

BONNER & AGNEW AGNEW, Proprietor. BLOCK, L This is a new seuse, and has just been fitted up for the scremmodation of the public. A portion of the patronage of the public is solicited. 46-LT

FOREST HOUSE, S. A. VARNER PROPRIETOR. Opposite opened. Everything new and clean and fresh. The best of liquors kept constantly as hand. A portion of the public patron-det of the public patron-4-17-1 age is respectfully solicited.

W. C. COBURN, M. D.,

PRYSICIAN & SURGEON offers his services to the people of Forest Co. Paring had an experience of Twelve Years in constant practice, Dr. Coburn swarantees to give satisfaction. Dr. Co-harn makes a specialty of the treatment of Nasal, Throat, Lung and all other Guronie or lingering diseases. Having investigated all scientific methods of cur-ing disease and selected the good from all ing disease and selected the good from all systems, he will guarantee relief or a cure in all cases where a cure is possible. No Charge for Consultation. All fees will be reasonable. Professional visits made at all hours. Particula a distance can conwill him by letter. Office and Residence second building

below the Court House, Tionests, Pa. Of-fice days Wednesdays and Saturdays, 2511

# Dr. J. L. Acomb,

DHYSICIAN AND SURGEON, who has had fifteen years' experience in a large and successful practice, will attend all Frofessional Calls. Office in his Drug and Greeery Store, located in Tidloute, near Vidioute House.

# IN HIS STORE WILL BE FOUND

A full assortment of Medicines, Liquors Tobacco, Cigars, Stationery, Glass, Paints, Uiis, Cutlery, all of the best quality, and will be sold at reasonable rates. DR. CHAS. O. DAY, an experienced Physician and Druggist from New York,

has charge of the Stere. All prescriptions put up acourately.

JEO. P. PARK. A. H. KIRLY. 8. . MAT. MAY, PARK & CO., ANKERS Certer of Elm & Walnut Sts, Tionesta. Renk of Discount and Deposit. Interest allowed on Time Deposits. ellections made on all the Principal points of the U.S. Collections solicited. 18-17.

# **MEBRASKA GRIST MILL.**

THE GRIST MILL at Nobraska (Lacy L town,) Forest county, has been ther-eaghly overhauled and rentited in firstelass order, and is now running and doing all kinds of CUSTOM GRINDING. FLOUR, AND QATS, PRED. Constantly onhand, and sold at the very lowest figures. H. W. LEDEBUR. 43-0m

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Watches, Clocks, Solid and Plated Jewelry, Black Jewelry. Eye Glasses, Spec-

tacles, Violin Strings, &c., &c.

# AT L. KLEIN'S JEWELRY STORE,

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WATCHES AND CLOCKS

Repaired and Warranted.

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H. G. TINKER & CO., OIL CITY, PA.

EMPLOYMENT, Male and female, sala-salary of \$10 a week and expenses. Euroka Manufacturing Co., Hartford. Conn. 41 4 Particulars free.

State in the Union! What an object of admiration the lad who could eipher in fractions, and the rule of three! What a cyclopedia of knowledge was he who could tell the very day of the adoption of the Declaration of Independence, and could prove to our sat- | ty to write correctly, to commit readiisfaction that the sun did not rise in the east! How charming those days when Webster's spelling book was a work of deep research ; Gough's Arithmetic the sum of mathematical science, and our worshipful school master, next to George Washington, the greatest man in the Union. The joyous holidays, the trainings, the anniversaries, the vacations, how did the very thoughts of them once thrill the heart with pleasure!

Such was the school : yet there the spirit of many a strong man was disciplined for a noble purpose. The school is still growing in power. The school -how vast its influence, how grand the results it has wrought out, how indispensible to the full education of the young. The college may form the it distinguishes one man above another few, but the school is the mother of the many; the college may perfect the teacher, but the millions of the taught, who in time as fathers and mothers are to teach the young in their first stage of education ; who are to move the vast operations of human society. build eities and towns, reclaim the earth from its curse and bid it bring forth food and flowers, spread commerce from continent to continent, and make the desert bloom with all the life of civilization : these reverence the school as their Alma Mater.

From her walls they go forth possessed of the elements of intelligence, and prepared to cultivate the bounteous heritage given to them of their Heavenly Father. They ascend the mountains, they fill the valleys; they cover the plains, they compass the sea ; they sustain all noble institutions, and amidst all their wonderings they look back with thanksgiving to this their noble mother.

The three great ends of education are, to communicate the most import. right, the pure, the appropriate, the ant information, to train the mind, profitable.

fine faculty of language by which society is so much distinguished and blessed. On the other hand the abilily and clearly one's thoughts to paper, is of no secondary consequence.

Essential in some purauits, it is useful in all; nor can any youth justly regard himself prepared for life, much less for the office of teacher, who has failed to attain the power of composition.

