## NEW ADVERTISEMENTS.

**QUARTERLY DIVIDEND**—FIRST NATIONAL BANK OF PITTSBURGH, (late Pittsburgh Trust Company.)—The Directors of this bank have this day declared a dividend of THREE PER CENT. on the capital stock out of the profits of the last six months, payable forthwith, free of all government tax.
oc5:p48 J. D. SCULLY, Cashier.

**ATTENTION,**

**SECOND WARD!**

The members of the Second Ward Marching Corps will meet at

**WILKINS HALL, THIS EVENING**

At 7 o'clock sharp, for parade.

By order of
oc6 JNO. F. HUNTER, Capt.

**ACADEMY OF MUSIC.**

**PAREPA ROSA.**

Grand English Opera.

SIX NIGHTS ONLY AND A MATINEE.

Will be given by the celebrated PAREPA ROSA ENGLISH OPERA COMPANY, comprising the best and most popular artistes on the English and American stages. A full and efficient Chorus and Grand Orchestra.

**OPENING NIGHT, MONDAY, OCT. 18.**

Full particulars in future advertisements.
oc2

**BURNS' RESTAURANT**—There will be a first class dinner to-day and from this day on at BURNS' RESTAURANT, corner of Smithfield street and Sixth avenue. We always keep the best the market affords. Also day boarders taken on their own time. Breakfast from 6 to 10½, and Dinner from 11 to 2½, and Supper from 5 to 8½ o'clock. oc6

**S. CUTHBERT & SONS'**

**REAL ESTATE REPORTER.**

Containing a list of Houses, Lots and Farms, &c., for sale. A copy can be procured GRATIS at their office. 39 Sixth Avenue.

**STOLEN.—$100 REWARD.**—Stolen from the subscriber, one mile on the road leading from Columbiana to New Lisbon, Ohio, on Oct. 1st,

**TWO 3 YEAR OLD HORSES,**

Near 16 hands high, dark bay color, and shod all round; one is curbed on both hind legs and has short Mane, Tail and Mane dark. The other's Mane and Tail is thin, and has a small white spot on the nose.

A reward of $50 will be paid for the recovery of the horses, and $50 additional for the apprehension of the thieves. Any information can be addressed to the undersigned at Columbiana, O.
AUG. MILLER,
E. NICHOLS.
oc6:n50

OFFICE OF CITY ENGINEER AND SURVEYOR, Pittsburgh, Oct. 6, 1869.

**NOTICE TO CONTRACTORS.**—SEALED PROPOSALS for the construction of a public sewer on Forty-eighth street, from the Allegheny river to Butler street, and for the grading, paving and curbing of Forty-third street from Butler to Pearson's Line, and for the grading, paving and curbing of Greenough street from Fry street to Iron alley—will be received at his office until Tuesday, October 12th, 1869, at 3 P. M. No bids will be received unless made out on the proper blanks. Specifications and blanks for bidding can be had at this office.
H. J. MOORE,
oc6:p52 City Engineer.

**A. B. OF C. FOR F. M.**

**BOOKS. BOOKS.**

Delegates and others attending the meeting of the

**A. B. OF C. FOR F. M.,**

Are invited to visit our Store during their stay. If they desire to purchase we can offer them a

**Full Assortment of Books**

In every Department of Literature. Sunday School Books and Sunday School Requisites; Theological and Religious Books, Blank Books and Stationery, &c., &c. Dr. Anderson's Work on Foreign Missions for sale. Liberal discounts offered.

**R. S. DAVIS & CO.,**
193 Liberty Street,
oc6 FOOT OF SIXTH AVENUE.

**GLASS FRUIT JARS,**

The old and reliable

**A. & D. H. CHAMBERS' UNION FRUIT JAR,**

With tin cover and wire fastening. Cheapest and best in the market.

**OFF SETT GLASS JARS,**

With cork, in stock and for sale by

**A. & D. H. CHAMBERS,**
**117 WATER STREET.**
oc5:p45

**FOR WEDDING PRESENTS**
GO TO
**WATTLES & SHEAFER'S.**

They are receiving a very fine assortment of

Solid Silver and Plated Ware

SUITABLE FOR WEDDING PRESENTS,

Which will be sold low.

