The Pittsburgh Gazette

SATURDAY, DEC. 28, 1867.

SOUTHERN DESTITUTION.

Testimony accumulates to the effect that the condition of the people of the Southern States is deplorable. During the war they made vast sacrifices of men in the full vigor of life. Not less than three hundred thousand perished by diseases contracted in the field or of wounds received in battle. Many of these would have died from other causes had they remained at home; but after all proper allowances for natural waste of population, the drain attributable to the war was very serious. Nor was this the only loss. Vast burdens were imposed upon the people in the form of taxes, and other contributions towards the support of military operations. Then large amounts of property were destroyed to prevent them from falling into the possession of the national forces. As the Union armies fell back or advanced they seized what property they needed, and destroyed whatever might otherwise fall into the hands of rebels. In these various ways the savings of many years were consumed, and tens of thousands who had lived in comfort, if not in opulence, were reduced to want or something quite near thereto.

Besides, the peculiar labor system of those States was broken up. This is not a light matter. It is easy to say, let those who never worked before, go to work now; but it is not easy for men who have not been accustomed to labor; who have been accustomed to regard labor as degrading; who do not know how to set themselves at work, and who are ignorant of the manner in which industrial processes are conducted, to set about the task with any promise of bringing much to pass.

It may be admitted, moreover, that the blacks are not working as steadily or with as large commercial results, as when they were held in bondage. Under the old system, their happiness was not taken into the account; and they were driven so as to get the most out of them that was possible. Now, they consult their own comfort, doing no more than they please. This is just what white men do in a state of liberty, and the blacks, having attained to that state, follow the example set before them. So long as liberty remains to either race, this privilege cannot be abated. It is quite likely some of the blacks do not work as much as they ought. That a good many whites do not, abundant evidence every where attests.

Such a transition from one system of labor to another is always and necessarily attended by infelicities. It commonly happens that under a slave system branches of industry thrive which wither and nearly or quite disappear under a system of compensated labor. It takes time to adjust labor to vast changes in its condition.

In addition to these causes of impoverishment the Southern people have experienced two bad seasons for crops in secession. Natural causes have aggravated the miseries they brought upon themselves.

In view, therefore, of all these sources of distress, it is a work of supererrogation to look into the temporarily political status of any of those States for the solution of their troubles. If Georgia had been restored to its old place in the Union, there would have been no less blight or mildew, no fewer destructive insects, not a blade of grass or grain more than is the case has stood. Time, patience, industry, perseverance, are the attributes by means of which the present misfortunes are to be retrieved. If the Southern States shall in ten years regain their former measure of prosperity, they will do well. When a hurricane has swept through a district its track can ordinarily be traced for a long while. The evidences of its destructive power are not easily effaced. So, when a gigantic war has rolled over a land it wastes and ruins, scars and blights, whatever it touches. It laps up the springs and streams of prosperity, leaving no channels where plenty once overflowed.

It is a dictate not only of humanity but of patriotism that as far as the present distress at the South can be medicated, it shall be. The people of the different sections are no longer foes, but citizens of a common country, and share in a common destiny. What lifts up one section, benefits the other. Commercial men, from the nature of their vocation, understand this better than men in some other callings. Let them take the lead in suggesting and carrying into effect the measures suited to the occasion.

FRENCH INTERVENTION IN ITALY.

"There is a dilemma. The Pope needs Rome for his independence. Italy aspires to the possession of Rome, which she considers as an imperative requisite of her unity. Well, we declare, in the name of the French Government, Italy shall not take possession of Rome! [Loud applause.] Never!"

These are the words in which Mr. Rouher announced to the Corps Legislatif the determination of the Emperor of the French on the Roman question. It was because of this determination, and the consequences which would be likely to result from it, that a scheme for thoroughly re-organizing the French army was submitted to the same body for approval. True, the statement was made that this scheme was altogether disconnected from all plans concerning Italy, and, while curtailing the national expenses, would operate as a guarantee for the peace of Europe. But no member of the Legislative body believed this statement, though it was made on the authority of the Emperor. Just as little was it credited by intelligent individuals outside the Chambers. The Emperor has earned the reputation of saying, not the things which are true, but the things which are convenient.

In accordance with the announcement of this purpose to prevent the consummation of Italian unity, the Emperor has ordered a reinforcement, consisting of twenty thousand men, to proceed to Civita Vecchia.

