

account of conscientious scruples against bearing arms, based upon the teaching of the Master who came to preach to follow. When it comes before us, how will you vote them?

And in the proposition to suspend you, have before you the great evil of modern society, an evil whose existence is a disgrace to the State and the age, and an insult to the Christian sentiment of all the good people of this Commonwealth.

Here, then, is the conclusion: You may permit husband and wife to live separately, as under our divorce, *a mensa et thoro*, they now may do. If for any good reason, it is impossible for them to live together, they shall continue to live as one person, and the relation still existing, they are bound to fidelity to the marriage bond.

Now, sir, in this day and generation—in the light of the law of nature, and with the revealed law of God before us—with the municipal law as our guide in what is right and what is wrong—and in declaring that all laws inconsistent with the natural and revealed law are void, I ask, will you vote down this amendment, and crystallize the inquiry into the fundamental law?

Don't excuse yourselves by any mere subterfuge, such as that the section as it stands does not violate the principle. I charge that it does, because it recognizes the right of granting divorces by courts of record or other tribunals by virtue of general laws, and that without any limitations whatever.

And it might be plained to the common sense of all men that the evil that the people are complaining of is not that the Legislature, like the courts, grants divorces, but that both the Legislature and courts grant divorces in violation of the Christian law and of municipal law, and that it is quite as degrading to the public morality to have illegal and unwarranted as divorces granted at one place as at another.

To-day, sir, I am informed there are no less than forty cases pending at Harrisburg; add to these the number pending in the courts of each county of the State, and you will swell the list to such monstrous proportions that even the champion State of Indiana will pale before it, although in its capital town last year, one divorce was granted for every six marriage licenses issued.

No one dreams of the extent of the inquiry, without specially investigating the matter. A friend cites me to Connecticut, where last year nearly five hundred divorces were granted.

Now, Mr. Chairman, I find, sir, in looking over the files of amendments proposed, that propositions have been submitted to this Convention contemplating a provision in the preamble of the Constitution, recognizing Almighty God as our Supreme Ruler and Ruler of the universe, and acknowledging our dependence upon Him. I take pleasure in saying now and here, that no man will more cheerfully vote for such a proposition than I will, if it is presented at the proper time, and is not found when presented, to be entirely and fully consistent with all our work, so that the whole may, without spot or wrinkle, and entirely free from blemish, be dedicated to Him who holds in His hands the destinies of nations and of men.

But I must be permitted here to call earnestly and pleadingly upon all the true friends of that proposition to rally in support of the amendment I am advocating. It is eminently above and beyond that they are seeking to establish, in its bearings upon society, and without the adoption of which, these laborers, though they should succeed in accomplishing their purpose, would not only be inconsistent, but to the minds of intelligent men would appear hypocritical, unchristian and absurd, and possibly not very far removed from blasphemy. They want to have the world believe that we as a people, recognize Almighty God as the great and Holy Being, existing from all eternity, Creator of all things, Ruler of all nations and of all of men. I agree with this, it is well. But is this all that is intended by the proposition? Do they want it merely as an advertisement of the theology of this State, to draw the kindest sympathies of the wisest and good of all nations towards it? Or, do they propose as a public profession of the faith of the State, as one great perennial and perpetual act of worship—a great and glorious *Te Deum Laudamus*, which shall ascend constantly and unceasingly to the Throne as the voice of a mighty people saying: We praise Thee, O God; we acknowledge Thee to be the Lord. All the earth doth worship Thee, the Father everlasting.

If it is proposed to recognize the sovereignty of God, and acknowledge a nation's dependence upon Him, whereby the natural and revealed law are proclaimed supreme, and as a consequence municipal law subordinate, I am with you with all my soul. But let me say to the friends of that great measure, while their cause is just, their labors are heroic, and must be consistent.

Where the Salt Comes From. The sea depends on the disintegration of rocks of land for its salinity. Rain washes it and holds it in solution, as particles are liberated by violence or decomposition, and gradual action of many natural forces.

And in the proposition to suspend you, have before you the great evil of modern society, an evil whose existence is a disgrace to the State and the age, and an insult to the Christian sentiment of all the good people of this Commonwealth.

Here, then, is the conclusion: You may permit husband and wife to live separately, as under our divorce, *a mensa et thoro*, they now may do. If for any good reason, it is impossible for them to live together, they shall continue to live as one person, and the relation still existing, they are bound to fidelity to the marriage bond.

Now, sir, in this day and generation—in the light of the law of nature, and with the revealed law of God before us—with the municipal law as our guide in what is right and what is wrong—and in declaring that all laws inconsistent with the natural and revealed law are void, I ask, will you vote down this amendment, and crystallize the inquiry into the fundamental law?

Don't excuse yourselves by any mere subterfuge, such as that the section as it stands does not violate the principle. I charge that it does, because it recognizes the right of granting divorces by courts of record or other tribunals by virtue of general laws, and that without any limitations whatever.

