

MISSIONARY.

American Board of Commissioners for Foreign Missions.

SIXTIETH ANNIVERSARY.

Second Day's Proceedings.

Morning Session.

The American Board of Commissioners for Foreign Missions re-assembled yesterday morning at the Third Presbyterian Church, Sixth avenue, at half past nine o'clock, was called to order by the Chairman, and the exercises opened with prayer by Rev. Dr. Aiken, of Cleveland, Ohio.

The minutes of the preceding session were read and approved.

Rev. Dr. Condit offered the following resolution:

Resolved, That the thanks of this Board be tendered to Rev. Dr. Todd, his excellent annual address, or sermon, delivered in this Church last evening, and that a copy be requested for publication.

The resolution was unanimously adopted.

SPECIAL REPORT.

An elaborate special report of the Prudential Committee on the relations of foreign missionaries and native churches and ministers, covering eleven printed pages, pamphlet form, was presented by Rev. W. Wood.

The report contained the following resolutions:

1. That relations do exist between the native churches, when formed, which sometimes differ from those between missionaries and native Christians.

2. That important practical questions, which come up under these relations, are the want of harmony, and the existence of serious differences between missionaries and native Christians.

The report was, on motion of Dr. Wood, referred to a Special Committee of seven, with instructions to report to the Board.

The following named gentlemen were appointed: Rev. W. Wood, Dr. S. Switzer, D. D., Rev. W. L. Gage, Rev. J. W. Dallas, Rev. E. L. Bond, Rev. J. M. Lane, Esq., and Benjamin E. Gaylord, Esq.

The Secretary, Mr. Means, announced that the Committee on the Relations of Foreign Missions and Native Churches, had the honor to meet at the close of the morning session.

THE MONTHLY CONCERT.

A report on this subject, from the Prudential Committee, was next presented by Dr. Clark. A valuable paper, in reference thereto, presented at the last annual meeting of the Board, and widely circulated during the year, had the effect to awaken fresh interest in the Concert.

In order to become acquainted with the actual usage of the time, method and results of observing the Concert, circulars were sent out soliciting information and suggestions on the various topics referred to. The results of these inquiries were presented in tabular form. The report says:

Of 815 churches, from whom full details have been received, 751 observe the Concert on the Sabbath, either as a third service in the evening, or as the second service of the day, and 64 as a weekly prayer-meeting of the month.

The recommendations as to time correspond very nearly with those of the Prudential Committee, and the concert has been given up in repeated instances, in consequence of the increasing expense, particularly in the Middle and Western States, of holding the second service of public worship in the evening.

A compromise has been made, in a missionary sermon, or by a collection, or better still, by changing the second service into a Concert. The same has been done in the collection at one of the public services on the Sabbath, instead of doing so at the evening concert, is rapidly increasing in number in the country, and already about one-fifth of all reported have adopted it.

In the country, also, the interest in the average attendance is beginning to be employed as a Concert, sometimes alternating on successive months with the communion service, when that is held in the afternoon.

In a majority of instances the Concert is not now strictly confined to Foreign Missions, but embraces all forms of Christian activity, at home as well as abroad,—everything that relates to the progress of the kingdom of Christ in the world.

The average attendance is about the same as at other meetings held at the same place, while the aggregate attendance is increased by making the concert the place of the second service on the Sabbath, or of the regular prayer-meeting of the week.

There is the greatest variety, also, in method of conducting the Concert, and in its success as a means of interesting the people.

The returns made to the circulars bring out clearly two facts: first, that the Monthly Concert, as now generally observed, not only fails to excite popular interest, but does not even enlist the sympathy of the great body of the church; and, secondly, that it can be made a success, as is shown in repeated instances.

1. The spirit is not in the cause. The necessities of perishing millions, the necessities of the age, the command, the promise, the marvels of grace, and of faith, the triumphs of the gospel over every form of error, superstition and philosophy, in every race and clime, the rapidly developing Providence in harmony with, and in aid of, the self-denial of noble souls, the conflict and the coming glory—these are all the things that grow not old in the loving Christian heart.