If anybody should infer from this that the cause of Italian unity was hopeless, and that, in the language of Mr. Rouher, Italy will never take possession of Rome, he would show a great misapprehension of the character of the French Emperor and betray a profound ignorance of these ideas by which the current of modern events is shaped and impelled. Napoleon is not a man of deep convictions, or of any convictions whatever. Cold, impassive, subtle and unscrupulous, he is actuated solely by what he deems politic at the moment.

When he desired to acquire Savoy he prevailed his aid to Italy in consideration of the coveted province. Being unwilling to confess that he made war upon his neighbors, and sacrificed the lives of tens of thousands of his subjects, for a petty territorial aggrandizement, he resorted to high-sounding generalities, so as to cover his cupidity with a halo of generosity. Italy was to be free and united, and this in virtue of the doctrine of the solidarity of peoples. France was vaunted as the only nation that was urged war disinterestedly for the defence of an idea. There was a grandeur in these utterances; and for a time the conduct of the Emperor seemed to be in harmony with his words. But he not only stepped suddenly short in his performance, but exacted the public payment of the compensation for which he sold the lives of his troops.

Now the Emperor presents himself as the enemy of Italian unity, and as the champion of the Pope. The contradiction involved in this change of attitude, he holds to be lighter than vanity. Conment which he deems desirable. He now acts with the clerical party, not because he is a devotee, or has ever a decent respect for religion in any of its popular forms. His wife monopolizes the piety of his household, because she is the only member thereof whose sentiments flow in that direction. But Napoleon does not neglect the Politics of Religion, or, rather, he does not mean to let slip the advantages which are apparent in now favoring the wishes of those who control that vast organization known as the Catholic Church. His piety is not offended with the proposition to make Rome the capital of Italy, any more than it was a few years ago, when he pledged his word in the face of the world to produce that consummation; but his interests have taken a short turn, and he follows them.

What may immediately result from his fresh avowal cannot be foretold. Italy, unaided and alone, is not a match for France; and even the popular enthusiasm, high as it seems to run, will hesitate before challenging so unequal a strife. How far Prussia has been placed in a position, by more recent disclosures, which would induce her to stand aloof from Italy in case it should be involved in a war with France can hardly be estimated until the crisis shall actually happen. Within a month, Napoleon, in his address to the representatives of the French nation, declared that in respect to Germany he accepted a unification which had become inevitable; otherwise, he would consent to a condition of affairs in Germany which he means to resist to the utmost in Italy. Was he sincere in thus consenting that Prussia shall absorb as much of Germany as it can? Or, was this consent simulated only to detach Prussia from Italy in the emergency now arising? Can Prussia tell? She may feel that the avowal of Napoleon is simply an acknowledgment of her power—which power is equal to her necessities under any conceivable future circumstances. In this event she will be apt to let Italy do as best she can with her giant antagonist.

"Forever," Napoleon promises much more than he is master of. His lease of life is running to its close, and none can say who shall sit after him on the throne of France.

RELIGIOUS INTELLIGENCE.

Notwithstanding there is no concert of action in regard to the Week of Prayer, proposed by the Evangelical Alliance, in this city, or immediate neighborhood, this season, we present a programme, suggested as better suited to American Christians, and omit the one prepared by the Alliance, for the benefit of those ministers and people who may desire to observe the occasion, irrespective of the action of others, as follows: Sunday, January 5th, 1868—Evangelization of the World. For missions to heathen and nominally Christian lands. That the Holy Spirit may bless all missionaries, mission schools and all native Christians, especially the native ministry. China (and India, too) the great mission field of the American Churches. Monday, January 6th.—Local Churches. For a blessing on the Word preached to the conversion of the impenitent, and the greater consecration of believers; on all meetings for prayer; on Christian households, and the pastor and children of the Church. Tuesday, January 7th.—Home Evangelization. For lay effort. Young Men's Christian Association. Bible and Tract work, the Religious Press. Wednesday, January 8th.—The Freedmen. For the Divine blessing on all preachers of the gospel and teachers among them; upon all efforts to improve their condition, and specially that they may all enjoy the blessings of civil and religious freedom. Thursday, January 9th.—Home Missions. For Churches, Sabbath Schools, and institutions of learning in the destitute portions of the country. For Home Missionaries and their families, colporteurs, and all efforts to reach our foreign population with the Gospel. Friday, January 10th.—Our Country. For all in authority; for wise and just laws; the speedy and wise adjustment of all national difficulties; for the return of kindly and brotherly feeling in all parts of the country. For the proper influence of Christian men, and for union among Christians. Saturday, January 11th.—The Holy Spirit. For the blessing of the Holy Spirit on all efforts to promote the Kingdom of Christ; that revivals may be enjoyed in the churches, and that a missionary spirit may prevail in our colleges and seminaries, and that our country may be prepared to follow the leadings of Divine Providence. Sunday, January 12th.—Sabbath Schools. For Christian instruction in the Family and in Sabbath Schools. For the Christian culture of the youth of the land with reference to the future of the Church, and the world's evangelization.

