Mrs. Blair's house was a delightful one to visit, and it was never so delightful

SIoux AGAINST PAWNEES.

A CHIEF'S STORY OF A GREAT INDIAN FIGHT. The Pawnees surprised by the Sioux and Slaughtered—A Message Sent by the Prisoners. The Sioux Chief Red Shirt, who is with the Wild West show at the American exhibition in London, has been interviewed by the following extracts from the report of the interview: "Did you never see Buffalo Bill until you joined this show?" "Yes, I saw him long ago; but we never spoke until a little while since. All the men of the Sioux nation know Buffalo Bill by reputation. The first time I saw him was at the fight at War Barnard Creek, when the white men were too many for the poor Indians. It was twelve or fifteen years ago, but (and here his bloodshot eyes twinkled ominously) that fight I can see now. Buffalo Bill in the struggle killed Yellow Hand, a great Indian brave, and took his scalp. I tried to fight my way to the white man to revenge my brother, and although we got very near I could not reach him. Had we met one would have died. But the soldiers were encircling us; if our men were shot down, and we fled, they would have killed each other; but now we have the same heart, and we are brothers. Colonel Cody is awfully good to me and my people." "Asked if there was any other fight in which he was engaged, Red Shirt replied: "Yes, I will tell you of a great fight of the Sioux nation with the Pawnees. They had met our people on the hunt and killed them; they had attacked our villages and carried away our squaws and children, and their young braves came like serpents in the grass and stole away our horses. The Sioux nation offered to make a treaty of peace with the Pawnees, but the bad Indians refused, and the grand council of the Sioux sat down to discuss how we should punish these bad people, and every Chief there spoke for going on the war path. Then we made ready to fight. It is fifteen years ago, and I was a young Chief then; but my father, who was a great Chief, was on the war path, and I was eager to prove myself a great warrior in his eyes. I collected my young men and we set out, together, 1,000 strong, under sixteen big Chiefs. The Pawnees were on the advance to scout, and scouts were thrown out on every side to guard against surprise. For eight days our braves marched against the enemy, and then some spies came back and told us that they had found the Pawnee village. Many of the Pawnee braves were on the hunt, but nearly all the remainder of the tribe were at the village. We gathered round the camp without being discovered, and the great Chiefs told the young men how the battle was to be fought. Not till the signal was given for attack did the Pawnees find out their enemies were near. Some of the Pawnees were cowards, and ran before we got into the village, but the majority stayed to fight for their wigwams—and to die for them. They were surprised, and in one great dash we cleared their lodges and wigwams. I was armed with a long spear. Nearly all our braves had spears and bows and arrows, but many had guns, too. I ran to a young Chief who stood to guard his lodge. He was a brave and a good warrior, but he fell before my spear, and his scalp adorned my belt. I was a young Pawnee braver stood in a bunch and made a great fight against the attacks of some of our young men. I joined them, and with my long spear I killed each one of those four braves, and their scalps I added to the one already on my belt. Then the fight was almost done. The Pawnees left alive tried to get to their feet, but our young men were too quick for them. It was a running fight, and they were scalped almost as they ran. I met three women running for the horses. Two were armed with knives and one with a club; but I killed all three. I did not take their hair. A brave boasts not of killing women, and a woman's scalp adorns not a Chief's lodge. There was no hesitation about killing their women and children. They had killed ours, and revenge is sweet to the red man. All, however, were not killed, for we took thirty-six squaw prisoners and carried them back to the Sioux camp, where we were hailed with shouts of victory, for we had brought back with us over five hundred scalps to show that these bad Indians had been punished. Besides, we had all their horses and stores and trophies to make glad the hearts of our squaws. The fight took place in the southern part of the Big Beaver; but the white man holds that land now, and the Indian has gone nearer the setting sun. Another grand council was held on our return, when we agreed to send the thirty-six prisoners back to their tribe—for we felt some pity for them then—mounted on our best horses and sent with presents, and the message we sent with them was that we tried to make a treaty with them, but they would not listen to our words, and they continued to attack our people and steal our horses. Now we had killed all their horses and stores and trophies to make glad the hearts of our squaws. The fight took place in the southern part of the Big Beaver; but the white man holds that land now, and the Indian has gone nearer the setting sun. 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