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AT THE OFFICE OF THE JEFFERSONIAN.

BY CHARLES SWAIN.

Home's not merely four square walls, Though with pictures hung and gilded; Home is where affection calls-Filled with shrines the heart hath builded! - Home-go watch the faithful dove Sailing 'neath the heaven above us-Home is where there's one to love! Home is where there's one to love us! Home's not merely roof and room,

It need's something to endear it; Home is where the heart can bloom: Where there's some kind lip to cheer at What is home with none to meet it ! None to welcome, none to greet us ! Home is sweet-and only sweet-Where there's one we love to meet us!

Few Days. Our country now is great and free, Few days, few days, And thus shall it forever be, We know the way. We'll teach the hosts that gather here, Few days, few days, That we'll protect what we hold dear, We know the way.

We'll battle innovation, Few days, few days, And fight against usurpation by a cunning foe For our guide is Freedoms banner, we know

The world shall see that we are true. Few days, few days,

And that we know a thing or two, We know the way. As "Know-Nothings," we're hand in hand, Few days, few days,

Our countless throng shall fill the land, We know the way.

We'll call our many legions forth, We know the way. The freedom that our father's won,

Few days, few days,

Few days, few days, Shall be defended by each son. We know the way.

Then shout o'er hill and plain, Few days, few days, Our Union shall its rights maintain,

We know the way. We'll guard, we'll guard the ballot-box, Few days, few days, From foreign wiles and treason shocks,

. We know the way.

How to Treat Children.

bitter against them." "Yes, they are good boys." I once heard a kind father say," talk to them very much, but do not like to on them, but amid all, let memory carry them back where the law of kindness reigned, where the mother's reproving eye moistened with a

What Champagne is made of.

of vitriol and marble dust, and the unfortunate gentleman stepped into some of the scatterings of these first principles of good wine, and thereby lost his boots. He is decidedly of opinion that a substance which will eat up ing of live men

A new speculation has been started at Albany, where the potatoes grow so large that they paint them green, and sell them for watermelons. That beats wooden nutmegs all hollow!

How few of us realize that as we rise each morning, and commence our various avocations, we are one day nearer our final home.

There is one crop that never fails, namely-candidates for office.

lady whose lips were so sweet that she dared not go into the garden for fear of

PROVERBS, 22. 6.

upon their children to have them trained ing the world from ignorance and sin; - another, who like Morrison, or Cox, or fled of his hairy coil, you might miss a in the day school, and seminary and col- to wisdom, -purity and happiness. leges, when we can scarcely draw a single But asks one, what have Sabbath Schools heathen lands, to carry there the soul, and purchases. Hence it is important to former pastor accepting a call to another dollar from them to assist us, in training accomplished? Ah, that, is a question, and mind, and body liberating gospel of buy the horse, as a dead horse, before he their children in virtue and religion, in eternity alone, will be able to answer ad- Christ.

given you, watch over them constantly; re- ing and fluttering in the breeze; but with- for many other denominations. prove them earnestly but not in anger. In out a rudder-a chart-a compass-drift- The Sabbath School is at work for the

of a champagne manufactory. The favorite tibilities, -its relation to the present and school. And and endless pleasures of the other.

and inspire and assist the noble aspera- of our land are taught to do justly, to love

"I Plead for the vital interests of your tions of the youthful mind, after the no- mercy and to walk humbly with God. ble and the good, which ever adorn a vir-A SERMON preached in the Methodist tuous life; -it seeks to repress the growth Episcopal Church, of Stroudsburg, by of evil,—by sowing early in the tender soil of the childs susceptible nature, the the Paston, and published by request. seeds of divine truth, wisdom and virtue. The results may not immediately appear "Train up a child in the way he should be gathered after many days." Fortugo, and when he is old he will not depart from nate the hand, head and benrt, which have a share in sowing this good seed.