Rev. B. I. Ives, a Methodist minister, chaplain to the State prison at Auburn, New York, has dedicated over one hundred and fifty churches, and in *every instance* has succeeded in raising the whole amount of indebtedness.

The Anniversary of the Freedmen's Aid Society of the M. E. Church, was held in Cincinnati last week, Bishop Clark presiding. According to the report of the treasurer, the receipts for the year were $27,314.62, the principal part having been contributed by the West. The Society cooperated chiefly with the missionary work of the Church. Twenty-nine schools have been organized, with fifty-one teachers, and about five thousand pupils in day schools, and nearly three thousand in Sunday Schools. Interesting addresses were delivered by Bishops Clark and Kingsley, and Rev. Frank S. De Haas, of Washington, D. C.

Rev. Charles Beecher, who was charged by the Georgetown (Mass.) Congregational Church, with heresy, and summarily suspended by the Congregational Conference, has been notified that the action is rescinded, on the ground that, the vote of suspension was "unCongregational and unconstitutional."

A series of articles, on the subject of "Holiness of Heart," is being published in the *Christian Intelligencer*, written by Rev. I. M. Bos, of the Reformed (Dutch) Church, which has provoked quite a lively discussion in that paper. His theory and experience of purity of heart, it is alleged by one writer, to be contrary to the standards of the Church. The discussion is likely to be protracted and instructive.

The Western *Christian Advocate*, speaking of the interesting work of grace in progress in the Fifth Presbyterian Church, Cincinnati, gives an account of a meeting held in the Sabbath school, connected with the Church, at which about five hundred and fifty persons were present, children and adults. During the special religious services, in place of the ordinary exercises, while the hymn was sung, "Come to Jesus just now," forty young persons rose to ask for prayer. At the close of the services about fifty persons remained for conversation and prayer.

The *American Presbyterian* takes strong and decided ground against the double session of the Sunday school on the Sabbath, and urges as a reason that the practice seriously militates against the attendance of the children on preaching. There is some ground for this view, and yet the great fact is generally lost sight of that the indisposition of youth to attend divine services arises too frequently from such causes, as the relaxation of parental discipline; tendencies of the age, and the demoralization which obtains in society, according to modern parlance.

The members of the Synod of Pittsburgh of the Evangelical Lutheran Church, who protested against the action and claim that the course of the majority leaves them the undoubted right to regard themselves as the Pittsburgh Synod, with its original doctrinal position, constitution and name. They organized the Synod of Pittsburgh by the election of officers: Rev. E. F. Ehrnfeld, President; Rev. Samuel B. Barnetz, Secretary; C. Yeager, Esq., Treasurer; and Rev. J. G. Gaeltman, Miss. President. Rev. J. H. W. Stukenberg and P. Graff, Esq., were elected delegates to the next meeting of the General Synod. Without entering into the discussion of the differences which agitate the Lutheran Church, it is proper to say, as we understand the matter, the action named above is by the party who claim adherence to the General Synod, while the other favor the General Council, formally organized recently at Fort Wayne, Ind. We believe the Lutheran church, Seventh street, Rev. S. Laird, paster, adheres to the latter, while the Allegheny church, of which C. Yeager, Esq., of this city, is an active member, claim connection with the General Synod.

Great enthusiasm was aroused at the dedication of the magnificent Methodist Episcopal Church at Detroit, Michigan, recently, by Bishop Simpson's sermon on that occasion. A Congregationalist present, said: "The Bishop's sermon is worth two hundred dollars to me, put it down."

