The establishment of such relations between a pastor and his flock as shall secure for him that intimacy which ought to exist only in the domestic circle is an evil of fearful tendency and unspeakable danger. Ministers are censurable in a high degree who entered the second of the second courage their people, men or women, to come to them with family matters or secret sores. Some men are themselves gossips, and delight to get and give all they can of social news, and the more secret the richer the prize. They encourage revelations when their ears should be deaf to everything approaching to scandal. All judicious pastors discourage familiarity on the part of their people especially of the female denomination.

For this way lies the danger. A silly woman, pious perhaps, but very soft and shallow, hears the stirring words of her eloquent pastor, is roused warmed, soothed, exalted-she thinks him to be the man sent to do her good. She goes to his study to tell him so; how much enjoyment she finds in his words; or she writes him a letter and pours out her little soul full of twaddle about her gratitude for what her dear partor has done for her; how she "is lifted up" by his instructions; how she loves him as a friend given to be her guide and comfort; and so on, and so on, more and worse, running into a mawkish sentimentality, a sickening man-worship, disgusting to every sensible person, but very nectar to a vain, wordly preacher, who seeks only to make his hearers "feel good." Such people never go to their pastor to ask "what they must do to be saved." It is to tell them how good they feel; how he is "exalting" them, "filling them with joy, peace and love." We cannot go into particulars without offending the tastes of every reader. We make our meaning plain. We wish to be understood as saying that what worldly preachers and sentimental women call "communion of soul" and "kindred spirits," "mutual help" and "holy sympathy," and words in the same strain, is not religion—it is not even religious. It is of the earth earthy. It is a "carnal, conceived in sin." It is simply the lower nature It is simply the lower nature, the human passion of one creature toward another. God is not in it.

The importance of the comma is shown in this item, which has been going the rounds for some time: "A country debating club is now struggling with the question, 'which eats most chickens, ministers or owls?'" An exchange, in copying this, puts the comma after "most," which, it will be observed, materially alters the

One of the most important acts passed by the last Legislature provides that no stay of execution shall be allowed on any judgment for one hundred dollars or less, when the same has been recovered for wages for manual labor. This act was approved by the Governor on March 14th, and conse- ADMISSION TICKETS, quently is now in force.

Naturally enough they don't like paper money at Gold Hill, Nevada, and the newspaper there is savage up-on "the very bad and dirty notes of the National Banks which have been in circulation long enough to cover them with grime and make them unwholesome to look at and unhealthy

The pale, sad-looking young men whom one occasionally meets in the street are not consumptive, are not mourning the loss of a friend, and are not divinity students. They are breaking in tight boots.

We often hear of people who are too poor to marry, but a California couple, who had been engaged for some time, married because they could not afford to keep two separate rooms in a boarding house.

M. Adolphe Levy, an operator on the Paris Brouse, has "jumped," as they say there, with 2,000,000 francs, or \$500,000 and over. They jump better with a good weight in hand.

At a recent marriage ceremony at Jevington, East Sussex, England, the wedding ring was placed on the third toe of the bride's left foot-because she had no hands.

A story is going the rounds of a lady who wears a bustle made of railroad bonds. The husband of such a creature ought to be a pacific male.

A Kentucký farmer says that three bull dogs roaming the yard at night will do more to keep a man honest than all the talking in the world.

The Schoolmen of the Evening Star thus abarpen an old saw: "The young-

man-who-parts-his-hair-in - the-middle and his money are soon parted." A lady barber has been driven out

of Dubuque by the married ladies of that place. The latter thought she scraped acquaintance too easily.

It is considered a pretty well-settled fact that death has no terrors for the man who marries a woman after thirty years courtship of her.

The woman who writes the addresses of the letters "catticornered" is the especial tormentor of postoffice clerks.

The majority against the new Constitution in Ohio foots up about 75,000, and the license question is in doubt.

The article chiefly sold at most fancy fairs-the visitor.

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At the lowest cash prices, neatly, promptedified-and straightway she believes by, and in style equal to that of any other establishment in the District.

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INVITATIONS,

BALL TICKETS,

MONTHLY STATEMENTS,

ENVELOPES

BILL HEADS,

LETTER HEADS,

NOTE HEADS,

CIRCULARS,

BLANKS,

POSTERS.

DODGERS,

HANDBILLS,

LABELS,

SHIPPING TAGS, &c.

Allegheny Valley Rail Road. Oil Creek & Allegheny River Rail-way, and Buffalo, Corry & Pitts-burgh R. R.

