

JOB WORK

The young ladies who had their commencement at Andover, the other day, began life well. By mutual agreement the wearing of bracelets, pins, rings and other trinkets was discarded by the graduates, and the example was followed by many ladies present. That graduating class will get on well in life. The girl who possesses the moral courage to abstain from the wearing of finery on so capital an opportunity for display as commencement day, is a girl to be respected. Fortunately, in fashionable life, the present style inclines toward the wearing of but little jewelry, and it is but the ignorant of the *nouveaux riches* who flaunt trinkets. The Andover girls, therefore, may have been only ultra fashionable after all; but yet they should receive all credit possible for having resisted temptation and displayed common sense.—Hudson Register.

Now this is quite foolish. If there is a duty which is imperatively necessary to a young lady it is to look as pretty as she can on any and every occasion, and if she carries this duty to the period of gray hairs and grandchildren so much the better. Jewelry, moreover, is a necessity to young ladies—it is made of things of beauty which are joys forever. It may cost twenty-five cents, and perhaps these figures carried into the thousands; but it is invariably worn gracefully, it is always placed where it belongs, and it never fails to "set off" its wearer so as to make her prettier, more graceful, well satisfied with herself and more satisfactory to others. And the harm of jewelry, so one can afford it—always supposing that? There is nothing in it, whatever the venerable preacher and the dried apples principally mentioned as old maids may say. There have been times when it was sinful for a girl to grace her head with what was known, we believe, as a spit-rose. There have been others when a curl on the breast of a young lady was regarded as indicative of false pride. There are places to-day which hold that a girl doesn't dance with a hole in her stocking is aristocratic and puts on airs. There are others which sneer at the young lady who follows the fashions and the dictates of her own soul sufficiently to appear in public with her stockings gracefully gartered and her whole appearance indicating neatness and beauty, not to say happiness. It is all nonsense, ladies and gentlemen. Girls will be girls, and the Lord made them they ought to be. They like trinkets and what the puritan fathers and mothers were wont to call gew-gaws, and they have a right to them. They yearn for curls and ribbons, and bits of lace, a watch and chain, and above everything else for rings with diamonds in them. They ought to have them. They want to be beautiful, and they like to be attired gracefully; and when these yearnings cease we know of several gentlemen who will bid the world adieu because it is full of dirt and slatterns, women whose chief ambition it is to talk and to work their way through life with arms akimbo. Girls, we expect, must continue to be girls. This is necessary to the marriage state, not to mention a sweet peace. They must have their jewelry to the full extent of their means. They must have curls if they wish them, and they must not be expected to comb their hair soberly back and become old women at the age of sixteen. The supposition, brethren and sisters, is preposterous. If we had a girl who was an old woman at that age, we should tell her to go up to the nineties with exceeding haste, and come down to youth in the wrong way and be somebody. After all, if there is a premature angel in this world it is a romping girl. One of those girls who like fun in any innocent shape and neither ape dignity nor are afraid of it. The girl whose hair is forever floating about her eyes who runs off somewhere and everywhere with her shawl half off; who hooks her mother's sunbonnet, or when pressed for time adopts Brother Bob's straw hat; who has not the thought for the morrow that she has for a new string of beads; who is always in a hurry, and who never thinks of walking because it is so much better to bound and time it so limited. In other words, a fig for the Andover girls, and a whole box of raisins for the other and the better class.—Rochester Democrat and Chronicle.

"Dear George," said an Indianapolis young woman, "I am willing to marry you if we have to live on bread and water." "Well," said the enthusiastic George, "you furnish the bread and I'll skirmish round and find the water."

Salt Lake has been victimized by a showman, who announced that he would cause a "human body to appear and disappear before the audience." He appeared got their money, and disappeared. He filled the programme.

Among the candidates of admission to West Point is one named Sauer-milch, from Pennsylvania. Should he graduate he may do for frontier service, but he can never represent the cream of the army.

Let us all strive to live so that the local paper may say of us as of Philip Burns, of Delaware: "His hat wasn't always cocked over his left ear, but he didn't owe a butcher in town."

How long did Cain hate his brother? As long as he was Abel.

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Allegheny Valley Rail Road.

Oil Creek & Allegheny River Railway, and Buffalo, Corry & Pittsburgh R. R.

ON AND AFTER Monday, February 2, 1874, trains will run as follows:

STATIONS.	Northward.	Southward.
Pittsburgh	7:00	8:00
W. Penn. Junction	7:15	8:15
Kittanning	7:30	8:30
R. B. K. Junction	7:45	8:45
Brady Bend	8:00	9:00
Parker	8:15	9:15
Embleton	8:30	9:30
Scrubsburg	8:45	9:45
Franklin	9:00	10:00
Oil City	9:15	10:15
Oilopolis	9:30	10:30
Eagle Rock	9:45	10:45
Tionesta	10:00	11:00
Tidioute	10:15	11:15
Irvinton	10:30	11:30
Rouseville	10:45	11:45
Titusville	11:00	12:00
Corry	11:15	12:15
Mayville	11:30	12:30
Buffalo	11:45	12:45

Trains run by Philadelphia Time.
J. J. LAWRENCE, Gen'l Sup't.

