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| :---: | :---: | :---: | :---: | :---: | :---: |
| Ele Iffersonian | s | lustily braying "rascality," "politics," " niggerlagging," "favoritism," \&e. de., to the end of the ehapter; and, re- |  |  | Special Notices. now for izeyoletion. |
| RSDAY, AJUust |  |  |  |  |  |
| JUDGE OF THE SUPREME COURT Hon. HENRY W. WILLIAMS, of Alleganeny county. |  |  | 算 |  |  |
|  |  |  | nothing better to urge against Judge Williams as a man and a Judge, thought to prejudice the German element of the Commonwealth against him by publish |  |  |
|  |  |  | Commonwealth against him by publish ing an articl following: - |  |  |
|  |  |  | Che nomination of Judge Williamsfor the Supreme Court, in Pennsylvania, | Choice Farms for Sale. <br> One Farm of 59 ACRES, 2 miles |  |
|  |  |  |  |  |  |
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|  |  |  |  |  rom Stroudsbarg. |  |
|  |  |  |  |  plly oo diro |  |
| Another; who has nerer h |  |  | nopape baring that tite |  |  |
|  |  |  | Sinated or pulishited tha aritele |  | vo cureabla. |
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| bs stur of the Domocrat |  |  |  |  |  |
| ful and substantial. |  |  |  | o'clock, A. M., in the Court House, by |  |
| abused but sure |  |  |  |  |  |
|  |  |  |  | are the resits of Iodigestion and Dys. |  |
| laid on Wednesday, August 14th. After a lfymn was sung and prayer offered, MrReuben R. Cress, the builder, assisted by |  |  | every cent ealled for by the bonds in con- test, and never in the remotest degrce fa- |  |  |
|  |  |  | "A Aic," What is "a lie" |  |  |
|  |  |  |  |  |  |
| Jeremy Mackey, Chairman of the Building Committee, set the stone in place. -Then followed an appropriate and excel- |  |  |  |  |  |
|  |  |  |  | Hughes Bennett, say that consumption |  |
| lent address by Rev. Myron Barrett, of plans of the |  |  |  |  |  |
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|  |  |  |  | , | PERUViAV syrie. |
| it. In the box, which is to be placed in the stona, were then put, with timely re-remarks and explanations by the Pastor, |  |  |  |  |  |
|  |  |  |  |  |  |
| the following articles:- <br> The Jeffersonian, Monroe Democrat |  |  |  | Hevis |  |
|  |  |  |  |  |  |
| The Jeffersonian, Monroe Democrat, Philadelphia Inquirer, Presbyterian, and |  |  | his release <br> Finally, " A lie" What is " a lie" ? |  |  |
| N. Y. Observer. Also, a Drief historicalsketch of the chureh, a list of its rulingelders, its present offieers, its Sunday- |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | ment and submit the followisg proposi |  |
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|  |  |  |  |  |  |
| was closed the Pastor desired to have one more list of names to place therein. IIwished to hare every person there to give |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| would be preserved for future admiration <br> In response to this a number gave of |  |  |  | Poins and not being student of" Brick |  |
|  |  |  | rotes amire the Demorate definion |  |  |
|  |  |  |  |  | SCROFULA. |
|  |  |  |  | Miling withot ans forrior denostrid |  |
|  |  |  |  | Hersity in that ine and pernit them, un | scrofula. |
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|  |  |  |  |  |  |
|  |  |  | Shourd the "fither" hanpens to die. |  |  |
|  |  |  | what worthy saceesor miztat be fond, |  |  |
| were invited. The ladies there made a beautiful disploy of their teste and handi- |  |  |  |  |  |
| work, and provided abundantly for the rupted the "Fair and Festival" till Satur |  |  |  |  |  |
| rupted the "Fair and Festival" till Satur-day, when crowds visited it, and left sub.stuntial profit to the Society. They rea- |  |  |  |  |  |
|  |  |  |  |  |  |
| lized a net proft of about 420 dollars. <br> We are glad to |  |  |  |  |  |
| We are glad to bea a rery neat sand totoe water tublo being plicel around |  |  |  |  |  |
| $\begin{aligned} & \text { the front of the new chureh, and feel as } \\ & \text { sured that there will be like taste and } \\ & \text { beauty in the several parts of the build- } \end{aligned}$ |  |  |  |  |  |
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| $\begin{aligned} & \text { beaut } \\ & \text { ing. } \end{aligned}$ |  |  |  |  |  |
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| of the Kitationg Houee, is being repaid |  |  |  |  |  |
|  |  |  |  |  |  |
| for his efforts to acceommodate his guest <br> by having his house filled to overflowin there being present some days over 23 |  |  |  |  | Nay 16,18067 |
|  |  |  |  |  |  |
| Perrons, many of whom are cowpelled to |  |  |  |  |  |
| Cuery. The abore beiog tree, why. |  |  |  |  |  |
|  |  |  |  |  |  |
| ough? We have heard some whispefsel |  |  |  |  |  |
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