**101 FIFTH AVENUE,**
oc Above Smithfield Street.

**BILLIARDS,**
(KUNZ'S BUILDING,)
**68 Smithfield Street,**

(Formerly occupied by John S. Kennedy,) has been leased for a term of years by

**GEORGE H. BENNETT,**

And Fitted Up in the Best Manner.

**FIVE NEW TABLES**

Have been placed in the

**BILLIARD HALL.**

The Bar is Stocked
WITH THE
**BEST OF LIQUORS AND CIGARS.**
oc4

**BASKET WILLOWS.—300 bdls** in store, for sale by ISAIAH DICKEY & CO.

**HEMP.—50 bales Kentucky** rough in store and for sale by ISAIAH DICKEY & CO.

**CORN SHUCKS.—21 bales, pressed** for upholsterers' use, to arrive by rail, for sale by ISAIAH DICKEY & CO.

**OAK NAIL KEGS.—5,000 in** store, for sale by ISAIAH DICKEY & CO.

**CEMEMT—100 bbls Louisville** Hydraulic Cement, for sale by J. B. CANFIELD.

## NEW ADVERTISEMENTS.

**CHARLES H. ARMSTRONG,**
DEALER IN
**Youghiogheny and Connellsville Coal,**
And Manufacturer of
**COAL, SLACK AND DESULPHURIZED COKE.**

OFFICE AND YARD, corner Butler and Morton street, Liberty and Clymer streets, Ninth ward; also Second street, Eighth ward, and at foot of Ross street, P. & C. R. R. Depot, Second ward.

Orders left at either of the above offices, or address to me through Pittsburgh P. O., will receive prompt attention.

Refer to whom I am supplying: Hussey, Wells & Co., Wm. Smith, Union Iron Mills, S. S. Fowler & Co., Mitchell, Stephenson & Co., Bissell & Co., Graff & Hugus, Alex Bradley, Park Bro. & Co., Park, McCurdy & Co., Reese, Graff & Dull, Wm. M. Faber & Co., J. B. Lyon & Co., James Marshall & Co., Allen, McKee & Co., Union Depot Hotel, Connellsville R. R., Pennsylvania R. R., Allegheny Valley R. R.

**AN OLD ESTABLISHED**
**CONFECTIONERY**
**IN A NEW PLACE.**
**F. A. MIERSH & BROTHER**

Have removed their establishment to their new and elegant premises,

**No. 24 Sixth Street,**
(late St. Clair.)

Where they will offer to their friends and customers the finest assortment of CONFECTIONS, FRENCH CANDIES AND CAKES, their own make.

An elegant and commodious saloon will be found up stairs, where the best of Ice Creams, fresh Oysters, in all styles, as well as Cakes, Tea, Coffee and Chocolate, will be served in the promptest manner, at their old rates. oc6:p51

**THE BOY WHALER;**
OR
**The Young Rovers,**
THE
**MOST EXCITING SEA STORY**
*EVER PUBLISHED,*
IS
Commenced This Week in No. 49
OF THE
**NEW YORK WEEKLY,**
Now Ready.

**THE BOY WHALER.**

Was written expressly for the
NEW YORK WEEKLY,
**By Leon Lewis,**
Author of "The Silver Ship" "The Water Wolf," "The Boy Magician," etc.

**THE BOY WHALER,**
Now Ready in No. 49 of the
NEW YORK WEEKLY,
Contains the most vivid descriptions of strange adventures on land and sea, in most of which the young hero,

**THE BOY WHALER,**
Takes a prominent part, and by his daring deeds proves himself the personification of juvenile bravery. Every boy should read the exciting story of

**THE BOY WHALER,**
Which is just commenced in No. 49 of the
NEW YORK WEEKLY,
And every young woman also should read

**THE BOY WHALER,**
IN THE
NEW YORK WEEKLY,
For the female mind will be enraptured with the lovely heroine, the charming LILY LAWRENCE, who shares the fortunes and trials of

**THE BOY WHALER,**
The current issue (No. 49) of the
**Greatest Story and Sketch Paper in the World,**
THE
NEW YORK WEEKLY,
Should be purchased by parents and read to their children for the great story of

**THE BOY WHALER,**
Shows that although virtue may for a time be unable to cope with villainy, it will in the end rise triumphant.

