

The Pittsburgh Gazette.

PUBLISHED DAILY, BY PENNIMAN, REED & CO., Proprietors.

OFFICE: GAZETTE BUILDING, NOS. 24 AND 26 FIFTH ST.

OFFICIAL PAPER OF Pittsburgh, Allegheny and Allegheny County.

TERMS: Daily, 5 cents; Weekly, 25 cents; Monthly, \$1.00; Three Months, \$3.00; Six Months, \$6.00; One Year, \$12.00.

TUESDAY, JANUARY 26, 1869.

GLENGOOD, January 20, 1869.

MEETING OF THE REPUBLICAN STATE CENTRAL COMMITTEE.

The Union Republican State Central Committee will meet at Harrisburg on Thursday, the fourth day of February, at two o'clock p. m., for the purpose of fixing the time and place of holding the next State Convention, and other appropriate business.

A full attendance is earnestly desired. GALUSHA A. GROW, Chairman of Committee.

Geo. W. Hamerslet, Secretary.

PETROLEUM at Anwerp, 59@59 1/2.

U. S. BONDS at Frankfurt, 97@97 1/2.

GOLD closed yesterday in New York at 136 1/2@136 3/4.

WE PRINT on the inside pages of this morning's GAZETTE—Second page: Poetry, "I shall die alone," Ephemera, Interesting Miscellany. Third and Sixth pages: Financial, Commercial, Markets, Imports, River News. Seventh page: Farm, Garden and Household, Letter from Enon Valley, Pa., Clippings, Amusement Directory.

It is probable that the Senate amendments to the copper tariff bill will be accepted by the House.

CONTRIBUTIONS sent to the GAZETTE which we are unable to publish, we can not return to the writers.

SOME improvement is reported in the collection of the whisky tax; that is, an increase of \$6,888,930 during the last five months.

THE bill to continue in office the Republican Receiver of Taxes in Philadelphia was killed in the Senate for want of a quorum. This result is well.

THERE is an audacity in Jay Gould's projects that borders upon the sublime. He now proposes, within a year, to extend the broad gauge to New Orleans.

DURING the year 1868, 3,450 miles of railway were constructed in the United States, at an aggregate cost of \$19,245,232. This makes a total of 42,272 miles of railway already in use, at a cost of \$1,858,706,041.

BILLS are before the Illinois Legislature to restrict charges for passengers and freight on all railways chartered by that State. The Companies make no opposition, preferring to let the bills pass, and then contest their validity in the Courts.

WE TRUST that neither branch of the Legislature will increase its minor officers beyond the number stipulated in the law of last year. The people are justly indignant at the scandalous extravagance practiced at the last session, and will not submit to a repetition of the offense.

NOTHING has transpired to indicate whether or not the Legislature will order a peremptory sale of the bonds of the Pennsylvania Railroad Company and of the Philadelphia and Erie Railroad Company, now part and parcel of the assets of the Sinking Fund. As we judge, such sale would result in a sheer loss to the State of some millions of dollars. What the State would lose in the operation the Pennsylvania Railroad Company would be certain to gain.

The Commercial approved of the proposed sale. We respectfully suggest that it turn the matter over again in its mind, acknowledge its mistake, and cast the weight of its influence on the right side.

IN THE legal proceedings instituted at New York between the chiefs of the different railway cliques, revelations have been made as to the character of those men for truth and honesty which are absolutely appalling. Knowing each other well, they have not dared to trust each other a particle, but have gone upon the assumption they were mutually dealing with scoundrels.

This disclosure of rottenness in foremost business circles, taken in connection with the profligacy existing in Congress and State Legislatures, creates the most serious apprehensions for the future of the country.

A VERY singular paper was presented in the Senate yesterday from Mrs. ABRAHAM LINCOLN, forwarded from Germany, praying that she be pensioned by the Government. If she had made no reference to her inability to live abroad in the style becoming the widow of a President of the United States, she might have touched a deeper chord in the American heart, than her petition may reach. Since the disgraceful peddling of old clothes and pawning of high place in public estimation, but still she is the widow of LINCOLN, and, if really in actual want, her demands on the charity of the nation should not be suffered to pass by unheeded.

ELLERSHAUSEN-IRON.

Cost of Production Lessened—Quality of Product Improved—The "Manufacture Simplified"—The "Wider Range of Available Ores"—The "Impending Revolution in the Trade."

