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NEW BANK.
SOMERSET COUNTY BANK
CHARLES J. HARRISON,
Cashier and Manager.

Agents for Fire and Life Insurance.
JOHN HICKS & SON,
SOMERSET, PA.

CHARLES C. ORTON'S TOBACCO STORE.

CALL AT THE SIGN OF THE INDIAN GIRL.
NO. 3, MAMMOTH BLOCK.

EXECUTOR'S NOTICE.

SELLERS LIVER PILLS.

NOTICE TO BUILDERS.

Ayer's Hair Vigor.
For restoring Gray Hair to its natural Vitality and Color.

DR. W. F. FUNDENBERG.
New York Eye and Ear Infirmary.

HAIR DRESSING.

KIDNEY WORT.

LIVER COMPLAINTS, KIDNEY DISEASES, CONSTIPATION and PILES.

IT HAS WONDERFUL WHY? POWER.

SPEECH OF HON. GALUSHA A. GROW.

On Assuming the Chair at the Republican State Convention.

MR. GROW'S RESIGNING SPEECH.

Gentlemen of the Convention—Accept my thanks for the honor conferred by the vote just announced. I congratulate you, and the Republican party, may well congratulate the country, on the favorable auspices of the times.

Resumption of specie payment brings with it revived industries, and in place of the calamities foreboded by the prophets of evil, there comes employment for labor, with skill and encouragement and brighter hopes for the future.

The Democratic party, faithful to its record for consistency, repudiation, and a platform of its last convention, the "Democratic party as a whole," now believes, for this year at least, that labor is entitled to receive for its toil something better than a promise of uncertain fulfillment in an indefinite future.

There are certain great laws of trade and commerce which the range of political dogmas and time-serving cannot change. Of which the most essential, in order to secure successful and staple industries in all time of peace, is that the money used in the transaction of business should itself be a real value, or convertible, as necessarily be the money by its use.

A depreciated or worthless currency is a representative of the destruction of value, of loss, not gain. The laborer who receives a real dollar for his day's work holds in it the representative of the value of a day's work.

But if he receives a worthless dollar, it represents loss to the amount of the value of a day's work; so that the depreciation of all kinds to the extent of the depreciation. The loss of a defective standard of value, like worthless money, falls in the end most heavily upon those who earn their bread by their daily toil.

While the question of currency and kindred measures, which affect most directly the industrial interests of the country, are still unsettled in its legislation, a new political issue is forced upon the country in the attempt to revive some of the old theories of qualification and disqualification, and the terms of surrender for the ballot-box in 1880, after fifty years of heated discussion, settle nothing.

Is there to be no end of controversy? Is nothing ever to be regarded as a settled fact? Did the ballot-box in 1850, after fifty years of heated discussion, settle nothing? Did the sword in one of the most gigantic wars of history settle nothing, unless it be to clothe the vanquished with power and authority to make their conditions of surrender and the conditions upon which the victors may enjoy the Government saved by their valor?

The logic of all wars, especially of civil wars, if they have any logic at all, is that the victors at the close of the contest have the right to fix the terms of surrender for the vanquished and to settle the policy of administration which they believe will best promote the welfare of the country.

war upon the constitutional forms of the Government.

Thus far of ideas goes on. The people of the United States, in order to form a more perfect Union, establish justice and secure the blessings of liberty for themselves and their posterity, did, in March, 1789, establish the Constitution of the United States, as the form of government which they believed would secure these ends.

The tribunal which they established in the Constitution to determine whether the laws were made in pursuance thereof was the Supreme Court of the United States.

Among the powers conferred upon Congress was the power to provide or call forth the militia to execute the laws of the Union, and each and every State is expressly prohibited from "entering into any treaty, alliance or confederation," or "into any agreement or compact with another State or with any foreign power."

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truths of the Declaration of Independence a penitentiary offense, and to incarcerate in loathsome dungeons Christian philanthropists who gave a crust of bread or glass of water to the panting fugitive guilty of no offense save his love of liberty.