THE
NEW YORK WEEKLY
Takes pleasure in presenting to the public the great story of

**THE BOY WHALER**
For it is undoubtedly the masterpiece of its author, and was written expressly for the
NEW YORK WEEKLY.

BOYS! BOYS! BOYS!
Every boy who delights to read of daring deeds and thrilling adventures will linger in admiration over the story of

**THE BOY WHALER,**
Now ready in No. 49 of the
NEW YORK WEEKLY,
And for sale by Every News Agent in the Country.
PRICE SIX CENTS PER COPY.

**Don't Forget to Buy NO. 49**
OF THE
NEW YORK WEEKLY,
Which contains the commencement of
**THE BOY WHALER.**
oct-p20-MWF

**A. A. ANDERSON & SONS,**

Book and Job Printers,

**67 AND 69 FIFTH AVENUE,**

Dispatch Building, Pittsburgh.

Having extra large founts of Types, and Press facilities for the RAPID execution of

**PAPER BOOKS,**

Would respectfully solicit the patronage of the legal fraternity.

Those who favor us with their orders, can rely on having them done NEATLY, and

AT THE TIME AGREED ON.

**All Kinds of**

**ELECTION PRINTING**

**PROMPTLY EXECUTED.**
se27:o80

**FRESH SHAD RECEIVED** daily at BENJAMIN PULPRESS' popular Fish Stand, No. 45 Diamond Market, Pittsburgh, and at the Twin City, Allegheny City, corner of Ohio and Federal streets. Can be had all kinds of Sea and Lake fish, Halibut, Shad, Bass, Codfish, Haddock and Eel. Also, large supplies of White, Lake Fish, Salmon, Bass, Sturgeon, Herring and Mackinaw Trout, which enables us to sell at the lowest market prices, wholesale or retail. We invite all lovers of Fresh Fish to give us a call, and we will insure them a treat. mh8

## NEW ADVERTISEMENTS.

**EXTRA BARGAINS,**

At 25 Cents,
**BLACK AND COLORED ALPACAS**
Double Width.

Heavy White Country Blankets.

At 12 1-2 Cent
GOOD STYLE DARK DELAINES

Heavy Country Flannel.

At 50 Cents,
ALL WOOL DOUBLE WIDTH
Bright Plaid Poplins.

**NEW ASSORTMENT OF DRESS GOODS AT WILLIAM SEMPLE'S,**

Nos. 180 and 182
FEDERAL STREET, ALLEGHENY CITY.

ATTRACTIVE **Prices** AND COMPLETE ASSORTMENTS OF

Colored Silks,

Irish Poplins,

French Poplins,

AT

**BATES & BELL'S.**
se29:

**APPLE PARERS.**—I have a full assortment of Apple Paring, Coring and Slicing Machines, which I invite all to call and see them tried. The PARING, CORING AND SLICING MACHINES, takes only three turns of the crank to pare, core, and slice an ordinary sized apple. It will pare without slicing or coring required.

Dried Apples sell much higher when sliced with this machine than when quartered by the old process.

Also, a full assortment of

Lightning & Turn Table Apple Parers.

For sale, wholesale and Retail, by

**JAMES BOWN,**
**No. 136 WOOD STREET.**
au19

**ESTABLISHED 1828.**
H. HIGBY.....ALBERT HIGBY.
**H. HIGBY & CO.,**
Importers and dealers in
**China, Glass & Queensware,**

Fine Plated Ware, Table Cutlery, Castors, Waiters and Brittania Ware.

**No. 189 LIBERTY STREET,**

A few doors above Sixth street, (late St. Clair.)
N. B.—Glass Ware engraved to order on short notice. au26:n50

**H. B. LYON,**
**Sealer of Weights and Measures,**
Office—No. 5 FOURTH AVENUE, Pittsburgh.
Capt. JOHN MESSNER, Deputy, Pittsburgh Market.
Lieut. GEO. B. McNULTY, Deputy, Allegheny Market.

