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PITTSBURGH:

MONDAY MORNING, JAN. 14.

Congressional Appropriation Bill.

Mr. Sage in the proceedings of the House as reported in the Congressional *Globe* of the 8th instant, the following debate, in which Mr. McKnight participated. The proposition coming up to pay $1,100,000 to the members for salary and mileage:

Mr. LEACH, of North Carolina, said: I move to reduce the amount to $550,000. I make this motion because, as the first session of the present Congress, I introduced a bill for the reduction of the pay and mileage of the members of Congress. I introduced that bill in good faith; and I believe that, if it could be brought to a vote of the House, it would pass; and if it shall pass, it will reduce the pay of members one-half—the reduction that my amendment proposes. It ought to be adopted. The fearful condition of the country; the bankruptcy of the Treasury; the financial crisis that is upon us; considerations of justice and economy, all require it; and if not adopted, I want the country to understand that at this session we are borrowing money at twelve per cent. interest to pay the compensation and mileage of members of Congress, and the interest on the public debt. I believe retrenchment and reform ought to begin there; and then the people of the country would have some hope and confidence that Congress would cut down the expenses of the Government in all its departments. It ought to be done; and I trust it will be done. There is a bill before the House introduced by me for that purpose; and if it can be brought to a vote, I believe that reform, beginning at the right place may be brought about. The cost of printing has already been reduced forty per cent., and a reduction ought to be made in this matter. The estimate for the present year is $1,100,000. Last year it was $615,250. There was also, last year, an unexpended balance of $98,000, which may be applied to the next year, as I understand it. There is, then, it appears, a difference of some four or five hundred thousand dollars between the estimate of last year and the present.

Mr. SHERMAN. The difference is easily explained. Under the new compensation law, the money which became due to members during vacation is paid to next December; and the consequence is, that one year the amount is much larger than it is the other. Next December we receive nine months' pay; and consequently, during the next fiscal year, a larger amount of compensation is paid to the members than during the present fiscal year.

Mr. McKNIGHT. I am opposed to the amendment offered by the gentleman from North Carolina, because members of Congress are elected with an understanding of what is to be their compensation, at the same time, I believe a good deal is paid to or received by members which they are not legally entitled to, and it is when we reach those items, such as appropriations for newspapers, stationary, &c., which every man ought to pay for himself, the gentleman will move to strike them out. I will cooperate with him in those reforms. We are allowed a compensation of $3,000 per annum, and a certain amount of mileage. I am in favor of reducing the mileage to three or four cents a mile, and will so vote whenever I have an opportunity.

The amendment was not agreed to.

After the disposal of some other propositions,

Mr. McKNIGHT moved to strike out line one hundred and twenty-eight, as follows:

"For newspapers $12,000"

Mr. MCKENNITY said:

I do so because I believe it is a very small thing for a member of Congress to ask the great Government to pay for his newspapers. I can readily understand why we should be furnished with a copy of the official paper containing the reports of our proceedings; but beyond that, as honest men, we ought not to go. I should like to have a vote on my amendment.

Mr. JOHN COCHRANE. I have nothing of very great importance to urge in opposition to the motion that has just been made; but I do think that the Government should not only pay for the newspapers of members, but should pay members for reading them. [Laughter.]

The amendment was disagreed to.

The Mob Rule at Charleston.

[From the N. Y. Tribune, of Jan. 8th.]

If the Government would throw two or three hundred soldiers into the City of Charleston, it would be the greatest boon that could be conferred upon that community. From a conversation had yesterday with a young man who had just come from Charleston, where, by the way, he had been for some days engaged in the work of digging trenches, we learn that the shipping is what have volunteered into the South Carolina army are sickening from exposure, and bad whiskey, that the revolution is in the hands of a ruffian mob, who overawe the more decent portion of the citizens, and compel them to contribute whatever they may choose to demand. Such lawless license disgusted the New Yorker, who went down to fight the battles of the christians South, and he left. He says that were a few companies of United States soldiers now stationed in Charleston, the response to utilities, who have everything at stake in this matter, would rally round the flag of their country, to put down the reign of terror under which they now groan.

The state of things which the leaders of the revolution in South Carolina have brought upon themselves is, we suppose, such, in many respects, as is scarcely surpassed elsewhere. We learn, for instance, through a private letter from a perfectly respectable source in Charleston, that the other day a body of Minute Men from the country entered a large private house in that city and demanded dinner. A dinner was given them, and then they demanded ten dollars each, saying that they had not come to Charleston for nothing; and the money was furnished also.

Another feat of still greater significance has come to our knowledge. One Palatine has written to an officer of high rank in the United States Army, a native of South Carolina, who is loyal to the starry and stripes, requesting him to come to Charleston and protect them from the mob. The officer has declined, saying that he was here his country elsewhere, and that he does not wish to have any part in the proceedings now going *forward* in that State.

