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ESTABLISHED, 1827.

VOL. XXI.

SOMERSET, PA., WEDNESDAY, MAY 7, 1873.

NO. 47.

HARDWARE.

Has re-owned his store a (ATS implem to professional course of Seneral and Victorian on the world the flat. [20, 21, 75] Few Doors Above the Old Stand.

CONTA ATTORNEY AT The was give priory assessment to the mark in Suseries country. Other in the July 1 years. And offers in his commonly said, friends a fall line

Description, TOHN DIBERT & CO.

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sug. 15-17.

ATTORNEY ATLAW, SOM.

CLINS DENTIST, Somered, it is bent part of jail, my stales, as those to head property to be contact thing property at June 1 and of all kinds, and of

I S. HELL STRUMNEY STRAW. All Property Land Street, Name of Street, Lordon, Street, Lordon, Street, Lordon, Lord

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REPAIRING AND PAINTING None in a next and substantial manner, and at the shortest nucles. He is distantial to do slibble wisk in such a manner, and at such primes as to hake it to the independ of receptory to paternals. The RECEIVED &

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House Furnishing to the best kind of week of the latest senses to come of the latest senses of the latest senses to come of the latest of grain.

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Vallentine hat.

Vallentine hat.

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June 18-15.

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Special arrangements made with Guardians and the from the thickly tangled grass. others who held moneys in treet

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Interest at the rate of Siz per cent, per Somewhen knight of his tadye fairs,

Annum paid on Time Deposits. Some ghosty. Everything in the Banking Line receives our Thankful to our friends and customers for their past patricings, we soldly a continuance of the some and levice others who have business in our CHIMNEYS. line to give us a trial, assuring all, that we shall at Feb 21 7e JOHN BIHERT & CO.

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THE RUIN. The old house stands where the hill-top trees Bend to the breath of the upland breen Stands in the sollinge alone An unknown castle of unhows stone But crambling.

M. W. KEIM & CO., Burial beap of memories old. Stands in its ellenos-sad, forlows. Its walls o'ergrown with the briery thorn. Monidering brush and rank weed tall.

Choking up portal, puth, and hall, Thus checking. Frenier The Simpger, who

Or from the thickly tangled grass,

Start as the wandering functions pass, All mapping. Starling. Londy, bold, Modern had of the made and. The daylight poers with a carlogs eye Through the broken pones of the windows high And the winter winds with a relish keep

We self Dealts negotiable in all puris of the United States and Octobras, and in Foreign countries. Buy Gold, Compute and Government Bonds at highest market perfect market per approved security. Dealts and Checks on other branks least, at. Money received and oposition payable on demand. Gives to the day a gial reprises. I'd fear to see through the twilight sir-

Whitele 'manget railer, brick, and beam

Quality sign Of cide dwarf, or gobble sprite.

DIVORCES

LOANS SECURED BY BONDS AND That the proposition, in the present it provided for marriage." per in June and December.

Interest commenced and service and the service of such a state? as an institution of the law of nature, but a state? It is as an institution of the law of nature.

From the premises established.

So As It is an institution of the law of nature.

Writers on christian ethics may well which law itself proclaims that any how far can the civil or municipal law; and as, under our theory of carry in the session, when the ques.

Lo in the historical recording the marriage bond, exclass government, no law, in whole or part, and as a state? specific discontaining the charter and by laws will the Session, when the question of municipal law; and as, and as an are the session, when the question of municipal law; and as, and as an are the charter and by laws will the session, when the question of the historical record of the marriage body to the marriage begins and head are the session, when the question of the historical record of the marriage body to the session of t

Did I not, therefore deem it an imbelieved would tend to the general an aversoon welfare of the people of the State, and would make our fundamental

the nature of men and society.

the poet says,

er men-having nothing to but to eat or modify it."

man on the same plane with the follow. limited and man was supreme.

tarily together and constituted socie- are clear.

consider it a very great insult to be this body is responsible.

perative duty imposed upon me by Go to the orient and get the first cused." Your answer can only be: We barbarons and savage. ation. The principle involved in the ty," male and female made the man," the fact, by direct proof or by impli- If we rejected that, and adopted the create chidren and propagate the amendment is, that marriage, which and every subsequent human being cation, don't ask intelligent men to amendment, it would be the law-as- species. A new era and new life is the very life and foundation of soci- was born into society. But if you believe it on mere bold assertions, or suming, always, that our work would dawns upon them—the man becomes bety, from which spring all the joys will not concede the Ademic origin of as a deduction from premises, as be ratified by the people. and happiness of mankind and upon the which are based the hopes and well.