I am a citizen of the Republic of America, living within the territorial limits of the State of Pennsylvania; and as such, I am entitled to the same rights and privileges secured or guaranteed by its laws, for the Constitution itself they are made the supreme law of the land, anything in the laws of any State to the contrary notwithstanding.

I owe no allegiance to any petty local community paramount to that which I owe to the Government that guarantees to every State in the Union a Republican form of Government and protection against invasion and domestic violence.

The statesmanship that regards the local community in which a man is born or in which he chooses to live as wiser and better than any other, is akin to the self-righteousness that rejected the Saviour of mankind because he was not of their race and blood.

In our political system the doctrine that a local community is paramount to the nation is the child of American slavery, and whatever injustice there might be in other cases of violation of the rights of the fathers upon the children, there is none whatever in this case, for it has been a Pandora's box of national ills.

The threat of leading representatives of the Democratic party to undo all the legislation enacted to save the Union in the night of its peril without the consent of the nation, and to do so, still more violent and inexcusable than to withhold, so long as they have a majority in either branch of Congress, the necessary appropriation of money for the support of the Government of the Union, unless their particular notions of justice be first satisfied, is akin to the threat made nineteen years ago to destroy the Union if its freemen in the mode prescribed by the Constitution should elect a President of the United States not acceptable to them.

The men who vowed then, amid the roar of battle, that they would never again be separated from the land of their fathers, in the same spirit vow, to-day, Hannibal-like at the altar of their country, by the shade of half a million heroes, sleeping in early graves, by the sigh and sob of a million widows, orphans and aged parents, sitting in desolate firesides; by the heroic sacrifices of a nation mourning its unretiring brave, that those who wrought all this misery and woe, shall not accomplish in peace what they failed to accomplish in war.

Let us analyze this lying in bed a little further. I maintain that, in the mere fact of lying in bed, there is something healthy and recuperative to the system. The wheels of life are oiled and eased. The proper and legitimate purpose of sleeping in bed is to go to sleep. There is no tonic or medicine in the whole world like sleep. The more sleep the brain gets the better does the brain work. All great brain workers have been great sleepers.

Mr. Walter Scott could never do with less sleep than ten hours. A foot may want eight hours, as George Hill said, but philosopher wants nine. The men who have been the greatest generals are men who could sleep at will. Thus it was with both Wellington and Napoleon. The greatest speakers in the house of commons have been the men who can go to sleep there as much as they like.

This explained the juvenility of the aged Palmerston. There is a man who has been Attorney General, whom I have seen bury his face in his hands and over his desk and sleep soundly until his own case should come on. "Sleep," says the Greek proverb, "is the medicine for every disease. If he sleeps well he will do well." A friend told me that he treated himself for a fever. He went to bed with a large pitcher of lemonade by his side. He drank and slept, and his fever left him. When you take your bed get all the sleep you can out of your bedstead, even although, to quote Dick Swiveller's saying, you have to pay for a double bedded room, confessing that you have taken a most unreasonable amount of rest out of a single bed. You will be hankering a whole store of recuperative energy. Even if you cannot sleep, still keep to your bed. There is no more pestilent heresy than that you should get up directly when you are awake.

If it is the early riser who catches the worm, the worm is a great evil in rising still earlier in order to be caught. If you do not get to sleep by lying in bed you get rest. You secure the follow ground that will hereafter produce a good harvest. Sleep is of course the proper employment for bed, but if you don't sleep you can lie still and read. I don't believe that the man who gets up early really learns or does more than the man who lies in bed. If, for a moment, the writer may be egotistical, some of the hardest work he has ever done has been from the early dawn till after breakfast in bed. Of all sleep you can lie still and read. I don't believe that the man who gets up early really learns or does more than the man who lies in bed. If, for a moment, the writer may be egotistical, some of the hardest work he has ever done has been from the early dawn till after breakfast in bed. Of all sleep you can lie still and read. 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