## THE JEFFERSONIAN.

刃evoted to politics, fiterature, Agriculture, Scicuce, $\mathfrak{m l o r a l i t y}$, and Fencral Intelligence

VOL. 26

|  | NEW STORE <br> NEW G00DS <br> REDLCED PRICES! <br> - DARIUS DREHER, begs leave to an- nounce to his friends and and to the public generally, that he has just received a general assortment of <br> Dry Goods, Notions, Dress Trimmings, AND | For the Jeffersonian. <br> The Jewish People. <br> Brethren, my hcart's desire and prayer to <br> God for ITral is, that they might be saved. <br> -Romans $\times$. 1 . | tale was listened to every where with'ror, brougbt destruction to the book in pity; but the Church was infexibte, un- which it was found, and another tran til the outbreak of the war. The rich seribed in its place. |  | Death in the Hair-Our Women in dau ger of being Eatan Alive. |
| :---: | :---: | :---: | :---: | :---: | :---: |
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| $\begin{aligned} & \text { sing } \\ & \text { onesi } \end{aligned}$ |  |  |  | pel prisileges. If you are able to prove |  |
|  |  |  |  |  |  |
|  |  | If there is any thing in this world, that testifies the truth of the Holy Serip |  |  | danger of weariog artifinial ehicons. sma sas : "Beiog desirous to verify by my |
|  |  |  |  |  | wwn observation the correctness of what fashionathe hair dreserer's a chiznon of |
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|  |  |  |  |  |  |
|  |  |  |  | are Jews yet. Preserved $\begin{aligned} & \text { miraceslousty, } \\ & \text { throumb storm }\end{aligned}$ and persection. The |  |
|  | articles, viz. : <br> Calicoes, | Jace | beria, Kamselyatka, and other sterile tracts of country in both Europe and |  |  |
| Stroudsbur |  |  |  |  | prove a warring to many of your hadysteiders. From the mass of hirir cempos- |
|  | alicoes, | and treachery! The Roman Emperor Titus, first began to fulfil the predietions | Asia; enacting the peially of death to all who refused, by the nuthority of a | $\begin{aligned} & \text { ture-all are preserved. They have no } \\ & \text { intermarriages, they live in themselves, } \end{aligned}$ |  |
|  | Worked Edgings, |  |  | intermarriages, they live in themselves, andi lhrouht themelves; and they con: | ing the chignon, I selected for experiment about one hundred and fifty hairs, and |
|  |  |  |  | tinue to fourish in pace. ithank We are always sensitive in the presence <br> of a Jew, think over their history, and | began by earefully clenasing them from |
|  | ls, |  |  |  | grease and other impuritices in a apid |
|  |  |  | and through this hast, the ranquaikhed theusands of Jacob, fed by nizht with | love them. There is a grand dignity of intellectaal manhood, in their appearance. | current of heated nir. Upon submituing them to exan ination by a moderate porr- |
|  | White Dress Goods, Insertings, | ground- the captives crucificd along | wives aud chitroen, to become outcasts | $\begin{aligned} & \text { A quiet, relf possessing manner, and de- } \\ & \text { cision of eharater about then, It has } \\ & \text { beon asserted, that their conversion to } \end{aligned}$ |  |
|  |  | to fashion out a cross, or place to erect |  |  |  |
|  |  |  | be | been asserted, that their courersion to Christianity, is retarded, chiefly by th |  |
|  | Lady's, Misses and Men's Hocs, Gloves and Collars, <br> Mourning Goods. <br> Shroudings, de., \&c. | ploughed up, and sowed with sal emblem of perpetual desolation! |  | selves. Sad drawback! And also as | dsyes, until within hatif sin inch of |
|  |  |  |  | serted, and I think with truth, that the | , Whea a maltitude of small dark |
|  |  | of the wiumows. The ire spread - rav- |  | preservation of his people, is ins |  |
|  |  |  |  | anything we can bring forward. A liv.ing testinony, and oeular witness of their | uly and delieaces-xad phecing |