But here, a question of practical inter-Your attention is now, more especially est may be started, is the Sabbath School directed to the Sabbath School, as one of promotive of these soul-elevating and saving school, for not only are the children the Open your cistern cover any morning in the instrumentalities assisting, to train up influences and results? We answer, by hope of the State, but also of the church. the mosquito season, and millions of them your children in the way they should go. asking, if not, then, why have they been They are to preach, and pray and send forth will fly up in your face. Close the win-An agency, through which, blessings have so universally adopted? This deserves the light of a pure christianity, when you dows of your room at night at the risk of been accumulating to the youth of Evan- remark, for they are of comparative re- have long gone to your reward in heaven. being smothered for the want of air, begelical Christendom, for the last seventy- cent date. Only a little over three score If the world is to have any good and use- ing carful at the same time to exclude evfour years. There is very much said and years and ten have elapsed, since the first ful men, and women, in the next genera- ery mosquito, and go to bed with a pitchwritten upon the subject of education; - Sabbath School was organized in Eng- tion, they must rise up from the children er of that same cistern water in the room, The Norfolk Ministers and the Pestilence. upon the training of the youthful mind, land. The wise founder, Robert Raikes, of the present. The only hope of the and enough will bread from it during the and "teaching the young idea hore to shoot" with other benevolent men and women, church is in these little ones. These are night to give you any satisfactory amount in this day, both, as it respects the com- saw in them a rich inheritance for child- to bless the world, if it be blest at all, when of trouble. In fact standing by a shalmon school system, of our several States; hood and youth. Their influence upon you sleep in your grave. They are the low half stagnant pool, in a midsummer's -the Seminary, and the College. The the present and the future, was distinctly only hope the world has, of any further day, you may see the wiggle-tails become old fashioned plans of our fathers, are be- traced; which was a kind of universal regeneration, of intellectual and religious perfectly developed mosquitoes, and they ing thrown aside, as worthless,-new stimulus, has acted upon other benevolent progress,-of real moral power. Can will rise to the surface of the water, and plans invented, and new methods pro- minds, -until now like bright and beauti- you then, as a christian, sit still, fold up fly into your face and sting you. What posed, to bring these plans to the highest ful stars, these little seminaries of virtue your hands,—close your heart against the is necessary to know at this day is—has possible perfection; with the least possible appear shining, it is true, often amidst Sabbath school, trust to others less qualidelay. We find no fault with this; it is much, that is morally dark and forbidright. We censure not the progressive ding; yet by their light, millions of youthshould do; and thus rob the world, rob turber of nights slumber's the-mosquito? spirit of the age, but rejoice at the discov- ful feet are directed to the babe of Beth- the church, rob the dear children, and eries of science, and hail them, not only lehem -to Jesus, "the Lamb of God, rob God and heaven of all you might as new indications of human greatness, - who taketh away the sins of the world."- thus accomplish of good? Nay, not so. A correspondent of the N. Y. Spirit of truth of the allegations. We subjoin his but as new, and heaven sent facilities of Sabbath Schools have continued to spread This is not to act the real and decided the Times gives an interesting account of reply, from which it will be seen that the human happiness, and moral clevation .- and multiply, wherever the Holy Bible is christian. Let yourself be entreated to the manner in which the Parisian horses statements referred to are untrue. Like that wisest of kings, we would esti- loved, until their influence for good, is no enter the Sabbath school at once, give it and rats are disposed of. He says: mate knowledge in these respects, at a longer a question, by any intelligent mind. your support, your influence, your time Four hundred horses die or are killed price far above rubies, and to be chosen They find a place in every Evangeli- and energies. Thus you will assist to fill in Paris in one week. There is a common rather than silver. But you must for- cal church, -a friend in every true phi- the world with zealous christians, and pound surrounded by a stone wall, covergive, and call it weakness if you please, lanthropist. Philosophers,-Statemen- heaven with redeemed spirits. Go-go ing some ten acres. According to some when we complain, that with many, very Poets and Divines, have plead their claims we entreat you, and gather in those "ne- municipal regulations (there is an "ordimany persons of influence, and education and sung their praises. The eminent, - glected lambs," those dear children of nance" for everything in Paris) all dead -intellectual training is every thing, and the gifter, -the benevolent and the patri- whom it may, in truth be said, none care carcasses except human bodies, must be moral training worth nothing or next to otic; have regarded them with admiration for their souls, -go bring them into the brought to this general receptacle. The nothing in their estimation. We, who are and pride; and have devoted their influ- Sabbath schools, teach them to love God, carcass of a horse is valuable for the bone, seeking the moral elevation of the chil- ence and substance, for their promotion their fellow-men and themselves, -show the hide and the hair, to say nothing of facts for you to make such use of as you dren and youth of our land, have sure and success. They have seen in them, them the way to be useful and happy, and the flesh, much prized, when fresh, in reason to complain, when we beheld pa- one of the grand instrumentalities, which holy. Who can tell, but in the Borough certain sausage manufactories. But should rents spending their hundreds of dollars the "glorious gospel, wields in regenerat- of Stroudsburg, there might be found, you wait till the horse has actually, shuf-