A correspondent of the *Journal and Messenger* (Baptist) declares that the Baptists "do not claim to be Protestant." He thinks there are not "different branches of the Church of Christ," but that Baptists alone are the "legal succession of the Apostolic churches."

The Anniversary exercises of the Missionary Society of the M. E. Church, takes place to-morrow and Monday, at Albany, N. Y. Sunday sermons, suitable to the occasion, will be preached in all the M. E. churches. On Monday evening the anniversary proper will come off. Hon. R. E. Fenton, Governor of the State, will preside, and make the opening address, after which other distinguished speakers will deliver speeches.

Quite a discussion occurred at a grand Sunday School demonstration at Cincinnati, Ohio, not long ago, on the question "How to teach so as to lead the child to Christ." Three things were made prominent, says the *Western Christian Advocate*. 1. Prepare to convince as well as *persuade* your scholars, that is, intelligently and thoroughly; 2. Win their hearts by the gentleness and kindness of your manner—"the neck is bent by the sword, but the heart wins the heart"; 3. Have your souls, by long waiting on God, in the closet, full and overflowing with desire for the salvation of other souls.

During the sessions of the Society of Friends at Chicago last week, a number of the delegates appeared at the room prayer meetings and took part in its exercises.

The Great Pictorial Annual.

Hostetter's United States Almanac, for 1868, for distribution, gratis, throughout the United States and the civilized countries of the Western Hemisphere, will be published about the first of January, and all who wish to understand the true philosophy of health should read and ponder the valuable suggestions it contains. In addition to an admirable medical treatise on the causes, prevention and cure of a great variety of diseases, it embraces a large amount of information interesting to the merchant, the mechanic, the miner, the farmer, the planter, and professional man; and the calculations have been made for each meridian and latitude as are most suitable for a correct and comprehensive NATIONAL CALENDAR.

The nature, rare and extraordinary sanitary effects of HOSTETTER'S STOMACH BITTERS, the staple tonic and alterative of more than half the habitable world, are fully set forth in its pages, which are interspersed with pictorial illustrations, valuable recipes for the household and in the numerous sketches, and other attractive and amusing reading matter, originally and specially prepared for its columns, cannot fail to interest all who read it, and will be found the most useful and may be had for the asking. It does not appear to the Local Manufactory, in Pittsburgh, Pa., or to the nearest agent for HOSTETTER'S STOMACH BITTERS. The BITTERS are sold in every city, town and village of the United States.

Coughing in Church.

Hundreds of persons destroy the interest of a whole congregation, by a continued coughing and sneezing, when in church, and frequently interrupt the preacher in his sermon, by a long bark, as unbecoming as it is dangerous to the health of the person himself. This need not be. DR. KEYSER, of Pittsburgh, has prepared a medicine which although you can't carry it in your pocket, if you will take a dose before going to church, will allay all tickling and irritation of the lungs, and by a perseverance in its use for a day or two, will entirely cure the disease. SO DON'T COUGH ANY MORE IN CHURCH; THINK OF DR. KEYSER and his CHERRY PECTORAL; open your heart strings and purse strings, and you will be a better and happier man, and not be looked upon as one who annoys your neighbors. You can get it at any Druggists.

DR. KEYSER'S CONSULTATION OFFICE, for Lung Examinations, No. 120 PENN ST.

NEW ADVERTISEMENTS.

WM. BINGHAM, Jr., Adams Express Office, 54 Fifth Street, is an authorized Agent to receive Advertisements for the GAZETTE, and all other papers throughout the United States and the Canadas.

HEALING WITHOUT DRUGS.