**NOTICE—LOST OR STOLEN.**—Certificate No. 27 for forty shares of the capital stock of the EUREKA FIRE AND MARINE INSURANCE COMPANY OF PITTSBURGH, issued some May 3d, 1860. The public are cautioned against purchasing said certificate. I have applied for a new one.
J. H. CANFIELD.
PITTSBURGH, October 1, 1869 oc4:p47

**NEWSPAPER FREE.**—Coal Miners, and persons desiring a Western Home, and others, can have a copy Weekly Paper FREE FOR SIX MONTHS by sending name and Postoffice address to GARDNER JOURNAL, Gardner, Illinois. [illegible]

## NEW ADVERTISEMENTS.

**BARGAINS,**

At 6 1-4 Cents,
**DARK CALICOES.**

**Heavy Wool Cassimeres.**

At 87 1-2 Cents,
**WATERPROOF CLOTH.**

**Table Linens and Napkins.**

AT $1.00,
**WATERPROOF CLOTH,**
**GOOD QUALITY.**

**TMENT OF SHAWLS AND SKIRTS AT SEMPLE'S,**

and 182
ALLEGHENY CITY.

## POLITICAL.

**GEORGE EMRICH,**

INDEPENDENT CANDIDATE
FOR
**MAYOR OF ALLEGHENY CITY.**
oc6:p51

**INDEPENDENT REPUBLICAN CANDIDATE,**

For Alderman of the Third ward,

**COL. J. D. EGAN.**
oc6:p47

**TWENTY-FIRST WARD.**—The Republicans of the TWENTY-FIRST WARD will meet at their WIGWAM, next TUESDAY, OCTOBER 5th, at 7 o'clock P. M., for the nomination of ward officers. Every one is requested to attend.
oc2:p51 PETER KLEMAN, Chm'n.

## LOAN.

**MONEY TO LOAN.—$20 000** to loan on Bond and Mortgage in large or small amounts.
THOMAS K. PETTY,
Bill, Bond and Real Estate Broker,
No. 179 Smithfield street.

**Grand Convocation of Presbyterians.**

**OPENING OF THE OYSTER SEASON.**

**JACOB B. HUBLEY,**
**27 and 29 Fourth avenue,**

Begs to inform his numerous patrons and friends, and visitors to the city, in consequence of the largely increased demand for comfortable dining facilities, he has just added two additional rooms for their accommodation.

Dinner and other meals will be furnished to order, in first class style, with all the delicacies of the season, served by attentive waiters.

Pure ice creams, fruits, choice confectionary and fancy cakes supplied to order. Parties, Weddings, Festivals, and Meals for special occasions, furnished at usual on short notice, to every necessable point, equal to the most approved Eastern style.

Monday, October 4, Oysters in every style desired, with other seasonable relishes, prepared to suit the most fastidious epicures.

**The attention of visitors to the Meeting of the American Board of Commissioners of Foreign Missions, commencing Tuesday next, and the public generally, is respectfully called to the foregoing arrangements for their comfort.**

CITY ENGINEER'S OFFICE,
ALLEGHENY CITY, PA., Oct. 2, 1869.

**NOTICE.—The assessment for** GRADING and PAVING of SAW MILL ALLEY, from Pine street to the Coke Ovens; also, for grading JEFFERSON STREET, from Shields alley to Monterey street; are now ready for examination and can be seen at the office of the City Engineer until OCTOBER 11, 1869, when they will be placed in the hands of the City Treasurer for collection.

CHARLES DAVIS,
oc4:p31 City Engineer.

**RED AND FIRE BRICK** PRESSES, CLAY TEMPERING MACHINES and BRICK MAKER'S TOOLS manufactured at No. 309 South Fifth street, Philadelphia, Pa.
se2::p3 S. P. MILLER.

**JOHN PECK, ORNAMENTAL** HAIR WORKER AND PERFUMER, No. 53 Market street, Pittsburgh.

Always on hand, a general assortment of Ladies' WIGS, BANDS, CURLS; Gentlemen's WIGS, TOPPES, SCALPS, GUARD CHAINS, BRACELETS, &c. A good Price in cash will be given for RAW HAIR.