the Sabbath School; -to do a work for equately. But we may reply in a few | 3d .- Are you a parent? The vital in- is. You can tell these agents for the those children, which but too many pa; general terms, that they have accomplish- terests of your children we now plead. If purchase of a dead horse at a glance; the rents, neglect at home. Do not miscon- ed results, the most brilliant and praise all others turn a deaf car, still you should dress is that of an English groom, save ceive our meaning. We would not put worthy, -results, which shall rejoice the hear, -- if all others turn coldly away from vignette on the visor of the cap, representdown intellectual learning, but we would universe, and glorify the Savior; when, this cause, still you should support it - ing a dead horse's head and cross-bones; elevate religious learning. We would the boasted achievements of Philosophers, You cannot treat indifferently the moral a memorandum book, a pencil, a stamp, magnify the Sabbath School-we would Statesmen and Military Chieftens; shall interests of your children, without acting and a piece of caustic complete the acgive it the first place, -in first rank of ed- have perished and been forgotten, "or, a most consummately cruel part towards coutrements. With scrutinizing eye he ucational measures. Our reason for this, but ill remembered, in the dim and them. They must be taught to know, fear travels the thoroughfares of Paris; is, that however important the attainment shadowy visions of the past,"-they have and love God,-to keep his command- should a horse go lame, break a leg or From East and West, from South and North, of human science may be,-the attain-instructed the ignorant,-reclaimed the ments, to respect parental authority, to neck, should be show any symptoms of ment of right moral principles, and re- wicked and perverse, remedied the negli- reverence the Sabbath, the house of God, distress-in a word, anywhere or in any ligious habits, is infinitely more so. Let gence of parents, -given the hopes, and and to shun the way of evil, if not, bitter- way evince signs of the many ills to which the moral, and religious training of a comforts of the religion of Jesus, to many ly will you and they weep over such ne- horse-flesh is heir, immediately is an offer youth be neglected, and no matter how poor neglected families, have sent their gleet, when the terrible words "too late" made for the animal, deliverable when splendid his gifts, and intellectual accom- peaceful and hallowing influences, like will ring in your ears for ever and ever. really dead. The bargain concluded, the plishment—his graceful manners,—his streams of living, healing waters, over For your children we plead,—see their "signalement" of the horse and owner is social refinement, or the skill and ability whole communities;—they have given in- innocence pleads,—their beauty, their carefully recorded, and a private mark is being constantly employed in visiting the with which, he may pursue any of the telligence and virtue, to many a destitute laughing eyes and dimpled cheeks, above stamped on the inside of the foreleg with learned professions; we dare hazard the orphan boy, and prepared him for useful- all, their souls, destined to dwell "in light the caustic; the horse goes, perhaps, reassertion, that he is not fully qualified to ness, both, in church and state. Thous- ineffable around the Eternal Throne, or joicing on his way for weeks, perhaps meet, as they should be met, the great ands of the best members of Christ's sink in shades of an eternal night. But months, only to be met with and identiduties and responsibilies of this world, church on earth, and thousands more of when are the seeds sown which will ripen fied after death at the public graveyard and is most certainly, and totally unpre- those, of the church above, were nurtured, into fruits of glory and eternal life !- for horses. Now, except in cases of fresh pared to meet the solemn scenes, and the instructed and religiously educated in the We answer now, just now, in child hood. specimens, as mentioned above, the first awful destiny that will await him in the Sabbath School. Within the last eight Their youth, then, pleads for the Sabbath operation on a dead horse is to take off world to come. A man with mental pow- years, the Sabbath school has given to the school. This season, with its bright joys the skin; then the flesh, to get at the bones. er and education, but without proper re- Methodist E. Church over ninety thousand and mellow soil, and shining hours, will The skinning process is easy, and perligious culture, is like a beautiful ship communicants. These are most happy soon, but too soon, pass away. upon a stormy sea; -she is gaily painted results, and we doubt not, that the Sab- "The beam of the morning, the bud of the spring; Be ever gentle with the children God has -with every sail set, and streamers fly- bath school is doing as much, if not more, The promise of beauty and brightness may bring;