The heading of this article informs the reader of what we are now to write about. We do not propose any learned disquisition upon the first discovery of the adaptation of iron for man's uses, or of its exact fitness to contribute in supplying the necessities of the race. Nor shall we need to occupy these types in dilating upon a theme already well comprehended by the intelligent reader—the inestimable value of this most precious of metals, as the basis of individual and national claims to the refined, luxurious and elevated progress of the race in this era of the world. The reader can indulge in these speculations for himself—perhaps more to his own enjoyment than anything we might say—and if he can develop any new ideas in that behalf, we congratulate him in advance, for a genius which no bushel should hide from the admiration of mankind.

Let us take a fair start, with the understanding that everybody recognizes the essential value of the simple metal, iron, to individual comfort, to National strength and prosperity—perhaps we might say to the existence of either individuals or nations. What we propose to show is briefly this, that a revolution is at hand, in the production of this metal under the forms which adapt it for human use, which will so lessen the cost of its preparation in these forms, will so improve the metallic product itself, will so enlarge the range of crude materials available for that preparation, and will so simplify the peculiar and somewhat intricate processes to which the manufacture has heretofore been confined, as to promise a radical revolution in the trade specially engaged, and to inaugurate a new era of progress, as wonderful as it is sudden, toward the satisfaction of the great primal desire that man shall live by the sweat of his brow.

The inventor, FRANCIS ELLERSHAUSEN, presented himself, in September, 1868, to a firm prominent among our Pittsburgh iron-masters, and invited their attention to certain discoveries which he claimed to have made in cheapening the cost and in improving the quality of their manufacture. Messrs. SCHOENBERGER, BLAIR & Co., the present successors in a business which the late Dr. SCHOENBERGER was among the first to establish at this point, were fortunate in being selected by the sanguine inventor to aid him in the development of his plans. They were more fortunate still in already possessing the sound judgment, ripe experience, clear discrimination and steady nerve which combined the essential qualifications, for a careful and exhaustive trial upon the merits of the new and startling claims now made to them.

For these claims were as new as that of Columbus who promised to make an egg stand upon its end; they were equally simple, and equally capable of a speedy proof. The simple experiment of the Geneva discoverer, so easy, so obvious and so conclusive, was of illimitable potency over the destinies of man, since it was a startling illustration of the simplicity of truths which were to reorganize the social constitution of the world. So the discovery for which this gentleman now asked the experimental judgment of a few iron-masters of this city, simple and obvious as it was, signified the reconstruction of a vast and opulent traffic, and that a manufacture of traditional acceptance must be laid aside forever. The problem of Columbus and his egg has been pronounced and solved again, in another form, in our own practical city.

On several occasions hitherto, this journal has alluded to the experiments in progress at the "Junius Works" of the above named firm. Yesterday, we reprinted, from a New York journal, an article, mainly correct in its statements, which gave some idea of the nature and results of the ELLERSHAUSEN process. We had also yesterday the pleasure of witnessing, upon the inventor's invitation, the entire process, as it is now has been for some weeks successfully pursued at those iron-works.

We learn from the specification in the letters-patent that the novelty of this process consists in:

"The mixing of solid oxides into and among fluid cast iron, or of fluid oxides with solid cast iron, granulated or minutely subdivided, in such a manner and in such quantity as to produce a solid conglomerate of the two substances, and also in effecting this mixture, and producing the resulting pig bloom or pig scrap, without the application of other heat than that of the fused cast iron or oxide, as the case may be, thus dispensing with the use of a furnace for any part of the process of mixing, after the melting of the cast iron or oxide, whichever of them is used in a fused condition."

"The material thus produced may be used in like manner as any wrought-iron of similar shape, so that when raised to a welding heat, the pig bloom, manufactured as heretofore described, may be pressed, squeezed, hammered, rolled, or worked in any of the methods employed in the treatment of wrought iron, and with like results, excepting that the article of wrought iron produced by our process is superior in quality to that obtained in the ordinary way."

The process was witnessed at the works yesterday by a large number of gentlemen, representing not only the press of the city, but some of the most prominent and successful iron-masters from distant points, who were present that they might see and judge for themselves. Let us say that we saw no experiment; we beheld only the regular working of the new method which, so far as the proprietors have been able to reconstruct their mill,

is now their entire reliance for the manufacture of a very superior iron. The following description, reprinted from yesterday, gives a sufficiently exact idea of the details of the process as observed by us:

On the casting-floor of the smelting furnace, a cast-iron turn-table about 18 feet in diameter, is revolved on rollers by a small steam engine. Upon the outside edge of the table stand a row of cast-iron partitions, forming boxes, say 24 inches wide and 10 inches high, open at the top. Just above the circle of boxes stands a stationary, wide-mouthed spout, terminating in the top hole of the furnace. When the furnace is tapped, the liquid iron runs down this spout and falls out of it in a thin stream into the boxes as they slowly revolve under it, depositing in each a film of iron, say one-eighth of an inch thick. But before the fall of melted iron reaches the boxes it is intercepted, or rather crossed at right angles, by a thin fall of pulverized iron ore, which runs out of a wide spout from a reservoir above. These two streams or falls are of about equal volume, say one-quarter of an inch deep and twenty-four inches wide.

