#### A SLEEPY LOVER

In early life -so early that I cannot remember the removal—my father "pulled up stakes," and carrying with him the household goods, went from Bourbon county, Kentucky, where I was born, to Ohio. Notwithstanding a rough-and-tumble struggle with the world, he had a hard time to get on, owning to a numerous and rapidly increasing family. Well, family mat-ters had not much improved when I had reached my thriteenth or fourteenth year.

At this time there lived in the neighborhood a young man named Skinner. He had inherited a well stocked farm, was good looking, and made a strong profession of religion. This latter qualification caused him to find peculiar favor in the eyes of my father, who always was blinded by pro-

fessions of extra piety.

This fellow had a strong "hankering" after one of my sisters, who was a very pretty girl. To her he was particularly distaseful. She seemed always excessively annoyed at his ly, and in style equal to that of any presence. Yet he was ever at her side. She dared not dismiss him entirely, for fear of the paternal, anger. Things went on in this way for a year or two, and as I partook largely of my sister's hatred to him, I resolved to get rid of him in some way. I cast about for a plan for some time, but nothing occurred which gave me the slightest hope of being successful.

At last, returning home one summer night from mill, I found the family at their nightly devotions. Passing by the windows of the room in which they were assembled, I saw that Skinner BUSINESS CARDS was there, and pretty soon discovered that he was nodding, and finally his head dropped. Now was my opportunity. I atole slyly into the hall, and reaching the hall door, which was slightly size and also by which the slightly sjar, and close by which Skin-ner was, 'on bended knee,' I reached in and quickly pulling his chair from under him, he rolled heavily, as a sound sleeper would, upon the floor. The noise alarmed all. The old gentleman stopped in the midst of his almost interminable prayer, and saw the position of Skioner. All the family laughed outright; even my mother smiled.

Skinner tried to pick himself up as rapidly as possible, but he touched the old man upon his tenderest point. It was evident, from his rubbing his eyes, that he had slept under the old gentleman's ministrations; and had not my father a reputation far and wide for the forces. for the fervency and strength of his ministrations, and was not Skinner his professing brother? It was too much. Slowly, yet most dignifiedly did the old man approach him. "Begone, hypocrite!" he cried in thunder tones. "Never enter my house again."

Skinner was thunder struck. He

felt that he could make no apology which would not add to the insult. He had no suspicion of the exterior force which had so suddenly aided him to fall. He at once found his hat, took up his line of march, and com-pletely crestfallen, passed by me as I stood grinning in the shadow of the

At a suitable time I entered, got my supper, and was told by my brother in hurried whispers what had hap pered. I then stole off to bed, affecting ignorance and laughing most heartily, as I ensconced myself in the sheets, at the complete success of my

"How are you, count?" said a noted wag to a spruce looking specimen of the genus snob. "Sir!" exclaimed the indignant swell, "who are you and why do you call me count?" "Why I saw you counting oysters, last week, and I supposed you were of royal blood." Suob vamosed.

At a spiritual camp meeting held at Dubuque, Iowa, last week, a mediumistic response to the question, "How long will it rain?" was: "The clouds keep pouring out water; and so long as the clouds keep pouring out it will rain." And then they knew all about it.

The logic of the young wife is irre-sistible. She: "We are one, dear, now that we're married, are we not?" He: "Certainly, my darling; why?"
She: "Oh, I only wanted to know; because, if we are, I must have been dreadfully inebriated last night."

Give a boy a market-basket of groceries to carry home and he will swing it across his spine, bend half way to the ground and groan with agony, but give him that weight of base ball bats and he will skip along as merry as a potato bug in a ten-acre lot.

A lazy fellow falling a distance of fifty feet, and escaping with only a few scratches, a bystander remarked that he was "too slow to fall fast enough to hurt himseif."

It is singular that mineral waters are only beneficial to the wealthy. We never knew a physician to advise a

poor man to go to any watering-place. "Our inside contains to-day," says a country editor, "'Dyspepsia, 'Crooked Whiskey,' 'A Cheese Restaurant,' and various other interesting articles."

Why is a church bell more affable than a church organ? Because one will go when it is tolled, but the other will be 'blowed' first.

The children in Florida say they live on sweet potatoes in the summer and on strangers in the winter.

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At the lowest cash prices, neatly, promptother establishment in the District.

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ON AND AFTER Monday, May 24,

Oleopolis 2:45 Eagle Rock 4:07 Tionesta 4:46 Tidlouth 0:05 7:48 11:58

11:40 7:45 Irvineton 7:20 | Rouseville | 3:14 | 10:01 | 0:27 | 1:52 | 0:02 | 7:08 | Tilusville | 4:10 | 10:85 | 7:35 | 12:30 | 8:10 | 6:13 | Corry | 5:20 | 8:522 | 11:10 | 6:00 | Mayville | 6:57 | 10:37 | 9:35 | 3:84 | Buffishe | 9:15 | 1:10 | 6:05 | 12:20 | p. mlo, mp, mla, mla, mp, m

Trains run by Philadelphia Time, DAVID McCARGO, Gen'l Sup't, J. MORTON HALL, Gen'l Passenger & Ticket Agent.

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ON AND AFTER H P. P. Sunday May 1, 1870, Trains arrive at and leave the Union Depot, corner of Washinton and Liberty street, as follows:

ARRIVE.

Mail Train, L30 a m; Fast Line, 12.12 a m; Well's accommodation No, 1, 6.20 a m; Brinton accommodation No 1, 7.50 a m; Wall's accommodation No 2, 8.55 a m; Cincinnal express 9.20 a m; Johnstown accommodation No 1, 7.00 p m; Pittsburgh express 1.30 p m; Pacific express 1.30 p m; Homewood accommodation No 1, 9.55 p m; Wall's accommodation No 1, 9.55 p m; Wall's accommodation No 1, 9.55 p m; Brinton accommodation No 2, L10 p m; Way Passenger 10.20 p m.

DEPART.

Southern express 5:20 a m; Pacific express 2:40 a m; Wall's accommodation No 1, 6:30 a m; Mail Train 8;40 a m; Brinton's accommodation 10:20 a m; Brinton's accommodation No 1, 5:10 p m; Cincinnati express 12:35 p m; Wall's accommodation No 2, 11:51 a m; Johnstown accommodation No 1, 8:50 p m; Homewood accommodation No 1, 8:50 p m; Philadelphia express 3:50 p m; Wall accommodation No 3,3:05 p m; Wall's accommodation No 4, 6:05 p m; Fast Line 7:40 p m; Wall's No 5, 11:00 p m.

The Church Trains leave Wall's Station every Sunday at 9:05 a, m., reaching Pittsburgh at 10:05 a, m., Returning leave Pittsburgh at 12:50 p, m., and arrive at Wall's Station at 2:10 p, m. DEPART.

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For further information aply to

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