Ladies' and Gentlemen's Hair Cutting done in the neatest manner. oc1

**NOTICE.—We have admitted** J. W. COOK as a member of our firm, to date from August 1st, 1869.
se27:o83 CHESS, SMYTH & CO.

**STRAY MULE.—Came to the** residence of the undersigned, on Wednesday, September 29th, a

LARGE DARK BROWN MULE, MARE.

The owner is requested to come after her, pay charges and take her away. B. AUTH, 183 Smithfield street.

**GEO. B. MILTENBERGER,**
SOLE AGENT FOR
KEDSIE'S RELIABLE WATER FILTER.
**No. 235 Penn Street,**
se3 PITTSBURGH, PA.

**WHITE LIME.—100 barrels** Cleveland White Lime; 200 bbls Eastern do., for sale by J. B. CANFIELD.

## POLITICAL.

**GRAND REPUBLICAN MASS MEETING**
**AT CITY HALL,**
On Wednesday, October 6th, 1869,

At 7½ o'clock P. M. Will be addressed by

**Hon. SAMUEL GALLOWAY,**
OF OHIO.

Turn out Campaign and Geary Clubs!
JOHN S. LAMBIE, Chairman.
J. S. FERGUSON, Secretary. oc4

**GRAND RALLY IN SEVENTEENTH WARD.**

There will be a grand rally of Republicans held on FOURTY-FOURTH STREET, on

**Thursday Evening, October 7th,**

At 7½ P. M.

WM. C. MORELAND,
J. H. KERR, Esq.,

Will address the meeting. The Sixth Ward Marching Club have been invited and will attend. oc6:p53

**REPUBLICAN MEETING**
AT THE OLD
**HARTMAN HOUSE, WOODS' RUN,**

In McClure township, on

***Wednesday, Oct. 6th, at 7 1-2 p. m.***

Will be addressed by MILES S. HUMPHREYS, Esq., A. M. BROWN, Esq., Col. T. M. BAYNE.

By order Committee on Meetings and Speakers. oc5

**REPUBLICAN MEETING**
IN THE
**DIAMOND, ALLLEGHENY CITY,**
On Thursday, October 7,

At 7½ P. M. Will be addressed by Hon. R. B. CARNAHAM, Maj. WM. FREW, Hon. ROBT. McKNIGHT.

Committee on Meetings and Speakers,
J. S. FERGUSON, Secretary. JOHN S. LAMBIE, Chairman. oc5

**REPUBLICAN MEETING**
AT
**FISHER'S GROVE,**
IN FRANKLIN TOWNSHIP, ON
Saturday, October 9th.

At 2 o'clock P. M. Will be addressed by

W. C. MORELAND, Esq.,
JOHN H. KERR, Esq.,
JOSIAH COHEN, Esq.

By order Committee on Meetings and Speakers. oc5

**REPUBLICAN MEETING**
AT
**BAKERSTOWN,**
**ON WEDNESDAY, OCTOBER 6,**

At 5 o'clock P. M. Will be addressed by

B. F. LUCAS, Esq.,
H. H. McCORMICK, Esq.,
S. F. FULTON, Esq.,
T. C. CAMPBELL, Esq.

By order of Committee on Meetings and Speakers. oc6

**REPUBLICAN MEETING**
**On Thursday Evening, October 7,**
At 7½ O'CLOCK, AT
**NEW TEXAS, IN PLUM TOWNSHIP,**

Will be addressed by

Col. T. M. BAYNE,
A. M. BROWN, Esq.,
Col. JOHN GLENN.