ON AND AFTER Monday, February 2

| STATIONS. | Northward. | Southward | Sou Kittanning R. B'k Juno Brady Bend Parker Emlenton 4:48[10:10 Scrubgrass Franklin Oil City 8:12 1:10 3:52 0:19 9:05 1:56 3:05 8:25 0:45 2:33 2:15 7:45 8:00

2:49 12:12 3:60 11:45 3:26 10:57 Oleopolis Eagle Rock Tionesta Tidioute 4:15 9:23 5:00 7:45 Irvineton 10:05 2:55 1:52 7:28 11:10 3:50 12:53 6:25 Titusville

5:10 11:15 7:00 9:47 8:55 6:05 a mip, mip, mia, mia, mip, m Trains run by Philadelphia Time. J. J. LAWRENCE, Gen'l Sup't

PENNSYLVANIA CENTRAL RAILROAD

ON AND AFTER 11 P. P. Sunday May

1, 1870, Trains arrive at and leave the
Union Depot, corner of Washinton and
Liberty street, as follows:

ARRIVE.

Mail Train, 1.30 a m; Fast Line, 12.12 a
m; Well's accommodation No. 1, 6.20 a m;
Brinton accommodation No. 1, 7.50 a m;
Wall's accommodation No 2, 8.55 a m; Cincinnati express 9.20 a m; Johnstown accommodation No.50 a m; Braddock's accommodation No.1, 7.00 p m; Pittsburgh express 1.30 p m; Pacific express 1.50 p m;
Wall's accommodation No 1, 9.55 p m;
Homewood accommodation No 1, 9.55 p m;
Wall's accommodation No 4, 5.50 p m;
Brinton accommodation No 2, 1.10 p m;
Way Passenger 10.20 p m.

DEPART.

DEPART.

Southern express 5.20 a m; Pacific express 2.40 a m; Wall's accommodation No 1, 5.30 a m; Mail Train 8.10 a m; Brinton's accommodation 10.20 a m; Braddock's accommodation No 1, 5.10 p m; Cincinnatic express 12.35 p m; Wall's accommodation No 2, 11.51 a m; Johnstown accommodation No 1, 8.50 p m; Homewood accommodation No 1, 8.50 p m; Pall'alacliphia express 3.50 p m; Wall accommodation No 3, 3.05 p m; Wall's accommodation No 4, 6.05 p m; Fast Line 7.40 p m; Wall's No 5, 11.00 p m.

The Church Trains leave Wall's Station DEPART.

The Church Trains leave Wall's Station every Sunday at 9.05 a. m., reaching Pitts-burgh at 10.05 a. m. Returning leave Pitts-burgh at 12.50 p. m., and arrive at Wall's Station at 2.10 p. m.

Cincinnati express leaves daily. Southern express daily except Monday. All other Trains daily, except Sunday.

For further information aply to

W. H. BECKWITH, Agent,
The Pennsylvania Railroad Company
will not assume any Risk for Baggage except for Wearing Apparel, and limit their
rsponsibility to One Hundred Dollar value. All baggage, exceeding that a ount
in value will be at the risk of the
unless taken by special contract.

A. J. CASSA?
General Superintendent, Altoons Pa.

Allegheny Valley Rail Road.

ON AND after Monday June 1, Trains will run as follows—(Philadelphia Time):
Trains leave Oil City for Pittsburgh at 2:15 p. m. 8:20 p. m. and 8:35 a.m. arriving at Pittsburgh at 10:00, 3:40 p. m. and 6:10 a.

Q

at Pittsburgh at 16:00, 3:40 p. m. and 6:10 a. m.

Trains leave Pittsburgh for Oil City at 7:20 a. m., 1:00 and 8:30 p. m., arriving in Oil City at 2:33 a. m., 8:15 and 8:05 p. m.

Trains leave Oil City for Buffalo at 2:45 p. m. 6:20 p. m. arriving in Buffalo at 2:45 p. m. 6:20 p. m. arriving in Buffalo at 8:55 p. m. 1:10 c. m.

Trains leave Buffalo for Oil City at 6:05 a. m. and 12:25 p. m. arriving at Oil City at 2:00 p. m. and 8:05 p. m.

All trains given above run through from Pittsburgh to Buffalo and return, without change of cars. Trains run on Philadelphia time, which is 20 minutes faster than Pittsburgh time. The time at Buffalo is L. S. & M. S. R. y time which is 28 minutes slower than Philadelphia time.