The true curative plan or natural healing art is based entirely upon physiological principles—upon the ACTIVITY OF FUNCTIONS in appropriating and using the LIFE SUSTAINERS, and their nutrient value being assimilated in a manner best adapted to the REPAIREMENT OF DISEASE from the system. Not before we can heal through the inherent vital properties of the tissues, do we bring the RATIONAL MATERIA MEDICA to bear, in DRAWING OUT THE DISEASE. MEDICINES, and morbid materials thrown the exterior of the system, as channels, emunctory provisions and safety valves, with which the system is bountifully supplied. But when these are either obstructed or not understood, the penalty is the same: therefore instead of quaking lest we die before we have gained more money than we can use, it is our highest policy to learn first the laws of righteousness in the bodily tabernacle, in order that we may live to inherit our natural wealth of happiness. By our normal tonics, alteratives, stimulants, sedatives, &c., we get the greatest change of vital action, without the corrosive wounds inflicted by drugs. By a correct dealing with causes in the province of disease, we eradicate the whole catalogue of paraphernalia, among which are tape worm, arrain worm, &c.; also, tumors, cancers, ulcers, abscesses, crysipelas, insanity, diseases of the bones or mollities, costum and fragilities ossium, deafness, liver complaint, dyspepsia, gout, rheumatism, neuralgia, and in short every disease that flesh is heir to, provided our remedial plan is strictly adhered to. We do not expect to please all. But those who have been the victims of the chirpractors and ingenious lingo of similia similibus curantur, and contraria contrarious curantur practice; and now with PHYSICAL RESTORATION, in its broadest sense, can try the Vis-Conservatrix Naturae Method, by giving us a call at No. 80 CENTER AVENUE.

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TENN. FEATHERS—20 sacks now landing, for sale by ISAIAH DICKEY & CO.

CORN—2 car loads in store, for sale by ISAIAH DICKEY & CO.

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NEW ADVERTISEMENTS.

TRINITY CHURCH, Sixth STREET.—CHORAL SERVICE.—Seats free. EVERY SUNDAY, at 10½ o'clock P. M.

FIRST BAPTIST CHURCH. Preaching at 10½ A. M. and at 7½ P. M. December 29th, by the pastor, Rev. JAZEB S. DICKERSON, on the morning, a Christmas sermon; in the evening, Christ Raising Lazarus from the Dead.

PREACHING EVERY SABBATH, at 10½ o'clock A. M., and 7½ P. M. in NORTH AVENUE M. E. CHURCH, corner North Avenue and Beaver street, Allegheny City. Rev. E. W. REYDER, Pastor. All are invited. Seats free. Sabbath School at 9 o'clock A. M. and 1½ P. M.

UNIVERSALIST CHURCH, CORNER OF GRANT AND THIRD STS. —Pastor, Rev. HOSEA BALLOU. Preaching EVERY SUNDAY at 10½ A. M., and 7 P. M. Sunday School at 12½ A. M. All the people are invited to come and hear.

Subject for to-morrow evening—"The Great Value of Christianity."

REV. A. M. MILLIGAN, Pastor of Reformed Presbyterian Congregation, Pittsburgh, will preach a sermon on Sabbath Evening, commencing at 7 o'clock, at the Mill of the Fourth Ward School. Pittsburgh, subject—"Who is on the Lord's side?" Usual services during the day, at 10½ A. M. and 2½ o'clock P. M.

RELIGIOUS—THE FIRST CHRISTIAN CHURCH, Allegheny City, corner Sandusky street and Montgomery avenue. Preaching TO-MORROW, (Lord's Day) at 10½ A. M. and 7 o'clock P. M. by the Pastor of the church, JOSHUA KING. Seats free, and the religious public are invited.

FIRST CONGREGATION OF DISCIPLES, Neville Hall, corner of Fourth and Liberty sts., services on Sunday, Rev. W. K. GRAY, Pastor. Service every LORD'S DAY. Sunday school session at 2½ p. m. Prayer Meeting on Wednesday Evening. Strangers and residents not identified with any worshiping congregation are kindly invited.

THE FIRST METHODIST CHURCH, Fifth Street, above Smithfield, Pittsburgh. Rev. ALEXANDER CLARK, Pastor. Preaching every Sabbath, at 10:30 A. M. and 7 P. M.

[THIRD SERIES.]

THE GOSPEL IN THE TREES.

Will be the subject of a series of Evening Discourses, by the Pastor, as follows:

1. Sabbath Evening, Dec. 29—THE OLIVE TREE.
2. Sabbath Evening, Dec. 29—THE CEDAR TREE.
3. Sabbath Evening, Jan. 5—THE OLIVE TREE.
4. Sabbath Evening, Jan. 12—THE MYRTLE TREE.
5. Sabbath Evening, Jan. 19—THE FIG TREE.
6. Sabbath Evening, Jan. 26—THE PALM TREE.

You and your friends are cordially invited. Free seats and welcome to all.

Sabbath School at 2½ P. M. and 1:45 P. M.

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NORMAL INSTITUTE,

A NEW TERM WILL BEGIN ON THE FIRST MONDAY OF JANUARY.