2. Human agencies have their place, and the arts, the material and social results of the gospel, may meet and overcome the lower forms of social life, and make men ashamed of their old ways, but the distinctively spiritual work remains. That which is born of the flesh is in all true Christian work, the last word is from above. The new creation is from God. Our one supreme object is to bring men under the regenerating influences of the Holy Spirit.

Civilization is good, but the new birth is better; and the highest civilization and culture follow in the train of the gospel.

What is needed to make it a success? That question is answered in the replies received to the circulars.

1. It must be made a meeting for prayer.

2. Missionary intelligence must be intermingled with the devotion of the hour.

3. It must be generally understood that the Concert is not a preaching service.

4. It must generally devolve on the pastor to communicate intelligence.

5. If there are suitable laymen to take part in it, they should be encouraged, but a continued study of missionary operations and their results, from year to year.

A few additional suggestions on other points may be added, based on replies received.

1. The Name of the Concert should indicate an interest in all Christian enterprises, at home or abroad, whether it be called the Monthly Concert of prayer for the world, or the Monthly Meeting of prayer for the progress of the kingdom of Christ.

2. Time. Liturgical times, the work of the church is simply, for geographical reasons, and impracticable even in any one country, because of the peculiar circumstances attending it.

The prime object is to secure united interest and prayer in behalf of evangelized efforts. This is the object of the Concert, and it should be carried out in unity of form and time, and be made truly a Concert of all who love our Lord.

3. Method. There is no one method of success. Very much depends upon the interest, preparation, and tact of the pastor; much upon the missionary intelligence of his people; and much upon the assistance the pastor can secure from the brethren; and the form must be adapted to meet these varying conditions.

4. Location. The place should be a quiet one, or to gather up results, or to make special application at the close. Success here turns largely on the skill and tact of the pastor in the use of the hour, and sometimes the only escape is for the pastor to limit the time of each, or to present the subject in a different manner.

5. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

6. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

7. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

8. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

9. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

10. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

11. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

12. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

13. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

14. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

15. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

16. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

17. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

18. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

19. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

20. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

21. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

22. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

23. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

24. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

25. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

26. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

27. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

28. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

29. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

30. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

31. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

32. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

33. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

34. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

35. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

36. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

37. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

38. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

39. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

40. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

41. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

42. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

43. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

44. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

45. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

46. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

47. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

48. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

49. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

50. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

51. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

52. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

53. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

54. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

55. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

56. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

57. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

58. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

59. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

60. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

61. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

62. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

63. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

64. Hymns. It is not just to give all an opportunity to attest their sense of the worth of the gospel and their desire to extend its influence in the world.

65. Helps. The library of every church should have works on missionary topics; the newspapers and magazines should contain notices of missionaries connected with it; or an evening may be given to extend its interest in the cause.

66. Collections. The collection is justly regarded as the crown of the work. Some would despair of the Concert without it. A few are afraid of it. The practice is increasing, and it should be encouraged in the public services on the Sabbath; it is especially commended, particularly in those congregations where but few, or no, collections are made.

life or holiness in the life to come. True, there is much to admire in their manner, their respect in their social arrangements, their country is one of extraordinary richness and attractiveness.

2. Catholicism is eager to become the dominant faith.

3. The Portuguese adventurers, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

4. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

5. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

6. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

7. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

8. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

9. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

10. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

11. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

12. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

13. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

14. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

15. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

16. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

17. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

18. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

19. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

20. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

21. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

22. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

23. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

24. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

25. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

26. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

27. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

28. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

29. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

30. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

31. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

32. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

33. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

34. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

35. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

36. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

37. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

38. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

39. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

40. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

41. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

42. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

43. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

44. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

45. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

46. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

47. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

48. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

49. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

50. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

51. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

52. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

53. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

54. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.

55. The Portuguese missionaries, driven from their course by the storms of those eastern seas, discovered Japan, then the only country in the world which had not been visited by the Christian missionaries.