Aim at a mature judgment; of this you have laid the foundation already. But in the school room, as well as in society, you have a wide field for its exercise, and numerous exigences to develop it more perfectly. There are some theories to discard, some imaginations to reduce, some day-dreams to dissipate. The application of just principles to practice is a high attainment; it constitutes ripe judgment; for practical wisdom. The possession of such principles is a good thing, but it is a much better, thing to be able to are most needed.

There are some in whom correct principles are like loose jewels-hidden and unless; there are others in whom they are like those jewels, set by the hand of a master, and flashing forth their beauty before the eyes of men. There are some, who, with all their learning, never learn how to act

in society, so as to attain the confidence of others and prosecute a successful plan of life. There are often others of far less intelligence, who to apply, whose practical judgment and tact is worth far more as an eleucation to attain the power of judging, as by instinct, of the true, the

content themselves with half-studied tercommunication between mind and lessons ; who congratulate themselves mind; a failure to train aright the that boys and girls will never know the difference. Such teachers ought to hear their scholars say to each other, "I am tired of such baby-talk ; how He don't study his lesson worth a cent.'

Be studious. Every hour has its own work to do. No day passes without some new line traced out on the cauvas of life. By patient industry you will as surely work out a glorious issue, a fine and noble developement of the intellectual man and woman, as the revolution of the earth brings forth the changing seasons. By mental ap-

plication you may encircle your professions with intellectual light, and open in the book of civilization a new leaf of glory. Remember that Science and Art, far fiom being in the decrepitude of age we have reason to believe being religious, but you cannot be are yet in their vigorous youth, and truly religious without being moral. I there are yet to be ascended eminences of intellectual achievements towering attainments may be, or what amount into the heavens, as far above the past of success you may achieve in the as the massive pyramids of Pharaoh world, it will profit you nothing, may and the sublime dome of St. Peter's exceed in vastness and beauty the log failure, if you lose your precious and cabins of our western wilderness.

As parents, brothers, sisters and friends, we claim you as co-workers in now as teachers, in society. The days apply them just when and where they of boyhood and girlhood are past. As educated men and women of disciplined minds and formed judgments, you are called upon to do your part in training the mind and forming the character of those committed to your care, as well as minister to the advance-

ment of society, and share in all those

practical efforts essential to its refinement and elevation. As you enter this field of labor, you will find a process of action and reaction between you and new elements around you. Hitherto you may have been the gay, careless spirit-a singing bird, joyous in the mere consciousness of a vigorous existence ; or you have readily seize upon the true principles been theorizing, speculating, looking of action, and early learn how best at things in the abstract, disciplining the mind for future action. Now you enter upon the practical duties of life, Your opinions, if formed, are to be ment of success, and happiness than tested ; if not fully formed they are to the mere knowledge of books. It is be matured and settled amidet the involves the past the present and the one of the most important parts of ed. couflicts of the school room. Principles are now to be applied to practice ; the discipline of the mind made available in meeting questions which constantly arise.

grand and find a grand

so much is required to fit and qualify you as teachers, how solemn and responsible the position you occupy, Into your care we commit our dear boys and girls, whose minds you are to cultivate, whose characters you may we cornered him with that question. mould for time and for eternity. They are to be the boys and girls of the future. They will take your place in the school room. They will become fathers and mothers; they will fill our pulpits, preside in our courts. As physicians they will attend the sick and the dying. They will stand in our legislative halls, occupy the Seunte chamber, and perhaps sit in the Presi-dential chair. How grand and noble is your calling ; what brilliant prospects open before you,

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words.

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In view of all this, let me ask you, as a minister and as a friend, to be religious. You may be moral without care not how great. your intellectual more: your life will be a miserable immortal soul. Without religion intelligence is only a blind force, such as Milton has embodied in his giganperforming the duties devolving upon tic creation, of the prince of fallen anapout you. You take your position gels. Without it no man or woman is perfect. Reason may be God-like, but true religion in the heart is more truly Deity itself.

If you would be a man in all his nobler characteristics, if you would be a woman in all her true virtues your hearts must beat true to every right affection. Intellectually no person is perfect who is the slave of vice, there is a cog broken out of the wheel. There is mental weakness which reveals itself in the loftiest intellects of this class the world has ever seen. In religion are found the deepest questions with to our highest interests and profound beyond the long line of mertuls. Here Socrates reasoned and Plato speculated, and Cicero put forth the powers of his philosoplic mind,

Here Bacon toiled, and Newton studied, and Locke sank his shaft deep into this mine of truth. It is the grandest subject, for the application of the most consummate intelligence. It future ; it carries us back to the birth of creation; it conducts us onward over all the intervewing centuries, through all list is most deeply intereeting in the changing history of the You are to give as well as receive world. It opens the future and pierces

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