Pupils beginning then can

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On and after MONDAY, December 23d, the train will run through to Oleanga City, opposite Oil City.

The Adams Express Company,

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Where is served, on the nicest LUNCH or OYSTER STAW that can be had in the city.

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FEMALE SEMINARY.

The Second Quarter of the Winter Session will Begin

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Pupils are admitted at any time. The terms have been reduced to the lowest rate of the times and the scarcity of money. The cost per quarter—Board, washing and tuition, $70. Including Boarding, Furnished Room, Washing and Tuition in the common branches, $45. Extra charges are made for Music, Painting, French and other Languages.

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NEW ADVERTISEMENTS.

Y. M. C. A.—The Regular Monthly Meeting of the Young men's Christian Association will be held in their rooms, No. 2 Fifth street, THIS (Saturday) EVENING, at 7½ o'clock. A full attendance of the members is requested.

de28:1

TO CAPITALISTS.—A rare op- portunity is offered for an investment in an established business for the manufacture of a leading article, now in full and complete running order and only requiring capital to make it a large paying business. Situated in the city of Pittsburgh. Full particulars given on application to the undersigned.

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de28 121 Fourth street.

WHEREAS, Letters of Administration on the Estate of DR. A. PRECHTEL have been granted to the undersigned, all persons having themselves indebted to the estate of said decedent will make payment to the undersigned on or before the 1st day of January, 1868, and those having claims against said estate will present them, duly authenticated, for settlement.

LIZZIE E. PRECHTEL,

Pittsburgh, Dec. 17, 1867. de21:6

IN THE DISTRICT COURT OF THE UNITED STATES, for the Western District of Pennsylvania.

ROBERT WATSON,

a Bankrupt under the Act of Congress of March 2d, 1867, having applied for a discharge from all his debts and other claims provable under said Act, by order of the Court, notice is hereby given to all creditors who have proved their debts, and other persons in interest, to appear on the 16th DAY OF JANUARY, A. D. 1868, at 11 o'clock A. M., before SAMUEL HARPER, Esq., Register, at his office, No. 55 Diamond street, in the city of Pittsburgh, to show cause, if any they have, why a discharge should not be granted to the said Bankrupt. And further, notice is hereby given that the Second and Third Meeting of Creditors of the said Bankrupt, required by the 27th and 28th sections of said Act, will be held before the said Register, upon the same day, at his office, at the same time and place.

S. U. McCANDLESS,

Clerk of U. S. District Court for said District.

de21:lt&9

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Stereoscopes with Views.
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THE SCHOMACKER PIANO combines all the latest valuable improvements known in the construction of a first class instrument, and has been awarded the highest premium wherever exhibited.

ITS TONE IS FULL, SONOROUS AND SWEET.

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Prices from $300 to $1500, (according to style and finish,) cheaper than all other specialties in these lines.

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Stands at the head of all reed instruments for producing the most perfect pipe quality of tone of any similar instrument made in the United States. It is simple and compact in construction, and is certainly unrivaled.

LAMONTAIN'S PATENT "PIX HUMANA" STOP is only to be found in this Organ. Price from $100 to $250. All guaranteed for five years.

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1867 1868.

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NOTICE.

REINEMAN, MEYRAN & SIEDLE,

Jewelers,

42 FIFTH STREET,

BEG LEAVE TO ANNOUNCE that owing to the destruction, by fire, on Friday morning, of their New Store Room No. 42 Fifth street, they will not be able to open out on MONDAY, December 23d, as previously announced, but would inform their friends and the public in general that their new and unusually large and elegant stock of fine

GOLD AND SILVER GOODS,

WATCHES, DIAMONDS,

CLOCKS, PLATED WARE, &c.,

Just were designed especially for the new store will now be opened out at our present location,

No. 29 Fifth Street,

NEXT TO BANK BLOCK.

And in order to give our patrons facilities to examine our

IMMENSE NEW STOCK,

We have immediately enlarged our present store, thereby adding to the public convenience and examine our GOODS AND PRICES before purchasing elsewhere.

As it will probably take three months to refit the new store, and rent having COMMENCED on our large stock, we will sell everything at

Greatly Reduced Prices.

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WATCHES.

A good assortment of

GOLD AND SILVER WATCHES,

NEW ADVERTISEMENTS.

