SATURDAY MORNING, FEB. 9.

[Written for the Daily Pittsburgh Gazette.]

LIFE'S WARD.

NUMBER XVI.

Take courage, then, to take by the way He showeth;
With Christ to journey meekly beginning, ending;
Not partial, but embracing all—to give
Them loving help: for faith's dear token, shall live!
Each faithful Christian—for in this there dwelleth
The gospel truth—a life, which leads to God!—
Pushing to do such work and service, speeding,
And doing, going, and fearing not to end;
Stand to any of other—the ground thou art on considering
For every foot of ground—perhaps to-morrow, to-day!—
That's alpine path, in that life of self according
Out of jail, it is on earth—a life in heaven,
Out of self-martial life, it's duty commits it!
Out of the human, it's to the divine!!

My grace is enough, this narrower way he gives!
May courage, patience, hope to also shine!
And faith, weighing the Term, nor can't disconcert me if
With the Indwelling—and the unclothed feel,
Which come so easy, as it is so broad!

O, for that broad and easy-seeming road,
Where worldlings lead men upward to the summit
Of glorious life—to which the eyes of Hope
Thrust, as if there Heaven's grand limit did open
To give the soul a foretaste of delight,
That is to be, by such effulgence bright,
As crowns with glory that transcendent height
Of life—which had appeared to that summit.
Those windings lead—but downward, downward from it!
Winding away down into the very abyss,
Whose shadows supercool, but sure, descent
Leads to the distant realms of banishment.
Despair and deeper—doom of the unforgiven—
Prison of spirits, fierce, impenitent,
Where God and Christ—against whom their rage has striven
So long, so impotently!—till their fate,
Their sentence to all they scorned so late,
Beyond the brow of earth, beyond the peace of heaven!

(J. M. MACRUM.

Pittsburgh, Pa.

RELIGIOUS INTELLIGENCE.

The New York "Herald" contains some interesting statistics of the church accommodations in this great city. It gives the following comparative view of the church accommodations for 1850 and 1860: 1850—Number of churches, 214; number of seats, 219,098; value of church property, $9,098,700. In 1860—Number of churches, 253; number of seats, 253,133; value of church property, $11,818,400. The population in 1850 was 515,547, and in 1860 had grown to 814,254, which makes the ratio of church accommodations in 1850 about forty-one per cent; but in 1860 but thirty-one per cent could be seated. There are now 3,219 people to each church, against 3,409 in 1850.

——According to the annual report of the New York Sunday School Union there are three hundred and seven Sabbath Schools in the different wards of that city. The number of scholars is seventy thousand three hundred, and the number who do not attend any Sabbath Schools is thirty-five thousand five hundred and nineteen. It is supposed the number of neglected children up to sixteen years of age within the bounds of New York is one hundred thousand.

——The German Methodist paper, published at Cincinnati, has a circulation of ten thousand among a membership of twenty thousand German Methodists, making a subscriber for every two members.

——Rev. C. C. Hussey, late of the denomination of Friends, was ordained and installed pastor of the Unitarian Church in North Easton, recently.

——A writer in the "Southern Observer" shows that in 1750 the proportion of members of evangelical churches to the entire population was one to thirteen, and in 1860 one to five and a half. Since 1809 the relative increase has been constant and rapid.

——Says a correspondent of the "Christian Chronicle":

"Why do men jump up and display themselves in the aisle when a woman comes to the pew after they are seated? I have traveled over more than a dozen European countries, and never saw anything done. Polite Englishmen ridicule us for it. That this practice disturbs the solemnity of worship is clear. That it gives the lady no advantage is also clear."

——The Congregationalists of England are agitating the question of selecting laboring men thoroughly embued with christian principle, to educate them for evangelical work.

——The funeral sermon of the late Rev. Dr. Bryan, pastor of the Cumberland Presbyterian Church, was preached last Sunday by Rev. Dr. Paxton, of the Presbyterian Church.

——Rev. Dr. Parsons, who, after a brief sojourn in the bosom of the Episcopal Church and return to Southern Methodism, has been appointed agent of the American Bible Society for Southern Kentucky.

——The Christian Advocate contains the following:

"At a rough guess," says a writer in Fraser's Magazine, "there may be five thousand hymns in the English language. Watts wrote 600; Doddridge, 375; the Wesleys, 360; Cowper and Newton about 400; Montgomery, 356;" but he doubts "whether there be more than two hundred that can claim a place among the standard of our national poetry."

——The death of Rev. Henry Whitley, reported by the Ceylon papers, was occasioned by the accidental fall of a wall in the mission compound.

——The Solicitor General of England, Sir William Atherton, lately laid the foundation of a Primitive Methodist Chapel, with appropriate remarks. He is the son of a Methodist minister.