By order of the Committee on Meetings and Speakers. oc5

**REPUBLICAN MEETING**
**AT THE STONE TAVERN,**
ON THE WASHINGTON PIKE, IN UNION BOROUGH,
**On Saturday, October 9th, 1869,**

At 7½ P. M. Will be addressed by

P. C. SHANNON, Esq.,
Hon. THOMAS HOWARD,
J. E. McKELVEY, Esq.,

By order of the Committee on Meetings and Speakers. oc5

**REPUBLICAN MEETING**
AT
**WRIGHT'S HOTEL,**
WOODVILLE, ON THE WASHINGTON ROAD,
**On Monday, October 11th,**

At 7½ o'clock, P. M. Will be addressed by

A. M. BROWN, Esq.,
Col. T. M. BAYNE,
J. E. McKELVEY, Esq.

By order of Committee on Meetings &c. oc5

**INDEPENDENT TEMPERANCE CANDIDATE.**
FOR COUNTY COMMISSIONER,
**ISAIAH DICKEY.**
au5:m12

**J. W. BARKER & CO.,**
**59 MARKET STREET.**

| | | | |
|---|---|---|---|
| Bargains | in | Shawls, | |
| Bargains | in | Cloaks, | |
| Bargains | in | Arabs, | |
| Bargains | in | Merinoes, | |
| Bargains | in | Alpacas, | |
| Bargains | in | Blankets, | |
| Bargains | in | Poplins, | |
| Bargains | in | Prints, | |
| Bargains | in | Flannels, | |
| Bargains | in | Delains, | |
| Bargains | in | Muslins, | |
| Bargains | in | Everything, | |

AT

**J. W. BARKER & CO'S.**
**59 MARKET STREET.**

*NOTICES—"To-Let," "For Sale," "Lost," "Wants," "Found," "Boarding," &c., not exceeding FOUR LINES, will be inserted in these columns once for TWENTY-FIVE CENTS; each additional line FIVE CENTS.*

## WANTED—HELP

**WANTED,—A BOY 12 to 15** years of age to assist in a Grocery Store in Allegheny. Address C. A., Allegheny.

**WANTED—HELP.—AT EMPLOYMENT OFFICE,** No. 1 St. Clair Street, BOYS GIRLS and MEN, for different kinds of employment. Persons wanting help of all kinds can be supplied on short notice.

## WANTS.

**WANTED.—BOARDING.—A** Large Second Story FRONT ROOM, suitable for a gentleman and wife or single gentlemen, with board, at No. 157 Fourth avenue.

## LOST.

**LOST.—On the St. Clair Street** Suspension Bridge, or Federal Street, a GOLD PEN AND PENCIL. A liberal reward will be given if returned to No. 12 Stockton Avenue, Allegheny City.

## TO LET.

**TO LET WITH BOARDING.**—Two Front Rooms. Location the most desirable in the city, 181 North avenue, Allegheny City.

**TO LET—ROOM.—A well finished** second story front room, suitable for one or two young gentlemen, No. 33 Ninth street, (late Hand.)

**TO LET.—A Second Story** ROOM, suitable for two single gentlemen or gentlemen and lady, at No. 18 Wylie street. oc5

**TO-LET—ROOM—A furnished** Room, suitable for one or two single gentlemen. Terms reasonable. Inquire at 172 Second avenue.

## FOR SALE

**FOR SALE.—One Two Horse** Team for sale at Thirty-Sixth St. Saw Mill. DUFF, CHILCOAT & CO.

**FOR SALE.—SOUTH AVENUE** RESIDENCE, Allegheny City. Lot is 28 feet by 150 to a 20 feet alley; house contains 11 rooms, good cellars, gas throughout and finished in good order. Apply to CROFT & PHILLIPS, Real Estate Agents, No. 139 Fourth Avenue.

**FOR SALE.—Business stand** on Chestnut street, Allegheny City, has been used as a bakery and confectionary for a number of years, and is now occupied as such with a good custom. This is an opening seldom offered, and a practical man can do a number one business. Terms easy and satisfactory reasons for selling. Apply to CROFT & PHILLIPS, No. 139 Fourth avenue.

**FOR SALE.—LOOK HERE!**—A CHEAP FARM one mile from a Station on the C. & P. R. R., in Jefferson county, Ohio, containing 140 acres AT ONLY $35 per acre; good improvements, good water, underlaid with coal, and in a good neighborhood. MUST BE SOLD. Terms easy. If you want a cheap farm home don't fail to call soon at the Real Estate office of CROFT & PHILLIPS, No. 139 Fourth avenue.