| each week ex |  | aged the "Holy Place," and reduced theedifice to ashes! The prophecy was ful-filled-" there shall not be left wne stone |  |  |  |
| Parties from a distan |  |  | a tear steal down the furrowed cheek of same God who first ". Ied them forth out | same God who first "led them forth out |  |
| him, can do so, therefore, on |  | filled-" there shall not be left one stone upon another, that shall not be throwa |  |  |  |
| Furniture! Furniture! | April 26, 1866. |  | Ives on. The same hope that gave re-freshment to the exile in Babylon, cen-turies ago, that " a King" should "reign | "the ransowed of the Lord shall return,"and come to Zion with songs and ever. lastind joy apon their heads: they shall |  |
|  |  |  |  |  | disgusting epizoa in their embryo condition, and enveloped in a glutinous subr- |
|  |  |  | turies ago, that "a Kiny" shouid "reign io righteousuess," and that " He should | lastinine juy upon their heads: they shall obtain joy and gladness, and sorrow and |  |
|  |  |  | assemble ther ather sighing shabl flee away, |  |  |
|  |  |  | The learned have generally agreed, that second coming of the Messiah, corresponds | - Fallen is thy throne O Israel, <br> Darkness is o'er thy plains! |  |
|  |  |  |  |  | and if so, how it might be called into action, and by what means, chemical or |
|  |  |  | mith the time fired by the Jews, fir | Thy children werp in chains! On Eihim's barren shore? | otherwise, destroyed. Now, it is well known that entle and continued hent |
|  | Proor of which they invite thiir friends, from |  |  |  | fords the motst favorabe cooditions for |
|  |  | factions. Cvil strife raged within - mothers eat their oflspring - honor was |  | The fire from heaven that led thee, <br> Now lights thy path no more! | this class of ineectilie. 1 therefors placed |
|  |  | every where arouscd! ${ }_{\text {Ten }}^{\text {en thosand Jewish }}$ captives, |  | Lord, thou didst love Jerusalem, | pieces of telt slightly oiled, and sab-teditaa moiss heat of 126 degrees |
|  |  | slagutitered in an insurreetion at, Rome.They were employed ate the buildin of |  | Lord, thou didst love Jerusalem, Lord, thou diast Her care was all thine own; |  |
|  | We tave DRY GOods in aimostendess |  |  | Her loe thy fairest heritge, Her power thy gorys |  |
|  |  | They were employed at the building of the Coloseum, the largest edifice in the |  | Ter power thy g ory's throne; |  |
|  |  | Yorldj and this last stroke eearly exterm- | no of Holy Writ, has ever | And Salem's shrines were lighted, | the purpose-a number of hairsends, and bout the same time. At the end of this |
|  | Trinmings and Notions, | Then followed the Dark $\mathrm{Ag}_{\mathrm{g}}$ es. Civili-zation was nearly blotted out on the coutinent of Europe. The revival of litera | (taty wns ever convered to Corristianity. |  |  |
|  |  |  |  | Then sunk the star if. Sly mm, |  |
|  | We have G̈roceries and provis. siovs. | ture, science, and art, only brought a heavier chastisement to the helpless wan | ter describing the nature of Messiah'skiogdow, and all that anpertains to mas. | Like benth that in the wilderness, The wild winds whirl away - | liey had underpooq yreat derelopement,dmore than a soore showed unmistak:- |
|  | and a full asormen ES, FISH, PORK | derers. Ejectments, cruelies, and wrongs, |  |  |  |
|  |  |  |  | The wild winds whirl away Where once the inighty trol; And sank those anilty towers, |  |
|  | ${ }^{\text {and e have Crochery Ware, Wooden Ware, }}$ |  |  |  |  |
|  | Willow Ware, Harditare, a general assort- |  |  |  |  |
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| Elizabeth street, and is fally prepared to |  |  |  |  |  |
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| (1) Manuatatured by Rufif Leaser |  |  |  |  |  |
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| ine bose tirm ha |  |  |  |  | biug it in many radieal points.' |
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