## 4nvy Jroy

Devted to politics, fiternture, Agriculture, Sicute, fthorality, and Gencral $\mathfrak{I n t e l i g e n c e}$.
STROUDSBURG, MONROE COUNTY, PA. FEBRUARY 8, 1855.

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ETE | it | mon tent |  |  |
|  | A Prize Essay. |  |  |  |  |
|  |  |  | ${ }_{\text {fa }}^{\text {the }}$ |  |  |
|  | Self of the opportunity |  |  |  |  |
| Aill cietars |  |  | for |  |  |
| Sobpieinting. |  |  |  |  |  |
|  |  |  |  |  |  |
| OY PRTNSTREG |  |  |  |  |  |
|  |  |  |  |  |  |
| ith neatness and despatch, on reasomable |  |  | $\begin{aligned} & \text { and } \\ & \text { are } \end{aligned}$ |  |  |
| the the office of |  |  |  |  |  |
|  |  |  |  |  |  |
| "Married Yesterday. |  |  |  |  |  |
|  | la | speak to 2 little class of having so many |  |  |  |
| tals, we read the little | $\underset{\text { end }}{2}$ thing |  |  |  |  |
| Harried yesterday," so and so. Eve |  |  |  |  |  |
| there is a wedding feast in some | ching |  |  |  |  |
| minsions of the earth; a | teaching children to read, by begining with mords instead of letters. This is |  | facts. |  |  |
| ds |  |  |  |  |  |
| des of some holy temple; a pledging of |  |  |  |  |  |
| raal lore and constaney during all the | combinat | hare. haen thase last may, in their imagi- |  |  |  |
| ars that are get to come domn, like | of single eligures. must ee leareed |  |  |  |  |
| 'ng flowers upon life's pathray. Es |  |  |  |  |  |
| she who wears it, le |  |  |  |  |  |
| ece love is the brigh |  |  |  |  |  |
| et its leases, steals aniy from | the |  |  |  |  |
| ara old howe," and nestles tremblingls |  |  |  |  |  |
| the fairy cot ${ }^{\text {mb }}$ |  |  |  |  |  |
| oed the "honessuchle ove |  |  |  |  |  |
| porch, and placed. Wolian lyres in all the |  |  |  |  |  |
| 64 NARRDED Yrateren Ay |  |  |  |  |  |
|  |  |  |  |  |  |
| the fowers that fringe love's pat | me |  |  | Peecliarities of Japanese Peaut |  |
| and stars gleaming like a chandelier |  |  |  |  |  |
| the ornament of hope. There |  |  |  |  |  |
| harps tinkling now whose melody |  |  |  |  |  |
|  |  |  |  |  |  |
|  | od |  |  |  |  |
| $\begin{aligned} & \text { ethysts apon the } \\ & \text { ce wed. Life por } \end{aligned}$ |  |  |  |  |  |
| The soul soars apwards fro |  |  |  |  |  |
| $t$ like a dove losed from itt cage. |  |  |  |  |  |
| There is melody in erery place; $s$ |  |  |  |  |  |
|  |  |  |  |  |  |
| wns for those wbo are pressing | out | bo written by the tascher upon the board, |  |  |  |
| ward with song and prayer. |  |  |  |  |  |
| "maried |  |  |  |  |  |
| wa long di |  |  |  |  |  |
| -a long rood to the fina |  |  |  |  |  |
| soon the shadows will come and life |  |  |  |  |  |
|  | tion to the stran | $\begin{gathered} \text { pass } \\ \text { comi } \\ \text { com } \end{gathered}$ | Some |  |  |
| dfather's knee, they who were "n | In regard |  |  |  |  |
| maghap will turn ba |  |  |  |  |  |
| the records | bea safe example. Unnatural tones oan. |  |  |  |  |
| ly the while, remembering th |  | and eut |  |  |  |
|  | The necessity of eultirating th | ${ }^{\text {calculation }}$ litle la is is ciphering in Subtraction. |  |  |  |
| soon gathering |  |  | eighteen |  |  |
| t pass beyond re will be but on |  | lower nu labore it. |  |  |  |
| Lamb with his chosee people.- | Spulling should be practised in connec. - |  |  |  | dy with out stopping an sostant |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| y Wisiom. - A li |  | ${ }_{\text {gii }}^{\text {gid }}$ | If posibie, take advantage of such stim-. |  | took place in Tam |
|  | ceedenee with chilluren. We know it is | Jut ${ }_{\text {gla }}$ |  |  | Touk |
| Chadband order pra | said "We have no use forsit in after life, | plie | that | conla | facts, as we learn, are these :- A gen |
| e roof rang with | therefore it should not be practised. lt |  |  |  | man from the city, reputed wealthy, |
| doning the materna ear comnto | My prineipal reason for preferriog that |  | ${ }_{\text {horrs }}^{\text {hormed }}$ |  | boarding at a publio house in th |
| distance, she whipered, | bood, is | ${ }^{\text {ing }}$ the | If m |  |  |
| t gou thiuk that if he lived near |  |  |  | Coneubinage |  |
| God be wouldn't hare to talk so |  | mu |  |  |  |
|  |  |  |  | afford |  |
| 1 Ceraous Histony.-Tbe following | should hy bo means $\downarrow \mathrm{be}$ adranced seholars this |  | prove easy, that does no two essential requisites. |  |  |
| $\begin{aligned} & \text { said to bave occurred in livingston } \\ & \text { anty, Kentucky :-"A widow lady took } \end{aligned}$ | pursued to the exclusion of the othe |  |  | from |  |
| orphan bog to raise, quite small, and | Many methods of correcting a |  |  |  |  |
| en he arriced at be age of | for | be |  |  |  |
| married Lim, sbe then bein |  |  | r. Pr |  |  |
| year. The | $\underbrace{\text { son }}$ |  | to ad roc |  | the corraged father |
| ber, happy as any couple. |  | the study with his onn location, and grad. |  |  |  |
| is fall the old lady died, being n |  | tio | Let him accompany me home. Let me ${ }^{\text {pen }}$ | (ery mueb, and were in conse? |  |
| of age, and in seven weeks after | g | ion at present is, that a general survey of |  | hap |  |
| old man married the girl they had | ${ }^{\text {en }}$ eou |  | Hi |  |  |
| d, he being sixt 5 -eight years of age |  |  |  |  |  |
|  |  |  |  |  | tics. On Priday last, the excitement ba |
| How s |  | ing | ba |  |  |
|  |  | raphy |  |  | ce of the parents haviog aba |
|  |  | pensable. Take a class who have been |  |  |  |
| round bim in order to restore him to |  |  | self |  |  |
| patho of virtuc. Gentlepess and kind- | w |  |  |  |  |
|  |  |  |  |  |  |
| would supect that be lad ereer sinoed. | vi |  |  |  |  |
|  |  |  |  |  |  |
| eirees the brand of |  |  |  |  |  |
| eneeforth driven from tio |  |  |  |  |  |
| e. -The betrayer is bon |  |  |  |  |  |
|  |  |  |  |  |  |
| divors dor her no sis |  |  |  |  |  |
| g, helping band for her, no smile |  |  |  |  |  |
| arthly moralities uoknown to heave | $\frac{\text { allowed to give out from }}{\text { who has never trid thi }}$ |  | ani |  |  |
|  |  |  |  |  |  |