**FOR SALE.—FRUIT FARM and** HOME, containing 13 acres, 10 miles from the city limits and 4 miles from a Station on the A. V. R. R.; good house, stable, &c.; ½ an acre in grapes. All kinds of fruits, from a currant to an apple. The improvements and fruits are worth all that is asked for the property; 6 acres underlaid with coal; every acre tillable; soil equal to any in the UNITED STATES. Apply to CROFT & PHILLIPS, Real Estate Agents, No. 139 Fourth Avenue.

**FOR SALE.—SHOP ON NORTH** AVENUE, ALLEGHENY CITY, PA.—The building, 38x70 feet is being used by Jas. Godfrey & Co. as a manufacturing establishment. One of the members of the firm wishing to retire from business on account of poor health, we have decided to close out this part of the business at a bargain. Also good well of Steam Power (5 to 10 horse power,) tools and machinery; would make a good wagon maker shop; lot 60x100 feet, on 5 years lease. For further particulars inquire at No. 44 Ohio street, Allegheny Pa.

**$65 AN ACRE WILL PURCHASE** a desirable Farm of 100 acres in Columbiana county, Ohio 4 miles from Enon Station, P., F. W. & C. R. R. Can work every foot of the land by machinery; all second bottom land; comfortable improvements, good water, &c. This property is located in what might be called the Garden of Eastern Ohio, land around this sells for $100 per acre. Cannot fail to please a good farmer. Terms easy. Apply to CROFT & PHILLIPS, No. 139 Fourth avenue.
oc1

**FOR SALE—10 ACRES, LESS** or more, in Plum township, Allegheny county, Allegheny Valley R. R. runs through it. Two hundred yards from station. Frame house of six rooms, and good stable and all other necessary out-buildings; orchard of 100 bearing fruit trees, of all kinds; good garden, grape arbor, and gooseberries and currants; $35,000 worth of rock, quarry opened; will suit for residences or manufacturing establishments; coal under entire place, good indications of oil; deepest water and best landing on the river; all well fenced. Inquire of A. B. KERR, on the premises.

**FOR SALE.—A desirable residence** on Prospect St. near Butler St., 4 8th ward; lot 72x110 feet. Also, a fine large, first class STORE ROOM and DWELLING of 5 rooms and good cellar on Butler St., 17th ward. An excellent stand for business; lot 23x150 feet. A DOUBLE BRICK DWELLING on 41st St., 17th ward; lot 85x100 feet on A. V. R. R.

Also a number of Houses and Lots from $850 up to $10,000.

Also, GREAT BARGAINS IN BLOOMFIELD, 16th ward; lots 40x137 feet for $692. Ten years to pay. Two years allowed for first payment when the person wants to build. Inquire of D. S. WILLIAMS, Real Estate and Insurance Agent, Butler St., 17th ward, opposite St Johns Episcopal church. oc4:p31

**FOR SALE.**

HOUSE AND LOT, No. 54 James street; House, new frame, contains 7 rooms and store room; also Frame Shop on rear of lot; shop 17x28 feet; the lot is 30 by 100 feet; is a splendid place for a grocer, baker or butcher; will be sold cheap.

2 HOUSES AND LOTS fronting on Pleasant Valley R. R.; houses each contain 5 rooms; lots are 17 by 200 feet.

2 Houses and Lots on Fleming street; 4 lots on Robinson Road, Seventh Ward.

HOUSE AND LOT in Salem, Ohio; 6 acres of ground in Reserve township; 3 lots on Fremont street. Other Houses and Lots in good localities. Inquire of

M. WHITMORE,
Real Estate Agent, corner Ohio and Sandusky street, Allegheny.

**PERSONAL.—All persons seeking HOMES,** or investments in Real Estate, will save time, trouble and money by procuring a copy of the "PITTSBURGH REAL ESTATE REGISTER." It is given away GRATIS or will be sent by mail FREE to any requesting it. Persons cannot fail to get suited out of the large list it contains. CROFT & PHILLIPS, Publishers and Real Estate Agents, No. 139 Fourth avenue.

**J. W. BARKER & CO'S.**
**59 MARKET STREET.**