If there were no other questions or new relation is like the perpetual from the relation established; for if which are based the hopes and well.

The fact that marriage is found experimentally in the relation is like the perpetual from the relation established; for if which are based the hopes and well. being of a nation, is not a civil con-

Very many men I know flatly de upon this globe, where from new contract. As well might you ask us wise or unwise, beneficial or injuri- offspring-nothing short of the death though you may separate the sentiment of this and previous ages, ly one family is found, and can you the birds of the air, though destitute more or stronger than municipal law, though her child die, and though her can be not show me man in the independent of reason, and lacking all the elements which is "a rule of civil conduct pre-husband deserther, yet can she not alone can change or modify." succeeded in moulding public senti. or individual state roaming at pleas- which enter into the making of a con- scribed by the Supreme power of a bring herself back to the ante-nuptial ment, did so in virtue of their ac- ure and doing as he will? No, you tract, do nevertheless mate and in State, commanding what is right and period, before the womb was opened, and wife are one flesh, so one that, by knowledged intelligence, but not up annot ; for, whether you go to the couples agree, such mating is based prohibiting what is wrong;" and It has become a part of Christ's law, nothing but death can on the plain principles of common old or the new world to demonstrate upon contract.

on the plain principles of common old or the new world to demonstrate upon contract.

within this rule is found another re- her nature, is co-extensize with disunite them. One, so that the unscense, as found dwelling in the aver. Your theory, everywhere you will be a sanctiage human mind, and as applied to confronted by the presence of man as man must revolt at such a conclusion, that all governments are founded by and put the parties in the same confied by the believer. One, as Christ the nature of man's being and his re- a member of society. Wherever be I ask, sir, to what conclusion does it the people and for the people, for the dition they were before? If so you and his church are one. One in a lation to God, but upon some fancied has first been seen he has been found unerringly point? I answer it myself, purpose of promoting the general would have some reason for claiming mysterious union, incomprehensible theory of the prime original state of in society, and though you may find because it is the voice of the ages. welfare and greatest happiness of the to deal with it as a civil contract. If man antecedent to all society, and independent of the law of his being,

a spot on earth, remote enough from All animated nature do so mate and greatest number "salus populi suptruth in God's holy word.

So Paul in Pub. or of his relation to that great and man being at all, it will be at least of their being, and not by virtue of a ages, and is as much an axiom to trine, then only can you act through "Wives submit yourseives unto your holy being, who created man in his "one family, a man and wife; a so-contract. For bears and lions to day as at any previous period. Our violated law. own image, and that, therefore, both cial organization, which is at once a mate and in couples agree, is quite enactments must, therefore, be strict. Up to this point in the argument I The two theories indicated raise once a father , the king and the priest" fight. truthfulness or untruthfulness, the vice or the virtue of the principle embraced in the amendment. If one independent of Holy Writ, using as their own body, for he that low whatever I could find in legal and truly, that this organization is coveral with man. Assuming now, that you embraced in the amendment. If one independent of Holy Writ, using as their own body, for he that low imals can be found from whom less or both, accord with the principles moral science, which bore upon the with man. Assuming now, that you embraced in the amendment. If one independent of Holy Writ, using as their own body, for he that low imals can be found from whom less or both, accord with the principles moral science, which bore upon the man ever yet hated his own field. embraced in the amendment. If one find these relations existing, how then be learned by man. theory is adopted my amendment is do you and man? Does the condi- The lion, by instinct led, will not farther. founded on the eternal principles of tion you find him in warrant the asforsake his bride. Nay, while the litruth co-extensive with man himself, sumption of the heathen story that oness nurtures and cares for the spirit and essence of municipal law, consciences of all men, that the prinand with him must stand. And in man surrendered part of his being young ones in the den, the noble gi- we find that the supreme power of a ciple involved in the amendment is made more necessary in those that were order to determine the question intellight him ?" What sights in the fare ligently and correctly we should ex-amine both theories and see which is the state and the laws of but for one cause only, and that the foulest of natural state could man possi-light him?" What rights in the fan-quest of food for this royal family. Is in its sovereignty, amine both theories and see which is light him?" What rights in the fan-quest of food for this royal family. Is in its sovereignty, and that the foulest, meanest most infanous and And we bette the rival who, at any limited by the law of nature and the law of nature and the law of nature and law of natu

