

DR. CLARK'S INDIAN BLOOD SYRUP

Laboratory, 77 W. 3d St., New York City.

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Wakametta, the Medicine Man

Nothing has been added to the medicine and nothing has been taken away. It is without doubt the Best Preparation of the Blood and Kidneys of the West ever known to man. This Syrup possesses varied properties.

It acts upon the Liver.
It regulates the Bowels.
It purifies the Blood.
It quiets the Nervous System.
It promotes Digestion.
It nourishes, strengthens and invigorates.
It carries off the old blood and makes new.
It opens the pores of the skin, and induces healthy perspiration.
It neutralizes the hereditary taint, or poison in the blood, which generates Scrofula, Erysipelas, and all manner of skin diseases and internal humors.
There are no spirits employed in its manufacture, and it can be taken by the most delicate babe, or the aged and feeble, care only being required in adhering to directions.

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A Story Without a Moral.

A story has gone the rounds of the papers about a certain good-hearted young fellow named Skinner, who, ten years ago, was kind to an unknown man from Antigua. The other day this stranger died, leaving to John Skinner \$750,000. Another story, which we believe to be true, was told lately of a young female school teacher who was traveling two years ago on the Pennsylvania railroad, when another woman, apparently as poor as herself, was suddenly taken ill. The girl delayed her journey for a day or two to nurse the stranger at an inn, and then went on her way, and heard of the incident no more until last September, when she received information that she was the heir to a fortune which would make her comfortable for the rest of her life.

The newspapers have been passing around these cheering anecdotes as stories with a moral. We are not quite sure what the moral is. If it is that we are all to become amiable or benevolent in the certainty of a good fat annuity from late in hard dollars, the moral is a delusion and a snare. Your lucky Skinner is one white elephant in a herd of a million. The good Samaritan paid cash for the oil and wine, and was by so much out of pocket; but we are not told that his neighbor whom he succored ever reimbursed him for the same. We are not even told that he paid him by a decent amount of gratitude. If we should hold up John Skinner's good luck to our readers as a specimen of the ordinary dealings of destiny with the charitable, every one of them would produce 100 good fellows he knows with big hearts, open hands and lean pockets. "He that giveth to the poor, lendeth to the Lord," we all know; but it would be bad policy to invest in charity with the expectation that payment would be made in cash, and with Skinner's 10,000 or so per cent. at that.

Look about in any village, and it is your old Griper who owns the controlling shares of the bank stock and the heavy end of the local railway. Money-making chances come to him as news drift to the big limpet in the pool. Take his neighbor, the man best known for benevolence in the town, and where are his shares of bank or railway stock? Who leaves him a legacy? The very qualities which make him genial, credulous, generous, render him a bad business man. His is one of those families which money seems to shun; his sons turn out half-starved clergyman; his daughters marry into houses bare of everything but love; it is on the farm next to his that oil is struck; he invariably just grazes good fortune, but he never hits it. Yet the world draw on him as freely as they would from the town pump. Every case of misery or want in the county comes straight to him, to drain on his sympathy and purse. This man's lot is the one to hold up to boys as the result of Good Samaritanism; not the mythical Skinner's, with his gorged pockets.

To show it to them fairly, though, it is just to state that this man is never forsaken, never comes to want; his children never beg their bread. So far the promise of Holy Writ is passed to him who lends to the poor. You must show them, too, the real possession which is given to him in lieu of Griper's stocks and bonds. You will find no trace of it in his bare house or shabby clothes; but it is hinted in the tones of his voice. The content of this great possession is in his dead face, as he lies with his old friends about him—the widow and the fatherless and the poor that he has delivered. The payment made to such men is intangible; it holds no place in the market; yet the splendor of it shines in their homes and out of their graves like a light in a dark place; it has made that little deed of the Good Samaritan a beacon through all the ages; it is all that makes a house, or a village, or the world itself a happy home for human beings instead of a den of greedy, selfish beasts.

Let us teach charity, good fellowship, care for our fellows, to our children; but let us teach them, too, what the reward is to be; not Skinner's, but a price which makes his paltry thousands a matter of indifference.—New York Tribune.

How Eugenie's Son Was Killed.

A correspondent gives the following statement of Leetocf, one of the troopers with the French Prince Imperial when he met his death at the hands of the Zulus, in South Africa:

We went about twenty miles from Koppie Allein. When we were crossing the site of the present camp, the neck between Inceeni and Inqutu ranges, some officers overtook us. They went to the left, and we went to the right. We crossed a spruit, and went up a flat-topped hill, where we slackened girths, the Prince sketching. The kraal we came to last was about fifty yards above the river. Here the Prince told us to off-saddle, and then the Kafir was sent into the hut to see if any one was there. He went down afterward to the river for some water and we had coffee. After an hour the Prince ordered us to saddle up. When we had all saddled up he asked, "Are you all ready?" and we said "Yes." He then said, "Mount," and just as we were springing to our saddles the volley was fired from the meadows. We had gone to that very place to catch our horses. When we were saddling up, the Kafir, who had been to the river to water the horses, said he had seen a Zulu going up the river away from where the volley was fired. I dropped my carbine and had to dismount for it. In remounting I was unable to get my feet into the stirrups, my horse was galloping so hard from fright. I lay across the saddle. I passed the Prince, but was unable to stop for him, having no power over the reins. As I got clear away from the kraal I passed the Prince. He then had hold of the stirrup-leather and the handle of the saddle, and was trying to get his foot into the stirrup, but his horse was going too fast. I said to him, "Please, sir, hasten and mount your horse." He made no reply. He had not caught hold of the stirrup; he could not keep up with the horse, and I saw it tread on him and the Prince fell down. The Zulus were firing all the time, but I could not see them. I saw no more of the Prince. I followed Lieut. Carey. He was leading at first, but some of us passed him. We galloped two or three miles, the Zulus trying to surround us. I saw Grubbe and Willis could not catch up to us, and asked Lieut. Carey to wait for them. He said: "We will cross the spruit and wait for them on the rise on the other side." Grubbe and Willis were 300 yards behind us, for their horse was knocked up. Q.—Were any orders given to stop or rally, or try to save the Prince? A.—No. Q.—Did any of you mention the Prince, or did Lieut. Carey say anything about him? A.—No; all that I heard Lieut. Carey say all the time was: "Let us make haste, and go quickly."