——The Western Christian Advocate, of recent date, contains an editorial on "The Object of Methodism." The influence of Methodism upon other branches of the Church of Christ is thus alluded to:

"There is, perhaps, to-day as much of Methodism in other churches as within the churches of Methodism themselves. A little subdued and somewhat modified in form, it may be, but still Methodism, according to its original idea and type, a living, earnest, zealous, active Christianity. Such a Christianity was hard to find before the "great revival" under the Wesleys and their co-laborers. We rejoice in New England.

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——Rev. H. Grattan Guinness is preaching in New England.

——The receipts of the American Bible Society for December were $28,419 26; the issues, 52,718 volumes.

——Rev. Dr. Douglas will deliver a lecture on the Origin and Progress of Sabbath Schools, in the First Reformed Presbyterian Church, on Sabbath, 10th instant.

——The parish of Harmanusburg, in the kingdom of Hanover, Mr. Harms, pastor, have a number of foreign missionaries in their employ, and a missionary ship, through which they keep up a correspondence with them. The last year they raised 34,000 thalers, nearly $24,000. It is said that the pastor does not ask for gifts, but only gives thanks.

——A copy of Bagster's Polyglot Bible (in eight languages) in folio, is to be presented to Garibaldi. It will be delivered to him at Caprera by two gentlemen, with a suitable address. Memorable are the words of Garibaldi himself: "The Bible is the cannon which will liberate Italy."

——Six Wesleyan missionaries sailed recently to the Fiji Islands to strengthen that mission.

——A correspondent of the Advocate and Journal writes from Boston that the Rev. M. Manning, pastor of the Old South church, in a discourse on the National fast alluded to the causes of our present difficulties in a style that brought down the house. He says:—

Applause was often expressed, and at its close one old gentleman arose and proposed three groans for James Buchanan! Something probably must be pertained to that old revolutionary spot. For there Warren, and Hancock, and Otis harangued. There too the British made the stables for their horses, and the riding school, in the brief interval between Hancock's expulsion from Boston and their own.

——The first-trust ever published in the language of the Red Kerens, has been issued by the American Baptist Missionaries.

——The Public Fast on Friday, January 4th, recommended by President Buchanan, was duly observed by the Americans in Florence, Italy, as a day of humiliation and prayer. Divine service was performed by the Rev. Dr. Lyman, late Rector of Trinity Episcopal Church of this city; who is now officiating among our country-men in Florence.

——Rev. N. Murray, D. D., the well-known "Kirwan," died at his residence in Elizabeth, New Jersey, on Tuesday last, of a disease of the heart.

——The Christian Index says:

"We are free to confess that we are strongly in favor of giving our Sunday school children a thorough Baptistic literature, and that as a consequence we do not encourage the formation of Union schools."

——The Pope's Allocution styles the French Emperor and the King of Sardinia as "impious Emperor and the King of Sardinia as "impious Princes, who proclaim themselves the sons of the Church, for whom we must call the sons of

——The following stray waif contains an illustration of practical Christianity that should prompt every sincere professor of religion to carry out the principles taught:

Some years ago there was a dry-goods firm in New York who made thousands of dollars every year by selling a certain kind of fine cloth, used only for covering billiard tables. After a time one of the firm said to the other, "How do you feel about selling goods for such a purpose?" "I am not satisfied about it, and think we had better give it up." "Agreed," said the other, and from that day not another yard was sold by them.

——The Banner and Baptist takes ground against those who think that a presbytery of ministers is absolutely necessary to the constitution of a church, and holds that the presbytery is designed simply to advise, in view of its experience and wisdom.

Mrs. Winslow,

An experienced Nurse and Female Physician, presents to the attention of mothers her

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SURE TO REGULATE THE BOWELS.

Depend upon it, mothers, it will give rest to yourselves, and

Relief and Health to your Infants.

We have put up and sold this article for over ten years, and CAN SAY, IN CONFIDENCE AND TRUTH of it what we have never been able to say of any other medicine—NEVER HAS IT FAILED IN A SINGLE INSTANCE TO EFFECT CURE when timely used. Never did we know an instance of dissatisfaction by any one who used it. On the contrary, all are delighted with its operations, and speak in terms of commendation of its magical effects and medical virtues. We speak in this matter "WHAT WE DO KNOW," after ten years' experience, AND PLEDGE OUR REPUTATION FOR THE FULFILLMENT OF WHAT WE HERE DECLARE. In almost every instance where the infant is suffering from pain and exhaustion, relief will be found in from twenty minutes after the syrup is administered.

This valuable preparation is the prescription of one of the most EXPERIENCED and SKILFUL NURSES in New England, and has been used with NEVER FAILING SUCCESS in

THOUSANDS OF CASES.

It not only relieves the child from pain, but invigorates the stomach and bowels, corrects acidity, and gives tone and energy to the whole system. It will almost instantly relieve

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and overcome convulsions, which, if not speedily remedied, end in death. We believe

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