The thin layers of iron and ore at once chill and solidify, so that by taking out the outer partition of the boxes (which form the rim of the turn-table) they may be removed in cakes that are one hundred pounds each. These cakes or blooms are put in a heating furnace, and raised to a bright yellow heat. They will not melt at this heat, but become softened so as to be easily broken with a bar. The four blooms are formed, in the furnace, by the "rabble" of the workmen, as in ordinary heating operations, into balls. The balls are brought out one after another, squeezed in the ordinary "squeezers" to expel the clinker and superfluous ore, and then rolled into wrought-iron bars, which are now ready for market, or for further reduction into smaller finished forms.

It is seen that the process is a faithful exposition of the two new principles in iron-making which Mr. ELLERSHAUSEN claims to have discovered, viz: 1st, That cast-iron, thoroughly intermingled with oxides will not melt, 2d, That the impurities in the mixture thus effected are all removed by heating the same again. The practical application of these principles consists in forming a conglomerate of the liquid cast-iron, as it runs from the blast-furnace, with a sufficient amount of oxide (crude ores pulverized) and subsequently heating this conglomerate to a welding-heat.

Observing the manufacture in all its stages, from the discharge of the blast-furnace into the moulds, to the bending double and treble of the horse-shoe bars cold over the anvil, we also obtained from the inventor, from gentlemen of the firm and from Mr. TATNELL, the Superintendent of the works, a variety of facts which are at the service of the public. Let us first advert to:

The cost of the process. The old method of puddling is dispensed with. The puddlers, working at the same rate find ample employment as heaters, and the increased production largely swells their earnings. Of the twelve furnaces at this mill, but one has yet been rebuilt and enlarged; the rest will be similarly altered as fast as possible. The old furnaces, with a poor draft and small capacity, turning out under the boiling method about 2,300 pounds to the five heats, yield now without alteration from 3,000 to 4,000 pounds for the same work. The new furnace has yielded from six heats 5,955 pounds. These facts show the capacity of the new furnace without alteration to be nearly doubled. Of the two stacks in the casting-house, but one is used for this process, no turn-table with moulds being yet provided for the other, although ordered and soon to be ready for use. The former yields 4 to 5 tons at each run every three hours, or eight runs in the twenty-four hours. The presentable, 18 feet in diameter, is to give place to one twice as broad, more than doubling the area and increasing the total product accordingly. The moulds on the present table were filled yesterday in fifteen minutes from the tapping of the furnace to the knocking off of the clamps and the lifting of the pig-blooms by the workmen. No puddling being necessary, the pig-blooms are transferred to the heating furnace, and as soon as the welding heat is again attained, thence to the "squeezer," from the squeezer to the muck-rolls, and so to the muck-billet, which is cut in proper lengths, reheated for the "horse-shoe-bar" rolls, and so turned out finished of a quality heretofore unsurpassed.

We found that the same fuel, labor and furnace for the production of one ton of puddled iron, turn out two tons by this process; that the iron is greatly improved in quality and uniformity; that re-workings are needless, unless for change of shape, because the "muck-bar" is found to possess all the improved quality; that large masses can be made without welds, and that all of this is accomplished without any extra loss of weight. Indeed, on the latter point, we learned that while of puddled metal 100 pounds yielded only 95 pounds of iron, 100 pounds of pig, under this process yields 105 pounds, a difference gained from the crude ore. The mill-estimated, the figures being based upon 1500 tons of iron already produced, show a saving of \$15 per ton in labor alone, on horse-shoe bars. There will be large additional savings in mills which, built for this process, shall have stacks and moulding-tables side by side with the heaters, so that the transfer can be made without cost or delay, or the cooling of the pigs. Regularly heated, the best results are invariably attained. The first glance of comparison between the muck-bar products of the new and the old process tells the whole story. Follow it down to the billet; take one at random, roll it into the horse-shoe size, and you can bend it double when cold without injury to its texture. The

