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# SOMERSET HERALD.

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WHOLE NO. 1839.

## Care for the Children

Children need the stability of the changing seasons, even more than adults, and they become nervous, excitable, and uncontrollable. The blood should be cleansed and the system invigorated by the use of Hood's Sarsaparilla.

## Purify the Blood

Hood's Sarsaparilla is characterized by three peculiarities. 1st. Its combination of powerful agents. 2d. Its persistence, and its refusal to give up the chase until the blood is purified.

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### COOK STOVES

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### EIGHTEEN SIZES AND KINDS.

### All Purchasers can be Satisfied!

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## Who are not Democrats.

It was James A. Garfield, who said: "So long as slavery and a war linger with the memory of Americans, the youth of the Republic will grow up Republicans; and slavery and the war will be remembered as long as the public school system exists. The public schools have slain the Democratic party with its best books."

## Scenes at a Japanese Theatre.

One of the first things that strikes a visitor to a Japanese theatre is the peculiar shape of the stage, which projects on either side at right angles with the main stage about half way into the auditorium. The workings behind the scenes are very simple. Everything is done by hand and there is not much in the accessories to a spectacular play, but what is wanting in gorgeous effect is made up by the realistic manner in which they fill the minor details. Thus, if in the play a man has a sword thrust through him, the sword is withdrawn, not bright and undimmed as before it was supposed to have pierced his body, but actually dripping with the most perfect imitation of blood.

## Hospitality Analyzed.

Analyze the feeling of hospitality to its ground work and trace its development, and the common estimate of the hospitality found among various persons and people will have to be reconstructed. It is essentially a sympathetic feeling and has the nature of the other sympathetic feelings. Hospitality, though often very prominent, is not always what it seems. Such a feeling as this, directed toward making others comfortable, if not happy, at one's own expense of effort or property, really both, as found in the lower races in crude forms, apparently much resembling the hospitality of the most developed people, but in reality considerably unkind in substance. The main spring of action, at first, is the probability that it will be returned; there is a mere exchange of services in situations where now one is in need of a boat and another that of the boat. Hospitality is carried even with the guest by in turn becoming his guest.

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