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TIMELY TOPICS.

People would do well to be careful what sort of stuff they apply to their teeth. A German scientific publication gives the analysis of a specific patented in Belgium, which is wonderfully like that of sewage water, the only material difference being the addition of some perfume to disguise the odor of the ingredients.

Mrs. Minta Barnard Hoffman, of St. Louis, aged thirty, married an old grocer because he was reputed wealthy, and could support her in the necessities of life while she worked for a niche in the temple of fame. In 1877 she published a volume of verse and other things that showed her to be clever in the literary line, but recently her husband lost money and health, and she was forced to abandon her idea of becoming "a second Alice Carey," and to work in the grocery for her husband's support. In despair she took morphine and died.

England has one great piece of agricultural education—Cirencester College. It is erected in an elevated spot, facing Lord Bathurst's immense and splendid park in Gloucestershire, while its south front has a wide view of Writs. It contains accommodations for eighty-five students, a museum rich in specimens of geology, botany, etc., and near by is one of the best laboratories in England formed out of an old barn. The farm buildings are on a very extensive scale. Gentlemen distinguished in the sciences connected with agriculture, in addition to the regular staff, give lectures. The college is now thirty years old.

The medical committee, which recently made an examination of the health of the school children in Providence, hold that pupils are taken too young; that the vitiated air of the school-rooms causes consumption; that epidemic diseases are caught there; that the premature development of the brain causes nervous diseases; that the young minds are crammed with unintelligible studies, and that the method is too artificial. The committee hold that children should not be admitted to school under the age of seven, and that the hours of confinement and mental effort should be shortened. Children in primary schools should not be confined to their seats more than twenty minutes at a time, at the end of which they should enjoy an equal period of recreation out of doors or in doors.

Major Pinto, the African explorer, met with some strange adventures and saw some curious scenes during his recent expedition through the interior of the great continent. "At the extremity of the Kalahari Desert," he says, "we met with the great 'Macaricari.' The great Macaricari is the most extraordinary thing that exists in Africa. At times it is a lake full of water. At other times it is dry, being covered with a layer of salt. Why the lake at times contains water and at other times does not cannot be accounted for, as the rainy seasons do not satisfactorily explain the two facts. The great Macaricari communicates with Lake Ngami by means of the River Matocelo, which a Baines says flows to the east, and Livingstonia presents as flowing to the west. Both explorers are right, because, accordingly are abundant in the Cubango, the waters oscillate from one side to the other, a fact, perhaps, without a parallel in the world. The Ngami and the great Macaricari are nothing but the overflows of the Cubango, which at last loses itself in the desert by evaporation."

A Strange Fee.

The famous Dr. Fothergill was once, by his own election, very strangely recompensed for his professional services. A merchant vessel arriving in the London docks with captain and crew down with yellow fever, Dr. Fothergill removed the captain to his own house, and succeeded in pulling him through. At first, Fothergill refused to accept any payment at all; but the grateful seaman persisting in rewarding him, he said there was one thing he could do for him—if he were making a voyage to the East, and passed through the Straits of Macassar, he should be glad if he would bring him two barrels of the earth of Borneo. This the captain readily promised to do. However, when he reached the spot on the voyage out, his heart failed him; and fearing to incur the ridicule of his men, he sailed through the straits without fulfilling his promise. Returning by the same route, the same thing happened; but after he had left the straits two hundred miles behind him, his conscience smote him for his ingratitude, and putting the ship's head about, he made for Borneo and took in the earth. When Fothergill received it, he had a piece of ground prepared by the burning of the surface, and laid the Borneo earth upon it; and in due time had the satisfaction of making the acquaintance of a number of curious plants new to him.

Labor in the South.

In an official report on Southern labor it is asserted that the number of acres of cotton cultivated had increased between 1871 and 1878 from about 7,500,000 acres to more than 12,000,000 acres. Between 1869 and 1878 there was an increase of more than 3,000,000 in the number of cattle and swine. It is estimated by Representative Whitthorne that more than \$200,000,000 worth of Southern labor products enter into the purchase of merchandise and manufactured goods of New England, New York, New Jersey and Pennsylvania. The gross earnings of the railroads of Southern States are placed at \$42,927,594 per annum, and it is held that all the principal cities and towns of the South have increased decidedly in population, and that there is a constant and general growth of manufacturing establishments.

Mechanics live in houses erected on the top of St. Peter's Church at Rome, that they may watch for any defect and attend to any leak in the roof.

Terribly exhausting are the night sweats which accompany consumption. But they, as well as the paroxysms of coughing, are invariably broken up by Dr. Wm. Hall's Balsam for the Lungs, which conquers the deadly malarial, as well as bronchitis, pneumonia, pleurisy, asthma, diphtheria, and all other affections of the throat, lungs and chest. It saves thousands from untimely graves, and is invaluable in relieving children from the croup, whooping cough and quinsy. It is sold by all druggists.

For bronchial, asthmatic and pulmonary complaints, "Brown's Bronchial Troches" manifest remarkable curative properties. 25 cents a box.

A Partial Blockade

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