The forest gispuitiem.




## Clye fortest Bepubliren.

VoL. X No. 10

## Frank Robbins,



II. G. THNEER \& CO.

WHOLESALE \& RETAIL巩ARDWA ERE

H. G. TINKER \& CO.

THE LARCEST
FURMITURE ESTABLISHMENT
IXTHEOLI REAOXSI
MIITSSMITH,



You Caut Save Money
My buyt yoir Pravos mid Omans


## 

IN HLS STORE WILL BE FOUND


Cutritr zixilition

TIONESTA, PA., JUNE 6, 187

## 




## 

are words of kindness, of persuastion.
He takes meu by the hinmitsid in He takes mou by the hinid, nid in
that mariner which, bespeaks the sensi-
tive nature mueh, leta them kithout saying too atninds their feelingo and condition. and gradually leads them to sign the
pledge and take the first step which is
in rent them in their proper sphere in society as men entitied to respect and aympa-
thy. Ho believes io awakaning the
degira for reformation which ines in doed dwell in every brenst, ur orasanoth-
er tates it: Faith in nian's ultimate
integrity in the Divis. istegrily, in the Divine spark of im-
mortality that burrs in the soul, po matter how dimly; hope that the
breath of sympathy may reach and
enlively this enlivent this apocred firo, and brotherly
love to stretch out the bands and save the fallen and the peristings: These seom to be the elements-the faith, the hopes, the
movewent.

## Thore is also the element of person- ality, the one man power, which give

 character and unity of purpose topopular enthusiasin, and this Mr. Morphy possesses in a renarkable degree
He bas the gift of oratory, the mag netic presence, the gonxincing sinceri-
ty of panner, and, what is of not loss
importance, the plysical capacity for importance, the plysical capacity for
tremendous hard work that might be predicated of him from an acquaint And, furthermore, he soems to pos
soss a fuculty for organization which perpetuates the impression he malkes
by personal apieal, and leaves a com-

## the spirit of the work, to continue the mission in every locality which he yis. its

Such, in brief, is the natural phtios
ophy of the Murphy movement. Prac
tically, it inculcates the Iiteral accapt
ance of the Christinn belief in lyuman
brotherhood, and its methed is to
reach out the liand of fraternity to the
broken down drunkard and lift him again to the standing of upright man-
hood.
No matter how degraded, how sunken in the depths of despair the victim
tany be, tho apostle of temperance
 quently, can not he utterly destroyed, cessfully made, never fails to wo

## Why Nye Refesed the Arabian Horse.

The following aneedote of the late
he suid the Sultan of Turkey the reved
In his honur, as a Senator of the Unit ea Btates, ar, as a Srand rentiew of the Unit
in Constratinople, and the Gry in Constantinople, and the Grahd Vihe
he was a pore as magnificent. Soid Nye,
coat like pabian. He bad coat like velvet; ;he fett like a myriad
of steel springs beneath a man ; his eye was between a livn's nud a woman's the human gentleness, nud beauty of
the oher blended; he knew I was an old man
child,
not ref
$\qquad$
$\qquad$
to vo place fir enough money, to puy
the freight on the animal to New
ed low fil return to the Grand Vizie, him that whinle touchehed to thee heart
by this appreeintion and generosity of
againit the Inws of was country to say
ana
Senator of the United States to accep a present from any foreign Prince, po-
tentate or Power.
A certain olerk in as Western vil-
lage recently made the following com-
ment ou Poeahontas. Said ho, "Po
calon cahontas was a great man; Pocahou.
tas was an kud hearted and trio man."
"Hold oo," oried elh " said he. "Womat, "Well, that's just my
luck, How am I expected to know?
I never read the Bible". "Do you really believe, Mr. Pod.