the forcible language of scripture. "Be not ing with every current, and driving with world. Many of the most devoted and Life's morn, and life's flowers, O they quick pass away." cess. The next point is to divest the every wind, and destined sooner or later, successful missionaries of the cross, who to founder at sea, or to be dashed against are now laboring in the distant and dark they quick pass away. What is done best my children—the world will best them." the rocks. But the wreck of the splendid corners of the world, were once taught in they quick pass away. What is done they quick pass away. They quick pass away are clear, neat and free from other mat-It was beautiful the not elegantly express- ship is less than vanity, compared with the Sabbath school. Doctor Morrison, ed. Yes, there is not one child in the circle the wreck awaiting him, who neglects the that great and good man, who first transaround the table, healthful and happy as they moral and religious improvement of his lated the holy scriptures into the Chinese look now, on whose head, if long spared, the soul. Go, read such catastrophe, in the language, and thus, unsealing the Bible storm will not beat.-Adversity may wither language of the Great Teacher, "What to more than three hundred millions of them, sickness may fade, a cold world frown shall it profit a man if he gain the whole men, was once a little ragged boy, in the world, and loose his own soul?" Oh, streets, neglected and wicked; but, a fethe wreck, awaiting the neglect of religi- male Sabbath school teacher, persuaded tear, and the father frowned "more in love ous and moral training. A lost soul. The him into her school, and patiently taught Sabbath School strives to preven this- him. Behold the result! a translator of 1st. By properly estimating the suscepti- the scriptures, a missionary of the cross, ble moral nature of childhood and youth, a man of God, and an ameliorator of his Some one has complained to Mayor Wood, The Sabbath School proceeds upon the benighted fellow men! But this topic of New York, that he had a pair of fine pat- principle that this moral nature needs must be dismissed, and in conclusion your ent leathers ruined by walking past the door training, hence contemplates its suscep- regards are solicited towards the Sabbath

beverage is enlivened, it seems, by quantities future world, and would seek to prepare 1st .- Are you a patriot? And who is these moral powers, for the important not? Who will say he does not love the responsibilities of the one, and the sublime country of his birth, or adoption? If you maculæ, commonly termed the 'wiggle for, would rapidly increase and multiply; 2nd. By a simple, but efficient process, aid to that cause which strikes at the dileather, must make sad havor with the lin- The bible, the living incorruptible word rect enemies of God and Liberty. We half dozen wiggle-tails were visible. These tue" is made upon the aforesaid colony of of God, assisted by the light and influence mean ignorance and sin. These, if let continued to increase in size until they rats, and all caught above ground die the of the Divine Spirit, are the instrumen- loose upon us, must sap the foundations of talities used in the Sabbath School, to our civil rights and country's freedom .train the youthful heart and mind, in the Our strength is not in fleets and armies, remained longer at the surface, seeming- holes are bored all around, in and at the way the child should go. Are not such but in the intelligence and virtue of the ly to live in the two mediums-air and foot of the enclosing walls-the depth and means adapted to the moral ends pro- people, as a mass. These are our safe water-finally, they assumed a crysalis diameter being respectively the length of the Lord.' Yours in Christian bonds, posed?-For by them, the child is taught guards, -with them we fear no foreign form, and by an increased specific gravi- and thickness of the rat's body. Upon to reverence and obey God, -to hallow foe, no civil discord; without them, no ty sank to the bottom of the bowl. Here, the morning of the "battue" men armed the Sabbath, -to love parental authority, naval power, nor no standing army, can in a few hours, I perceived short black with tin pans, kettles, &c. rush in at the and to treat their fellows with kindness preserve us in tact, as a country of furze growing on every side of each, un- peep of day and "charivari" the poor rats, and courtesy, -by these sin is portrayed, American Freemen. Let no man, there- til it assumed the size of a minute cati- who, frightened to death, poke their heads world, makes it eleven hundred and fifas the cause of misery, and an enemy to fore, dare call himself a patriot, a lover pillar. And thus its specific gravity be- into the first opening. Of course, all ty millions. Of this sum total, six hundhappiness, here, and hereafter, and a of his country's weal, who looks coldly ing counteracted, or lightened, it floated those in the wall holes have tails sticking red and seventy-six millions are Pagans; warning voice is lifted against all impie- and indifferently upon the Sabbath school to the surface, and the slightest breath of out. The rat collector, with a bag over three hundred and twenty millions are ty, and transgression. The Sabbath school enterprise. Oh, if ever the fire of liber- air wafted it to the side of the bowl. In his left shoulder, now makes a tour of the nominal Christians, one hundred and forwould seek to inspire your child with the ty is scattered from our altars, and an- a very brief space of time afterwards, the premises, and the scientific and rapid ty millions Mahomedans, and fifteen millove of truth, virtue, wisdom, good- other Jeremiah be raised up to sing the warm atmosphere hatched out the fly, manner with which the rats are seized by lions Jews. Of Christians, the Church We heard the other day of a young ness, and impress the whole with songs of funeral dirge over our Nation's grave,—
and it escaped, leaving its tiny house upthe tail and safely (both to rats and opeof Rome numbers one hundred and sevday whose lips were so sweet that she praise, and supplications to God for his and it will be, because we have neglected
of the day of a young ness, and impress the whole with songs of funeral dirge over our Nation's grave,—
and it escaped, leaving its tiny house upthe tail and safely (both to rats and opeof Rome numbers one hundred and sevor and the other day of a young ness, and impress the whole with songs of funeral dirge over our Nation's grave,—
and it escaped, leaving its tiny house upthe tail and safely (both to rats and opeof Rome numbers one hundred and sevor and the other day of a young ness, and impress the whole with songs of funeral dirge over our Nation's grave,—
and it escaped, leaving its tiny house upthe tail and safely (both to rats and opeof Rome numbers one hundred and sevor and the other day of a young ness, and impress the whole with songs of funeral dirge over our Nation's grave,—
and it escaped, leaving its tiny house upthe tail and safely (both to rats and opeof Rome numbers one hundred and sevor and the other day of a young ness, and impress the whole with songs of funeral dirge over our Nation's grave,—
and it escaped, leaving its tiny house upthe tail and safely (both to rats and opeof Rome numbers one hundred and sevor and the other day of a young ness, and impress the whole with songs of funeral directors.

