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 Iong enough for an enjargoment), that
I hinally droppot off my waterproot and my acaaticknces, and stood up be-
hind the binacle and was married before eight belis that very morninkring nud ail. Duncai produend it
from a small caeket, where he hade 1 n ried it in his waiatcont pocket for the
whole twenty years. "I could never bear to put the It
the thirg avay," salit he, looking at it The next day we came to port, with
tho sun shimhuy nut our tlagg flying
 rying to and fro.
Among the rest woin an instant's
nesting of Mise Arnoure ill

$\qquad$

$$
\begin{aligned}
& \text { fures, tho has he daily blessing of } \\
& \text { two midatlo-gen hears, whoso way } \\
& \text { to each other she unconsolously }
\end{aligned}
$$

$\qquad$ man who eat before me wascoustantly
tuuylhing, talling and making unconth severe rebuke. After the closs of tho
$\qquad$
$\qquad$ soives in chapel, lest I should repeat
that mistake, and reprove another
Idiot." During the rest of the servica

Dr. Chalmers Leautifully safil: The little 1 have seen in the world,
and known of the listory of mankind, teaches me to look at their errors fa
f $\mathbf{r}$ ow, and not in anger. Whea I take the history of one poor heart that
has siannd and suffered, nnd represont
to myself the struggles and temptctions it has passed through-the brief
pulsations of joy; the teara of rerret; the feebleness of purpose; the seora
of the world that has ittule charity; the desolarion of the sont sanctualy,
snd thratening voices within; health
gone, happiness gone-I would fuin leave the erring soul of my fellow.
man with Him from whose hamis it
$\qquad$ exchanged with De. Chaphin on Sun-
day, and soon after he appenest in tio desk people began to go away, He
watcled the exodus a few minutes,
and then rising, said iu a deep voice, dearly hearis throughout the church,
and with just sufficient Stoteh brogue In his voice to give raciness to his
words: "All those who cume here to
worrhip Almighty God will pleaso join in singing a hymu, nud whillo
they are doing so, Hose who came
hero to worship E. H. Clapin will have an opportumity to leave tho
church." His audienee did not dim$\underset{\substack{\text { A gentleman in Bombay, seeing an } \\ \text { anchorite siting under a }}}{\text { a coconuat }}$ tree, asked for an interest in his pray-
ers. The anchorite replied he would
 call contucc to human happtiness; pero
$\qquad$
$\qquad$
A rocent traveler savs: "What al-
ways impresses me moro thun any-
thing clee in Eapt and Palcotine has
leen the entire alsence of checrful or
exhttarating music, especianty from
children. You never hear them singhg in tho tuts. 1 never leard a song
 musio have been brought low. TTiog

If God ueeded wostly Ho would not bo God. It is you that need to