AT EVANS' NOVELTY,

THE LARGEST ASSORTMENT OF

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Fresh and desirable stock, offered at prices

NEVER BEFORE KNOWN IN PITTSBURGH.

Watches, Silver Plated Ware, of every description.
Pocket and Table Cutlery.
Dominoes and Chess Men.
Meerschaum Pipes, Ladies' Purses.
Traveling Bags, Watch Stands.
Note Cases, Segar Cases, Portmonnaies.
Fine Gold Jewelry, Work Boxes.
Razors, Writing Desks, Albums.
Ladies' Companions, Pocket Books, Portfolios, Carvers, Bohemian and Ruby Vases.
Engraved and Ruby Cologne Bottles.
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Wine Glasses, etc., &c.

The above comprises but a small part of our extensive assortment. Large line of goods for

Children's Presents.

Any Article on the Counter FOR TWENTY-FIVE CENTS.

M. A. EVANS & CO.,

59 Fifth Street.

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FOR THE HOLIDAYS,

AT 10½ CENTS,
DARK DELAINES.
AT 8½ CENTS,
CALICO, for Comforts.
AT 10 CENTS,
DARK FAST COLORED PRINTS.
AT 6½ CENTS,
WIDE FRENCH MERINO,
AT 12½ CENTS,
HEAVY WHITE SHAKER FLANNEL.
AT 10 CENTS,
HEAVY BARRED FLANNEL.
AT $1.75 EACH,
HEAVY GREY BLANKETS, slightly damaged.
AT 12½ CENTS,
A LARGE LOT OF SONTAGS.
AT 62½ A PAIR,
CHILDREN'S ALL-WOOL HOSE.
AT 12½ A PAIR,
LADIES' WHITE MERINO HOSE.
AT 12½ PER POUND,
GOOD BATTING.
AT $2.00 EACH,
BEAUTIFUL MUFFS.
AT $2.00 EACH,
BEAUTIFUL BERTHAS & COLLARS.
WATERPROOF CLOAKING,
CASSIMERES, DRESS GOODS, SHAWLS,
BALMORAL SKIRTS, NUBIAS,
SHIRT FRONTS, HANDKERCHIEFS,
GLOVES, GAUNTLETS, SCARFS, &c.,

A large and well selected stock.

Wholesale and Retail, at

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160 & 162 Federal St., Allegheny.

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1867. HOLIDAYS. 1868.

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BOOKSELLERS,

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(LAFAYETTE BUILDING,)

INVITE ATTENTION TO THEIR FINE COLLECTION OF

Books for the Holidays,

CONSISTING OF

ELEGANTLY BOUND AND ILLUSTRATED

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FINE EDITIONS OF

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AN IMMENSE VARIETY OF

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Illustrated Juveniles,
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Pocket Bibles,
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Writing Desks,
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Gold Pens,
Pocket Books,
&c., &c., &c.

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20 PER CENT. SAVED.

A DISCOUNT of 20 PER CENT. from regular prices allowed on the entire stock of

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FROM DECEMBER 12TH, AT

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FIFTEEN PER CENT. SAVED.

A DISCOUNT of 15 PER CENT. from regular prices, allowed on the entire stock of

READY-MADE CLOTHING,

With the exception of OVERCOATS, at

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A DISCOUNT of 10 PER CENT. from regular prices, allowed on the entire stock of

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WE WILL KEEP ON HAND and make to order all kinds of Spring and plain WAGONS, CARTS, DRAYS, WHEELBARROWS, TRUCKS, JAUGHT HUBS, And TURNED SPOKES, HAY RAKES and POKES.

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Will Open This Day,

A FRESH INVOICE

Of Most Elegant and Exactly Perfumed

Scotch Plaid Handkerchief

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AT REMARKABLY LOW PRICES!

Our customers will please bear in mind that this will be our LAST INVOICE THIS SEASON, and as those goods have always been the most popular and useful

HOLIDAY PRESENTS

In the market, they will at once see the importance of making their selection immediately.

MACRUM & CARLISLE,

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PRICES REDUCED!

For the Holidays,

AT

ERWIN, McCONNELL & CO.'S,

178 Federal St., Allegheny.

AT 25 CENTS,
GREY TWILLED FLANNELS.
AT 25 CENTS,
WHITE FLANNELS.
AT 62½ CENTS,