How beautiful yet how rator the grave of the tail and safely (both to rats and opeof Rome numbers one hundred and sevor and the safely (both to rats and opeof Rome numbers one hundred and sevor and the safely (both to rats and opeof Rome numbers one hundred and sevor and the safely (both to rats and opeor and the safely (both to rats and opeof Rome numbers one hundred and sevor and the safely (bo aid and blessing. It seeks to implant our Sabbath schools, where the children s

Our Father's God, to thee-Author of liberty,

To thee we sing; Long may our land be bright, With freedom's holy light,-Protect us by thy might,-Great God our King."

2d .- Are you a christian? Aye, all appeal to you in behalf of the Sabbath served the same effect every summer. Roberts, or Judson, would go to distant bargain-another of the trade precedes

But clouds gather darkness, and touched by the frost, The pride of the plant, and the morning are lost. Thus, the bright, and the beautiful, ever decay;

a true and virtuous character is to be laid, will soon, very soon pass, never to return. What your Heavenly Father commands in the way they should go, and you will fully, but those who have been success-

Where Mosquitoes come From. A writer on entomology, discussing a- ble.

subject :

wiggle-tails, who in turn produce other meet with ready sales. mosquitoes.

Any man who has 'kept house,' with a should be christians,-if so, then we may cistern in the yard, has doubtlessly ob-

Horses and Rats in Paris.

is dead. It is a regular business in Par-

ly astonishing. I have seen in the enclosure spoken of, at one time, over one hundred horses skinned or being put through that pro-Life's morning and life's flowers, O bones of adhesive and often putrid flesh; bones are valued in proportion as they children, should be performed at once .- ter. To take off the flesh by hand is a The spring time, when the foundation for difficult and tedious operation. An ingenious Frenchman solved the difficulty. He noticed that rats are very fond of horse flesh; he advised the authorities to colonyou, do quickly. Train up your children ize the dead horse pound with these animals; the catacombs of Paris furnished have the consolation which none know them by thousands. It was done, and now-a-days a dead horse's carcass, put in ful in bringinging up virtuous and useful over night, is nothing but a neat and beautiful skeleton in the morning. The necuniary saving to bone dealers from the voracity and gnawing propensity of the