There are those, and in vast num- tract, and may be annulled for any travail are over? Could she, like the God, (the Bible,) and all in violation certainty of the divinity of the instibers, who teach and believe, "that so-cause, and if the argument was car-ciety exists by virtue of a social ried to its limits, might be annulled her with the shell yet on their backs? So we read as lawyers, and so we compact, and that prior to the forms for no cause at the mere pleasure and Oh! the deep damned infamy that profess to believe. Does our faith tion of this social state; man was will of the parties. For it is a prin- would rest the foundation of society and practice agree? Let me suppose the other as a necessity of their creafound in a state of nature, when, as cipal of law and of common sense, on such a hell-born basis!

nation—no rights—no wrengs—no riage bond make a mere rope of sand? know her in an hour. Like the wanshould be could have no rest attributes of the man, and that the
day not night.

Should be should obey you, Eve, for my wife, as long as we
you, Eve, for my wife, as long as we

It is state and man was supreme.

State, and console yourself with the They would have you believe from this state of nature men came volun.

State, and console yourself with the State adopts the heresy, your skirts.

Ye gods! who could contemplate the the man shall not take the woman adversity and in prosperity, to support and protect. Nor need Eve reply. It is it possible that any sane man mother without the consent of the ply. I take you. Adam as my law-

their first and fundamental law and in nature and the law of man's being, except man, are to-day what they son. and is void, not because it is against were originally, and man, occupying 2d. Independent of this definition, state of society, will not only meet But what evidence, I ask, exists public policy, but because it is in con- a higher sphere than that afforded which accords with the nature of the

under discussion, that it would be ords of the whole world there is no cept for the cause of adultery, is not original institution?

all nations and peoples, affords no pre- ed as law, would on the particular stroys the relation of father or moth-Let us see Take me to any place sumption that its institution was by subject matter be the law; whether er-nay, not even the death of the ness of country—famine, war, pesti- to presume, that because the beasts of our to man or society. But our en- of the father and mother themselves; parties, the oneness continues—the lence, desolation or emigration on the forest, the brutes of the field and actments cannot become anything for once having become a mother,

family; a nation in embryo, and as much a part of their nature ly in accordance with public policy; have endeavored, though in a disa church, and the head of it, at ture, us it is for them to growl and and if this were the only limitation jointed and rambling way, to prove

A. H. Franciscus & Co., and one lawyers in this Convention, and rights a savage never dreamed of?

So while the temate used sits upon mate abodes of sovereignty. And away and rights a savage never dreamed the nest, and attends to the family therefore our fundamental law, when of the argument do nevertheless esteenth chapter of the Gospel of St. duties at home, her mate is out in we shall have done with it, will be tablish the fact that marriage is an Matthew:

The Pharisees also COTTON YARNS, BATTS, WICK.

CO upon its merits—to analyze it as they power and ability? Surely he was Man only descends so low in the ley, the law of nature, and the law of any religious belief; and that man, cause? And he said unto them, have

And I call upon the thirty-two lay zed man in society, will satisfy any seize on every woman in his way -- that itself also establishes its harmony members of this body, to examine the man that society enlarges, develops, there being no eternal fitness of with all valid subordinate laws. question involved, carefully and con- secures and defends the rights of man; things, and man not led by instinct. What is this law of nature? Our scientiously-free from all prejudices and that unless murder, robbery, theft, as the balance of animated nature, best and wisest authors define it ti or convictions, arising from existing lying, contempt for the marriage bond and mable to subdue the flesh as has be: customs or existing laws, but in the and all crimes, melum in se, were always been his history, would make "A law prescribed by God to all

depth of the question involved, it is based on incontrovertible facts, not tion—the hours of parturition—the to ourselves, or to our neighbors. necessary to go back to the begin- assumed but proved; then indeed months of nurtition, weak, but lovely It is superior to all others, binding of the man; fiesh of his fiesh and ning of all things-to the days when would society depend upon contract, -how is she to be protected from the in all countries and at all times; man first appeared upon the stage, and marriage be an institution of soci- fiery passions of men, roaming where, all laws and constitutions which are and ascertain what was his condi- ety; and the conclusion would be ir- and doing as he pleased? How is valid derive their authority directly resistable that marriage is a civil con- she to be nurtured when days of from it and from the revealed law of

