## THE JEFFERSONIAN.



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| For The Jeffersonian. Mr. WHACKHAMMER'S LEOTURES$\frac{\overline{\text { NO. } \mathrm{X}}}{\overline{\text { UNION }}}$ |
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| those who profess to believe the Bible and follow its teachings? Are all christians going to a union above without tasting a union here? Do sectarians all go to the same Heaven? I understand the Bible to teach that what we most delight in here will be our delight above ; if so there will be another Paradise Lost to be written. There are a few christians who speak out for a united chareh, but they are far down in the minority and will long be unless the Ruler above stirs up the christian world too with blood into a compounded whole. <br> A little country villiage where all work together for the happiness and best interest of all would be a paradise I should | For The Jeffersonian. <br> The following was intented to appear in last weeks paper but was received too late. <br> The criticism of "Priscilla" on the "Whackhammer lectures" has brought to my mind the saying of Dr. Brown: <br> "That the best sense he knew of, was common sense." There is certainly not much of that commodity in "Priscilla's" article in last week's Democrat. <br> It reminds me of a young student who was requested to explain why, when parts of a torn Bank note were brought together, and briskly rubbed with a polished instrument they would adhere-replied; |
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## STROUDSBURG, MONROE COUNTY, PA MARCH 1, 1866.




## Importait to Everybody








this were tbe case there ean be no doubt
but we would have a morsel of sympathy to spare for less favored families, as the
African, Asiatic and Indian. "Union of hearts and union of hands." There i
sweetuess in these words, but where is the example? There may be, here and
there, such a household family, but wher is the neighborhood, the church, the vil

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