formed with a dexterity and rapidity tru-

bout these summer pests, thus handles the Our Yankee Frenchman did not, however, stop there. It was natural to sup-"The mosquito proceeds from the ani- pose that rats, so well fed and provided are a patriot, then give your influence and tail.' I took a bowl of clean water and hence the necessity of regulating the matset it in the sun. In a few days some ter. Every three months a grand "batwere about 3-16ths of an inch in length, death of rats. The manner of doing this As they approached their maturity they amused me. Horizontal and cylindrical

process, I found it perfectly from anima- to know what becomes of the rats. These, culæ. I therefore came to the conclu- also, are sold before they are caught or sion that this wiggle-tail is a species of killed. The privilege of gathering rats the shark, who having devoured whole on 'battue' days is farmed out by the autribes of animaculæ, takes to himself thorities, and a profitable business it is .wings and escapes into a different medi- These rats, sleek and fat as they necesum to torture mankind, and to deposit sarily are, fetch a highly renumerative eggs upon the water to produce other price-the fur, the skin, and the flesh,

> Mr Editor :- Some time since, you published in your paper, an article with reference to the Yellow Fever at Norfolk: headed " Ministers deserting their flocks-The flight of christians, &c.

That justice may be done: will you insert in this week's issue, the following from the Philadelphia Presbyterian. M.

Rarely for years past has an alarming epidemic prevailed in one of our cities, but that some of the secular newspapers have announced that the ministers of the gospel had fled, leaving their flocks uncared for in the midst of sickness, sorrow, and death. A statement of this sort, accompanied by severe strictures, having been published in reference to the terrible scourge with which Norfolk and the adjacent towns is now afflicted, we wrote our valued friend and brother, the Rev. Dr. Armstrong, pastor of the Presbyterian church at Norfolk, inquiring into the

"NORFOLK, Va., Aug. 28, 1855.

"Rev. and Dear Sir-Your letter of the 1st reached me this morning. I have witnessed so many scenes of affliction in the last few weeks, that what man may say appears a matter of very little moment; vet, as you suggest, for the honor of Christ's cause, such rumours as that to which you refer ought to be corrected. may think best. Of the settled pastors in the city of Norfolk, but one has left the place since the fever appeared among us. One of the Baptist churhes had just charge. The Reformed Methodist church, the smallest organized church in the city, has for its pastor one who is at the same time President of the Virginia Conference, and is required to spend almost all the summer in visiting the other churches of that Conference. He has been absent for two or three months. The pastor of Christ's church, Dr. Minigerode, started for Germany a month before the fever appeared here; but his place is supplied by the Rev. Mr. Walke, who is at his post, labouring faithfully in visiting the sick and afflicted. The pastors of the remaining four Protestant churches are all at their posts, and constant in labours, both in preaching the gospel and in visiting the sick. For myself, I have not sick and afflicted. At the commencement of the fever among us, I made the request from the pulpit that if any of those then present should know of any case among the poor in which I could be useful. I would take it as a favour if they would inform me of it. And as soon as our Howard Association was organized, I offered them my services in visiting the sick or afflicted in any part of the city .-I mention this, not as something singular on my part, but because I can state the facts in my own case, and I know that my brethern in the ministry of the gospel of Christ in our city have all acted in the same spirit. As illustrating this spirit, I may mention that the day my nephew. Mr. Edmund A. James, died of the fever at my house, I could not leave him, and the Rev. Mr. Walke of the Episcopal church, hearing of my affliction, came and offered his services to visit any sick in my congregation that I thought might need the visit of a minister. In stating these facts respecting the Protestant pastors in our city, it is but an act of justice that I add that the Roman Catholic priest stationed here has been labouring constantly from the first appearance of the fever among us.

"The fever, for several days past, has been on the increase among us; but I rat family is, I am told, very considera- think from what I see of it, assuming gradually a milder and more manageable form. My impression is, that there are not far from four hundred cases in the city, and from fifteen to twenty deaths a day. Most of the deaths, though not all, have been among the poor, and but for the kindness of our sister cities, there must have been extreme suffering among them. Our streets present a gloomy appearance indeed; and what may be before us for the remaining two months which must intervene before frost, I know not-this only I know, we 'have fallen into the hands GEORGE D. ARMSTRONG.

The latest, and perhaps the fairest estimate, of the population of the admiration. It even surpasses the "Chif- Churches sixty millions, and there are water had gone through this fonnier's" rag-picking. Perhaps you wish ninety millions of Protestants.