# THE JEFFERSONIAN. 

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VOL. 26.
STROUDSBURG, MONROE COUNTY, PA., MARCH 26, 1868.

| ablished by Theodore Schoch. | New Cabinet Ware-Rooms! | $\begin{aligned} & \text { For the sis } \\ & \text { CTURE. } \end{aligned}$ |  | SERMON | at obstruction in the way of the growth |
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| c. W. SEIP, M. D., |  |  |  |  |  |
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| The public are invited to give him a call at the office formerly occumied by Dr. Seip. |  |  |  |  |  |
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| Physician and Sur |  | mion order of human beiogs. He is not | ant |  |  |
|  |  | tive | give | ing secution whom thed they loved, mithough per- the face unto |  |
| rerume the active duties of his In order to present disappoint- |  |  | fices are open fulfill them. M | death. And thus should it now be with | to the conclasion that, if there never had |
| sons living at a distance who |  | ter; but the drunkard had always better | warde |  |  |
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| Dec. 12 , i $1=67 .-1 \times \mathrm{r}$. | ING STOVES, \& PARLOR STOVES, | might we mention who commenced life |  |  | fessing Christians, what good is there iv |
| J. LANT\&, DEvTISt. |  | standiog | whether you will become graat and hon- orable, or whether jou will remain as you |  | V. The spirit of reenge instead of for- |
|  | $\begin{aligned} & \text { syind } \\ & \text { sifl } \\ & \text { ail } \end{aligned}$ | tonishe the Leg | are. | "Let your conversation be yea yea, nay nay." That is let there be no duplicity |  |
|  | Stove-Pipe. |  | the |  | fies |
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| Stroudsburg, March 27, 1862 | perspns indebted to him by Note or Bool | complished, or more enterprising than | Judge |  |  |
| Stroudsaurg, March 27, 1862. | to fu |  | ${ }^{\text {tra }}$ |  |  |
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|  | promptly respond to this call will thanks, and those who fail will |  |  |  |  |
| a Foneral | to pay. |  |  |  |  |
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