And it might be plained to the common sense of all men that the evil that the people are complaining of is not that the Legislature, like the courts, grants divorces, but that both the Legislature and courts grant divorces in violation of the Christian law and of municipal law, and that it is quite as degrading to the public morality to have illegal and unwarranted as divorces granted at one place as at another.

To-day, sir, I am informed there are no less than forty cases pending at Harrisburg; add to these the number pending in the courts of each county of the State, and you will swell the list to such monstrous proportions that even the champion State of Indiana will pale before it, although in its capital town last year, one divorce was granted for every six marriage licenses issued.

No one dreams of the extent of the inquiry, without specially investigating the matter. A friend cites me to Connecticut, where last year nearly five hundred divorces were granted.

Now, Mr. Chairman, I find, sir, in looking over the files of amendments proposed, that propositions have been submitted to this Convention contemplating a provision in the preamble of the Constitution, recognizing Almighty God as our Supreme Ruler and Ruler of the universe, and acknowledging our dependence upon Him. I take pleasure in saying now and here, that no man will more cheerfully vote for such a proposition than I will, if it is presented at the proper time, and is not found when presented, to be entirely and fully consistent with all our work, so that the whole may, without spot or wrinkle, and entirely free from blemish, be dedicated to Him who holds in His hands the destinies of nations and of men.

But I must be permitted here to call earnestly and pleadingly upon all the true friends of that proposition to rally in support of the amendment I am advocating. It is eminently above and beyond that they are seeking to establish, in its bearings upon society, and without the adoption of which, these laborers, though they should succeed in accomplishing their purpose, would not only be inconsistent, but to the minds of intelligent men would appear hypocritical, unchristian and absurd, and possibly not very far removed from blasphemy. They want to have the world believe that we as a people, recognize Almighty God as the great and Holy Being, existing from all eternity, Creator of all things, Ruler of all nations and of all of men. I agree with this, it is well. But is this all that is intended by the proposition? Do they want it merely as an advertisement of the theology of this State, to draw the kindest sympathies of the wisest and good of all nations towards it? Or, do they propose as a public profession of the faith of the State, as one great perennial and perpetual act of worship—a great and glorious *Te Deum Laudamus*, which shall ascend constantly and unceasingly to the Throne as the voice of a mighty people saying: We praise Thee, O God; we acknowledge Thee to be the Lord. All the earth doth worship Thee, the Father everlasting.

If it is proposed to recognize the sovereignty of God, and acknowledge a nation's dependence upon Him, whereby the natural and revealed law are proclaimed supreme, and as a consequence municipal law subordinate, I am with you with all my soul. But let me say to the friends of that great measure, while their cause is just, their labors are heroic, and must be consistent.

How to Pick out a Wife. Find a girl that is nineteen years old last May, about the right height, with a blue eye, dark brown hair and white teeth.

Let the girl be good to look at, not too fond of music, a firm disbeliever in ghosts, and one of six children in the same family.

Look well to the character of her father; see that he is not the member of any club, don't bet on elections, and gets shaved at least three times a week.

Find out all about her mother, see if she has got a heap of good common sense, steady, well liked, and dislikes, eat sat on her bum made bread and apple-dumplings, notice whether she abuses all or her husbands, ask her servants how long they have lived there, and don't fail to observe whether her dresses are last year's ones done over.

After these preliminaries are settled, and you have done a reasonable amount of work, take the young lady for her hand, and, if she refuses you can consider yourself cured.

If, on the contrary, she would say, get married at once, without any fuss or feathers, and proceed to take the chances.

There is just as many good wives as good husbands, and I never knew two people, married or single, who were determined to make themselves agreeable to each other, but what they succeeded.

Name your oldest boy sun good stout name, not after sun hero, but should the first boy be a girl, I ask it as a favor to me that you call her Rebekah.

I want some of you them odd-fashioned folk names revived and extended. *John Billings*.

One of the saddest things about a large family who have lived happily and contentedly in the old country, is the scattering to distant homes, which takes place as they grow up, one by one to years of maturity.

A loving family circle thus widely severed, adopted a curious but beautiful plan for keeping informed of each other's welfare. The most recent on the first of each month write a part of a page on a large sheet containing the principal news of the month, and this is sealed and forwarded to the family next in order.

THE MILD POWER OF PURELY VEGETABLE REMEDY. HOMEOPATHIC SPECIFICS HAVE PROVED, FROM THE MOST PAINFUL EXPERIENCES, AN EFFECTIVE REMEDY FOR ALL THE AFFECTIONS OF THE URINARY SYSTEM.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.

DR. RADWAY'S READY RELIEF CURES THE WORST PAINS IN FROM ONE TO TWENTY MINUTES. IT IS THE ONLY REMEDY THAT CURES IN FROM ONE TO TWENTY MINUTES.