trade concur in saying that this improvement is marked in all qualities of iron used, but it is also true that the better quality of the pig is seen in the still better character of the product. "Blood will tell," remarked another eminent iron-master of this city, who is preparing his machinery to adopt this new process; he better the ores, the better the bar. But there is no ore, now used by any in the trade, no matter how inferior, which does not, as far as known, yield good iron under this process. Let us here remark that the first experiments of Mr. ELLERSHAUSEN were made in the crucible, and all scientific experience agrees that the nice results from trials with such crucibles or retorts, conducted in a small way and with extra care, are never realized in subsequent trials of a practical character. We have reason to believe, however, that the ELLERSHAUSEN process actually promises the same success at the heating furnaces of the mill as from the minute crucible of his earliest investigations.

Range of Ores Available. We have said enough to show that the ELLERSHAUSEN process renders every variety of ore in this Commonwealth available for the economical production of good iron. It will create a demand for a vast but hitherto neglected amount of our mineral wealth. It frees our iron-masters measurably from any need for procuring ore from distant and expensive sources. It not only offers a remunerative development for all our ores, but it will put the mill and the blast furnace together side by side, to the increased profit of both.

What the Trade say. The ELLERSHAUSEN process commands an universal approbation. It has been carefully inspected here by gentlemen from probably every leading mill in the Union. Not one goes away unconvinced. The leading mills of this vicinity are preparing to adopt it, as at the Elgin works where it will soon be in the fullest operation. The remarkable simplicity of the process, and the limited cost of adapting the present style of mills for its introduction, the marked improvement in the quantity and quality of product, the still more marked shrinkage in the total cost of making a ton of iron, coupled with the increased range of available crude material—all these considerations leave but little, if any, choice to the trade. It is evident that no concern can afford to be last, in a competition from which laggards are bound to suffer. Those who make iron cheapest and best, will have the market. When the trade shall all have come to the new basis, the consuming public will realize their proper proportion of the advantage. Then we shall have, with a larger and better production, more profit for the mills and cheaper iron for the miller.

The Junius Works, pioneers in this long and bold step forward, have the right to make 20,000 tons per annum free of royalty. This right seems as fairly earned as is the success, for no small share of which the ingenious inventor has been indebted to the cordial and judicious cooperation of these iron-masters, and particularly of Mr. BLAIR, and of the Superintendent Mr. TATNELL. The attention and labors of these gentlemen have been assiduously given to secure the final triumph which is now close at hand for the ELLERSHAUSEN IRON.

THE LECTURE.

Miss Anna E. Dickinson at the Academy Last Night.

Miss Anna Dickinson, perhaps more than any lady prominent before the American public, deserves the proud distinction awarded brains, tact, talent and enterprise. Through merit and application, she has won her way into favor and attained prominence in politics and literature seldom achieved by a representative woman. Her ability as a lecturer has been proved to the satisfaction of all who have heard her. As a thinker, reader her literary phenomenon of the age, and combine to give her standing as a place among the more eminent scholars and orators America has produced. She has ever been a favorite in these communities; and she has been received with respect and, and in its own strength would crowd out of our commodious halls if attached to a lecture announcement. From a knowledge of her popularity, we were not the least surprised last evening to find the Academy of Music thronged to her lecture, and with an audience conspicuous for brilliancy and intelligence. Every seat was occupied in the parquette, dress circle and first balcony. Many of the ladies, who had taken altogether, the occasion was a fitting ovation to the talented lady at the rostrum.

The subject of the lecture, "A Struggle for Life," was one full of meaning and was handled with decided ability. We need not attempt, in the limited space at our disposal, to furnish the readers who were deprived of the pleasure of participating in the literary feast afforded, anything more than a faint idea of the subject matter discussed. She remarked that a great deal had been said about woman's work. Some say, perhaps, inquire what need there is for further argument by her upon a subject which has been thoroughly discussed by the best speakers in the country. She would tell them why. It is because she is more interested than many of the orators. "Stop preaching and go to fighting" would be the theme of her discourse. The world belongs to those who will take it, say the affirmative; but, responds the negative, it is not for women to take such gifts. It is not a good thing for one life to do the work of another life. She did not wish to blaze in jewels and wear lace, for which she had given no equivalent. Work is the normal condition of every human being, and any one denied the privilege or the means of work without and for his life, is in a state of nature. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still. It is not a good thing to release your soul from toil and responsibility. In the Malay language the word for flower and woman was the same. Nay, more the effort to do nothing is much harder than the effort to do something. Walking is a great deal easier than standing still