## 204줄

elje Jeffersonian. TYURSDAY, DECEMBER $7,1876$. <br> \section*{$\underset{\substack{\text { New } \\ \text { den } \\ \text { ond } \\ \text { sin } \\ \text { in }}}{\substack{n \\ \hline}}$ <br> \section*{$\underset{\substack{\text { New } \\ \text { den } \\ \text { ond } \\ \text { sin } \\ \text { in }}}{\substack{n \\ \hline}}$ <br> }



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## METHODS ${ }_{* *}$ POINTS ${ }_{\text {※* }}$ 'METHODS OF BUSINESS※※ POINTS OF ADVAMTAGE <br> IN THE PURCHASE OF <br> CLOTHING

WANAMAKER \& BROWN'S OAK HALL;

| - THE ${ }_{\text {methoos: }}$ |  |
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| $\mathrm{W}^{\text {P Eition Guarantee prosecting All }}$ | $\mathrm{T}^{\text {ERE Guarntopprotack }}$ (hot buye mio |
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|  | for particulars. |
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WANAMAKER \& BROWN, S. E, COR. SIXTH \& MARKET STREETS, PHELADELPHIA.

## CITY HALL OF PASHONS

AWAY A-IIEAD IN LOW PRICES!
W. ANGLE,

| APPLICATION NOTICE. <br>  | Auditor's Notice. <br> Estate of MARY RICKHO W, late of Mami <br> The undersigned Aulitor appointed by the <br> Orphans Conrt of said Cotsnty $t 0$ investigate and report facts, in the matter of the petition <br> Estate for payment of debis, \&c.: and also to |
| :---: | :---: |
| Administrater's Notice. |  |
| Estate of DA VIEL MARASII, la |  |
| $\begin{aligned} & \text { Whereas, Letters of Administration on the } \\ & \text { Estate of Daniel Marsh, deceased, of Strond } \\ & \text { township, having been granted to the nnder- } \end{aligned}$ | $\begin{aligned} & \text { all parti } \\ & \text { Stroads } \end{aligned}$ |
| deid | Auditor's Notice. |
|  | The undersigned, Auditor appointed by the tribution of the fiand in the hands of Sarah |
| Prothonotary's Vetice. |  |
|  |  |
|  | and where attend if they nee proper, or be forever de- barred from coming in upon said fund for any |
| Monroe County | JOHN B. GTORM |
| maid Court to be held the estu day of Deeent | NOTICE. <br> Notice is hereby given, that the School Tax Duplicate for the Borough of Stroad-burg for 1876 , is in the hands of R. R. Depuy, Treasurer, and that all persons paying said Taxes on or before December 5 th , 1876 , will have a deduction of 5 per cent. By order of the Board. Oet. 26, 1876. |
| may take notioe in MclLH |  |
| FOR RENT. |  |
| arm in Paradise Valley will be rented |  |
|  |  |
| Caution!--Take Notice! | Otice to owners o |
| THE public are hereby cautioned against <br> 1 harboring or trusting any person un | FISH BASKETS. |
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| the fuil estent of the law, the |  |
| W. |  |
| upon my writen order CHARLES U. WARNICK |  |
|  |  |
|  | befores thime, 1 thall proceed to oo oo the direced by the act of Asembly made for |
| ANK |  |
| For sale at this Office. |  |