Oil City accommodation leaves Brady's Bend at 6:40 s. m. arriving in Oil City at 11:50 p. m. Leaves Oil City at 5:05 p. m., arriving at Brady's Band at 2:15, p. m.

At Red Bank Junction this road conwith the Eastern Extension which runs to Reynoldsville. Reynoldsville. J. J. LAWRENCE,

T. M. KING, Ass't, Sup't, Gen'l. Sup't.

THE BEST PAPER.

NEBRASKA GRIST MILL.

THE GRIST MILL at Nebraska (Laey-town,) Forest county, has been ther-oughly overhauled and refitted in first-class order, and is now running and doing all kinds of

CUSTOM GRINDING. FLOUR, AND OATS.

Constantly on hand, and sold at the very lowest figures. H, W. LEDEBUR.

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SYCAMORE STREET, near Union De-

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WEEKLY, SEMI-WEEKLY, & DAILY.

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It is a first-rate newspaper. All the news of the day will be found in it, condensed when unimportant, at full length when of moment, and always presented in a clear, intelligent and interesting manner.

ner.

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It is a first-rate story paper. The best tales and romances of current literature are carefully selected and legibly printed

in its pages.

It is a first-rate agricultural paper. The most fresh and instructive articles on agricultural topics regularly appear in this de-

partment.
It is an independent political paper, belonging to no party and wearing no collar.
It fights for the election of the best men to
office. It especially devotes it energies to
the exposure of the great corruptions that
now weaken and disgrace our country, and
threaten to undermine republican institutions altogether. It has no fear of knaves,
and asks no favors from their supporters. and asks no favors from their supporters.

It reports the fashions for the ladies and the markets for the men, especially the sattle-markets, to which it pays particular attention.

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Caps, Queensware, Glassware, Paints, and Hats E M. P. E. PITHOLE VALLEY R'Y.

ARDWARE,

ON AND AFTER Monday, June 5, 1871 Trains will run as follows:

TRAINS NORTHWARD,

TRAINS SOUTHWARD.

Oleopelis 9.16 2.14 All Trains make close connections at Oleopolis with trains on the Oil Creek & Allegheny River Bailway, North and

JOB WORK neatly executed at the RE-

Oleopolis, Bennett, Woods

Pithole City

Pithole City, Prathers Mill Woods

Bennett

South.

STATIONS.

No. 2. 10.25 a m 10.35 " 10.30 " 10.24 " 11.06 "

No. 4. 3.30 p m 3.28 " 3.18 "

2.50

VINEGAR BITTERS Dr. J. Walker's California Vin-

egar Bitters are a purely Vegetable preparation, made cliefly from the naive herbs found on the lower ranges of the Sierra Novada mountains of Califor-nia, the medicinal properties of which are extracted therefrom without the use of Alcohol. The question is almost daily asked, "What is the cause of the unparalleled success of VINEGAR BITTERS!" Our answer is, that they remove the cause of disease, and the patient re-covers his health. They are the great blood purifier and a life-giving principle, a perfect Renovator and Livigorator of the system. Never before in the history of the world has a medicine been compounded possessing the remarkable qualities of Vinkoan Birtrens in healing the sick of every disease man is helr to. They are a gentle Purgative as well as a Tonic, relieving Congestion or Inflammation of the Liver and Visceral Organs in Billions

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VINEGAR BUTTERS are Aperient, Diaphorotic,
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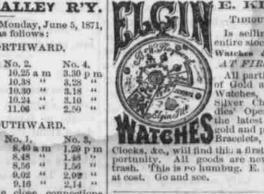
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There is "shoddy" in glass, as well as in in woolen fabries. Consumers of kerosene are sometimes almost discouraged, so frequently do chimneys break, without any apparent cause, rendering the cost of chimneys about equal to that of oil. Cheapness being the order of the day, a great many manufacturies make chimneys from silicate of lime, instead of from lead. The initiated may tell the different qualities of glass by ringing them; the vibrations of the lead glass have a class, ringing, bell-like sound, possessing the requisite strength to withstand expansion and contraction, as well as the general pressure of use, and will outlast half a-dozen of the lime glass chimneys. Fifteen cents invested in one of the lead chimneys is money well spent, even though it injures the "trade" in the cheaper kind, which it most assuredly ought to, and doubtless will. Stick a pin there, and remember it, The genuine lead glass chimneys may be had at wholosale or retail of GEO, W. DITHRIDGE & CO.,

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