PENNSYLVANIA CENTRAL RAILROAD

ON AND AFTER 11 P. M. Sunday May 1, 1870, Trains arrive at and leave the Union Depot, corner of Washington and Liberty street, as follows:

Mail Train, 1.30 a. m.; Fast Line, 12.12 a. m.; Wall's accommodation No. 1, 6.20 a. m.; Brinton accommodation No. 1, 7.50 a. m.; Wall's accommodation No. 2, 8.55 a. m.; Cincinnati express 9.20 a. m.; Johnstown accommodation 10.50 a. m.; Braddock's accommodation No. 1, 7.00 p. m.; Pittsburgh express 1.30 p. m.; Pacific express 1.30 p. m.; Wall's accommodation No. 3, 2.35 p. m.; Homewood accommodation No. 1, 9.55 p. m.; Wall's accommodation No. 4, 5.50 p. m.; Brinton accommodation No. 2, 1.10 p. m.; Way Passenger 10.20 p. m.

DEPART.
Southern express 5.20 a. m.; Pacific express 2.40 a. m.; Wall's accommodation No. 1, 6.30 a. m.; Mail Train 8.10 a. m.; Brinton's accommodation 11.20 a. m.; Braddock's accommodation No. 1, 5.10 p. m.; Cincinnati express 12.55 p. m.; Wall's accommodation No. 2, 1.51 a. m.; Johnstown accommodation No. 1, 4.05 p. m.; Homewood accommodation No. 1, 8.50 p. m.; Philadelphia express 3.50 p. m.; Wall accommodation No. 3, 3.05 p. m.; Wall's accommodation No. 4, 6.05 p. m.; Fast Line 7.40 p. m.; Wall's No. 5, 11.00 p. m.

The Church Trains leave Wall's Station every Sunday at 9.05 a. m., reaching Pittsburgh at 10.05 a. m. Returning leave Pittsburgh at 12.50 p. m., and arrive at Wall's Station at 2.10 p. m.

Cincinnati express leaves daily. Southern express daily except Monday. All other trains daily, except Sunday.
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General Superintendent, Altoona Pa.

Allegheny Valley Rail Road.

ON AND AFTER Monday June 1, Trains will run as follows—(Philadelphia Time):

Trains leave Oil City for Pittsburgh at 2.15 p. m., 8.20 p. m., and 8.35 a. m., arriving at Pittsburgh at 10:00, 3:40 p. m., and 6:10 a. m.
Trains leave Pittsburgh for Oil City at 7:20 a. m., 1:00 and 8:30 p. m., arriving in Oil City at 2:33 a. m., 8:15 and 8:05 p. m.
Trains leave Oil City for Buffalo at 2:45 p. m., 6:20 p. m., arriving in Buffalo at 8:55 p. m., 1:10 a. m.
Trains leave Buffalo for Oil City at 6:05 a. m. and 12:25 p. m., arriving at Oil City at 2:00 p. m. and 8:05 p. m.
All trains given above run through from Pittsburgh to Buffalo and return, without change of cars. Trains run on Philadelphia time, which is 20 minutes faster than Pittsburgh time. The time at Buffalo is L. S. & M. S. R. Y. time which is 25 minutes slower than Philadelphia time.
Oil City accommodation leaves Brady's Bend at 6:40 a. m., arriving in Oil City at 11:50 p. m. Leaves Oil City at 5:05 p. m., arriving at Brady's Bend at 9:15 p. m.
At Red Bank Junction this road connects with the Eastern Extension which runs to Reynoldsville.

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PITHOLE VALLEY RY.

ON AND AFTER Monday, June 5, 1871, Trains will run as follows:

STATIONS.	No. 2.	No. 4.
Oilopolis	10.25 a. m.	3.30 p. m.
Bennett	10.55 "	3.18 "
Woods	10.30 "	3.18 "
Prathers Mill	10.24 "	3.10 "
Pithole City	11.06 "	2.59 "

STATIONS.	No. 1.	No. 3.
Pithole City	8.40 a. m.	1.20 p. m.
Prathers Mill	8.45 "	1.48 "
Woods	8.50 "	1.50 "
Bennett	9.02 "	2.02 "
Oilopolis	9.16 "	2.14 "

All Trains make close connections at Oilopolis with trains on the Oil Creek & Allegheny River Railway, North and South.

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