Expansion management of the following definition of a contract: and Divine—resolve society into the make the marriage void, mutually but the fiesh and the bone of the That in those days man appeared upon the earth as does the brute or the beast of the field—going where, sons consent to form between themand doing us he would-existing as selves some lawful and binding agree- loose the reins of passion and lust; be merged in that of his wife, and man. Making them one fiesh, so an individual, independent of all oth- ment or to rescind a preceeding one sever the domestic and family tie; that under her protection and cover that no contract of choice could interturn loose the libertines and lascivi- he shall perform everything. In short, vene; neither could do without the and drink, and do whatever his heart Are you ready to endorse this civil ous devils, who but wait to lay hold that the wife shall be head of the others if either would—the very law of their being impelled their union as nature there were no husbands—no family, undermine society, degrade woman that pass their way; and a baron covert, as by the existing rule husband and wife.

Wives—no property—no family—no public morals, and out of the mar-score of them will, against her will, the wife is frame covert, that she

There was no formula used in that nation—no rights—no wrengs—no riage bond make a mere rope of sand? know her in an hour. Like the wan-should be clothed with the governing original marriage, nor was there any

Nay, you would not; but, as men, I luagine all laws and restraints the wife. That, as part of a marriage shall live or agree, or for good and for That therefore his rights were un- you throw yourself back upon the removed and set aside in this city, contract, they mutually agree that worse, in sickness and in health, in

a great mass of mankind, who would knowingly, into the fundamental law, the lie. For all animals, except man, the contract is void, but the marriage are guided by instinct, which never is nevertheless valid, and this because that is recorded of this primitive The Committee of the whole have called anything else than christian. The State proclaims marriage a erre—it is true and constant as the marriage is not a civil contract, but marriage, that Adam, looking lovinging under codsideration the report of Another theory, not more heathen civil contract. But behold the sov-needle to the pole. While man hav- an institution of the law of nature. the Committee on Legislation. Mr. to my mind, than that just mentionBacr offered the following amendment, viz:

Nor shall any law be passed em
to my mind, than that just mentionereigety of the State, after having ing the god-like faculties of reason, which law cannot be modified by its contract of man's beknowing good from evil, and having any contract or condition which man earth, did not go through the tedious modern custom of courting; but at a single bound rushing to her side and powering courts to grant a divorce, a from a lower to a higher order of subterfuge to shield hereaft from the but acts independent of subterfuge to shield hereaft and in direction and in due time appeared discount which is over the subterfuge to shield hereaft and the s vinculo matrimonii, for any cause af creation, and in due time appeared disaster which is sure to follow the without regard to any imperative stitution of the law of nature, and as right to say: "I am no longer my ter the instringe took place, except upon the stage as brutes and dumb menstrous heresy, by a principal of law of his being. And while instinct such I assert it cannot be annulled: Upon which amendment he spoke and scratching with nails for acorns that a contract between the parties to class and genus in the same direction of a man; I am utand wild fruits, and finally with arms a marriage, to sanul the same at tion, reason, operating in the minds of Roman law, and the definition every-Mr Barz. Mr. Chairman: I rise that necessity invented; their rude pleasure, or for any cause whatever, individuals, excites, impels, moves where accepted, is the union of a be restored again. Oh, me! with great diffidence to defend the cries they gradually formed into aramendment just offered. I know that ticulated language; and then having void. TLLER, after twelve in an absorption of the scale of the it is radical, but founded in truth and gradually ascended in the scale of Why against public policy? and flesh are stronger than the powers of to be separated; a partnership of the it; but I am overawed by the con- of their crude language they made a Sir, I assert it is against public pol- by an ignis fatuus, into all sorts of common law goes farther and treats made you, my darling Eve. You are scrousness that I am wholy unable to social compact, which constituted key, because it is against the law of absurdities and crimes. All animals, them, for many purposes, as one per the other part of myself—the fraction

> with much favor, but would be en anywhere that sustains either of these flict with the laws of nature, and the by instinct, alone fell. Having, I institution itself, it is plain that inasdorsed by an overwhelming majority fancied prime original states of man, revealed law of God, and that the re- think, shown that neither society or much as the institution is not by conof the electors of this State if submit. antecedent to all society and inde- striction against the annulling of a marriage are creatures of contract, tract, it cannot, like a contract, ted to them, I have no doubt But I pendent of the inherent laws of man's marriage by agreement of the parties, but that they are institutions arising be rescinded by the parties to fear I shall be unable to win much fa- being? Search the traditions of ear- is an unwilling recognition by the out of man's nature, it is necessary the marriage; for that only may be the parts of the original man. The Imposite received of all remarks and the out of man's nature, it is necessary the marriage; for that only may be contract to go farther before we can determine rescinded which was made a contract part in June and December. possibly succeed in verifying a pre- ered and profane, and where do you civil contract, but has its existance the question at issue.
>
> by competent parties.
>
> by competent parties.
>
> as an institution of the law of nature, From the premises established.
>
> 3d. As it is therefore part of the

> > quite likely more than one of us record of such a state or such a only against public policy, but coid. The acknowledged doctrine of this by the supreme power, and as the would, during our discussions, write compact." It exists only in fiction "inasmuch as by it no injustice-no State is: That sowereignty, or the sovereignty of this State is only suand theory, and has no foundation in immortality-no wrong to individus supreme power of the State, is inher-preme when it acts in harmony with we are man. als, or society can be justified or ex- ent in the people. If therefore, the the natural and revealed law of God, an innate sense of right, and a con-glimpse of man, and tell me how you Go back as far as historical research if society was originally formed by ordinate to that law, and as the ansciousness that I would fail to do my find him there? Tell me, does be will carry you, examine the lives, the man in a state of nature, where they nulment of marriage would to that whole duty here, if I failed or neg. round in the forest with nothing but history, the customs and habits of all were free and untrammeled by any extent, be equal to annulment or relected to orge such amendments as I instinct as a guide, in the capacity of nations, communities and peoples, law; coming together and forming a peal of the law of nature, it follows individual man, or as a being post from the most civilized, refined and compact, then the laws passed and that all contracts or laws having for tract alliance, shall be superceded by sessed of reason, and in society? intelligent, down to the rudest, most ordained by such society would, in their aim the granting of divorces, by deed, be supreme. And if it should which the marriage bond is annuled, relation of bushand and wife. law entirely consistent with the great find man, wherever he is found even Aye! go back view man as he em- enact that murder is a virtue, steal- are void, as it would in effect be the and eternal principles which underlie in the fewest numbers, whether in erges out of chaos, at the fat of Al- ing honest, lying honorable promised elevating of a subordinate power and be united to his wife, that they and eternal principles which underlie and be united to his wife, in the state of mighty power, or as he gradually de- our concubinage right, and marriage over the supreme power. The dec- two become one flesh. And though a my peace—for "it is hard to kick society; and on pushing the investivelopes from a creeping thing in the a civil contract, so they would be, laration of Holy Writ is therefore a son partakes of the elements of his against the pricks." But having in. gation still farther, you are compell- proud stature of an erect intelligent whatever consequences might follow. mere redex of the law of nature: father and his mother, which in him troduced the amendment early in our ed to acknowledge that man enters being possessed of God-like faculties. And we to-day, being bere by ex "What God has joined together let no are inseparable, and make the relasession, and finding that it had found society as a member of a family, and show me where is the evidence of press delegation, representing every man put asunder." no favor in committee, I am compell. Adam and Eve are the first male and the institution of marriage as a mere human being in this State, would be. Is this a mere figment of the imfemale man we have any record of, social contract? Who were the first for the specific purpose of framing a agination? Let us see. "A man and such reasons as I can for the faith. They are the source or root of all hu- parties to it? where was it consuma- fundamental law, the supreme power woman unite in marriage, become that is in me, and establish if possible man beings, if the records are true, ted? and what were the terms? of the State. If we enacted the sec- one flesh, sharing in mutual joys. that it is at least worthy of consider. and their first appearance is in socie- Failing to adduce any evidence of tion, as it stands, it would be the law. One of the ends of marriage is to pro-

> > > upon our power we should content the truth of my position, outside and

surrendered none," and this feature would be at the mercy, not only of a but discoverable by the light of rea-In order fairly to discuss and unin the social compact theory falls.

derstand the legth and breadth and If this theory were true; if it were Behold her in the days of gestawe owe either to the Supreme Being, son-it comprehends all the duties made a partner for him.

a case. Suppose a man and a woman the other as a necessary of the dust, the d in a state of nature, when, as cipal of law and of common sense, on such a neu-otra cases.

Stop for one moment! annul with of full age, and free from any of the that they who can make a contract

Stop for one moment! annul with of full age, and free from any of the woman out of the flesh and the bone can also unmake it, as will be seen by an Omnipotent fiat, all laws human legal bars or restraints which would of the man, so that the two contains

believes such a state ever existed? wife, and that the marriage was solby compact, each renouncing a But, sir, to-day, and now, this body Will you still insist that such a state emnired by incorporating this agree, for good or for worse, in sortion of their original rights as a represents the State, and in the fu- as we find the other animals now ment in the ceremony. Will the ad-A Delegate to the Concention to Assert the Concention the Concential the Concention the Concention the Concention the Concenti

may be annulled or repealed except of the race. Henceforth you are absolute sovereignty is in the people; and is to all intents and purposes sub-

father, the wife mother; and this gether, let not man put assunder?

would any other great fundamental not omnipotent. It at most could scale as that. In the abscence then God. And as the law of nature and willing or unwilling, must by his own ye not rend that He which made LOOKING GLASSES, CLOCKS, FANCY BANKETS principle—to leave out of considera. mean that he could do as he plessed of all proof of a contract, the existtion exceptional consequences and within the limits of his ability; and ence of the fact of marriage and the
Supreme law, and all other law or acknowledge that the marriage bond male and female, and said for this statutory enactments of mere human does not the history of the world, mating in pairs in man and beast rules are subordinate, the only in- is perpetual, that only one woman cause shall a man leave father and origin-go back to the source and and of the human race, prove, con- from earliest days, is a conclusive quiry necessary for us to make is, was born for one man, and one man mother and cleave to his wife, and fountain of society—survey the clusively prove, that man only be proof, that the institution is one of are our enactments in barmony and for one woman: that husband and they twain shall become one fiesh—whole field of laws, human and di-comes powerful in society, and that nature and not of contract. vine, and see whether, in all propor. the higher a nation attains in the scale tions, the laws of marriage and divorce will square with first principles. They contract there must have the principles of public policy themtions, the laws of marriage and divorce will square with first principles.

They contract there must have the principles of common sense, no
been a time when man and woman selves are founded on the same great human power is strong enough to ansay unto him, why did Messes then
roamed as individuals—man being law, and the moment we establish nul it by contract or legislation; and
command to give her a writing of diwhich are eternal and underlie all Aye, "a mere glance at man in his the strongest, was lord of the forest any subordinate rule or law to be that though you should separate the fancied state of nature, and at civili- and "might making right"-he would consistent with the Supreme law, parties, the union in its mysterious- [Concluden on fourth page.]

ness continues to exist, and will con tinue to exist until death or adultery

dissolves the tie But, may I not hope, that for this Convention, there is an irresistably conclusive argument in favor of my amendment, found in that Book of books-that living word which is the reflex of Jehovah himself, and which to us and all men is the supreme law, pointing out to us the way of life and

holding forth the hope of glory. Its utterances are the way, the truth and the life-accepted by us all without reasoning or demonstration. All christians receive it as the oracles of the living God, and to us all it is

a thus saith the Lord of Hosts. Let it testify in this cause. On this plain we have no grappling

in the dark to discover the origin of man. The Record proclaims, and on the sixth day the Lord God made man : out of the dust of the earth made He him; male and female made He them. Man, as made, was one This one strengthest, light of reason and the well-being of prime original natural rights, he has the life of woman intolerable. She men, not by formal promulgation, it is not good that man should be alone-from his flesh and bone He

Man was the original creation; and bone of his bone; adapted by their very nature and constitution to union in marriage; the one for the other; And to establish for all time the totion of the union of the man and of the woman-God made but free,

ly upon Eve, and finding her the Liest mine and I am thine, and together

parent and child, close and tender as one infinitely closer and dearer in the tion of parent and child one of the closest ties imaginable, yet this is far excelled by that mysterious union of husband and wife, whereby they be

Is the injunction, then, a strange or unnatural one which proclaims:-"What God has therefore joined toalone, is an extinction of life. Hence, union is perpetual, and has become a alone can change or modify. The Scriptures teach that husband

St. Paul, in Eph. v. 22, says -the husband is the head of the Wife.

and he is the Saviour of the body." "So ought men to love their wives

solve this question by going a step vince those, if any there are, who do hand and wife, though they have not believe that the Scriptures are di-