WASHINGTON'S PRAYER.—In these days when nothing is held sacred, and people for a shadow are ready to break open and destroy the Temple of Legality, like midnight burglars robbing a church, everything in the least calculated to bring them back to a realization of their condition is a gain on the side of right, justice and humanity." It is in this spirit that we publish the sentiment, which came up, as if from the grave at Mount Vernon, at this critical moment in our history:

"In the summer of 1779, Washington, exploring alone one day the position of the British forces on the banks of the Hudson, ventured too far from his own camp, and was compelled by a sudden storm and the fatigue of his horse to seek shelter in the cottage of a pious American patriot, who, greatly struck with the manner and language of his guest, and listening at the door of his chamber, overheard the following prayer from the Father of his Country:

"And now, Almighty Father, if it is Thy holy will that we shall obtain a name and place among the nations of the earth, grant that we may be enabled to show our gratitude for Thy goodness by our supplications to fear and obey Thee. Bless us with wisdom in our councils, success in battle, and let all our victories be tempered with humanity. Endue, also, our foes with understanding, that they may become sensible of their injustice, and willing to restore our liberty and peace. Grant this petition of Thy servant, for the sake of Him, whom Thou hast called Thy Beloved Son: nevertheless, not my will, but Thine be done." *McGuffey's Religious Opinions and Character of Washington.*

THE NOMINATION OF HENRY D. MOORE.—The fact, that the associate meeting of the members of the Legislature, elected by the People's party, had nominated, by a unanimous vote, our townsman, the Hon. Henry D. Moore, for the very responsible position of State Treasurer, has been received everywhere by our citizens with extreme gratification. No man within the extensive borders of our Commonwealth is more entitled to this honor, and that he will prove to be an honest, faithful and efficient public officer cannot be doubted by any one who has any knowledge of him.

As a tribute to sterling worth, party fidelity, and eminent services against the Despotic rule of Lord Pollock, this very handsome and substantial compliment to Mr. Moore is well merited, and will serve to encourage such men who are ever looking for the good cause, to press onward for its success.—*Pitt. News.*

HARD HIT.—It is suggested, that Mr. Breckinridge is to be, if he can be *forced*, President of the United States, under that section of the Constitution which provides for the case of disability, resignation, or inability to discharge the powers and duties of the said office, the same shall devolve on the Vice President."

THE CRISIS OF THE UNION.

GREAT SPEECH OF MR. SEWARD,

OF NEW YORK.

Delivered in the United States Senate, Saturday, January 12th, 1861.

Mr. PRESIDENT: Congress adjourned last summer amid auspices of national abundance, contentment, tranquility and happiness. It was re-assembled this winter in the presence of derangement of business and disturbance of public as well as private credit, and in the face of seditious combinations to overthrow the Union. The alarm is appalling; for Union is not more the body than Liberty is the soul of the nation. The American citizen has been accustomed to believe the Republic immortal. He shrinks from the sight of convulsions indicative of its sudden death. The report of our condition has gone over the seas, and we who have so long and with so much complacency studied the endless agitations of society in the Old World, believing ourselves exempt from such disturbances, now, in our turn, seem to be falling into a momentous and disastrous revolution.

I know how difficult it is to decide, amid so many and so various counsels, what ought to be and even what can be done. Certainly, however, it is time for every Senator to declare himself. I, therefore, following the examples of the noble Senator from Tennessee, (Mr. Johnson,) avow my adherence to the Union in its integrity and with all its parts, with my friends, with my party, with my State, with my country, or without either, as they may determine, in every event, whether of peace or of war, with every consequence of honor or dishonor, of life or death. Although I lament the occasion, I hail with cheerfulness the duty of lifting up my voice among distracted debates, for my whole country and its inestimable Union.

Hitherto the exhibitions of spirit and resolution here, as elsewhere, have been chiefly made on the side of disunion. I do not regret this. Disunion is so unexpected and unnatural that it must plainly reveal itself before its presence can be realized. I like best, also the courage that rises slowly under the pressure of severe provocation. If it be a Christian duty to forgive to the stranger even seventy times seven offences, it is the highest patriotism to endure without complaint the passionate waywardness of political brethren so long as there is hope that they may come to a better mind.

I think it is easy to pronounce what measures or conduct will not save the Union. I agree with the honorable Senator from North Carolina (Mr. Clingman,) that mere eulogiums will not serve it. Yet I think that as prayer brings us nearer to God, though it cannot move Him toward us, so there is healing and enduring virtue in every word of devotion to the Union that is spoken, and in every sigh that its danger draws forth. I know, at least, that, like virtue, it derives strength from every irreverent act that is committed and every blasphemous phrase that is uttered against it.

The Union cannot be saved by mutual criminations concerning our respective share of responsibility for the present evils. He in whose conscience acquits him will naturally be slow to accuse others whose co operation he needs. History only can adjust the great account.

A continuance of the debate on the constitutional power of Congress over the subject of slavery in the Territories will not save the Union. The conclusions of parties and sections on that question have become dogmatical, and it is this circumstance that has produced the existing alienation. A truce, at least during the debate on the Union, is essential to reconciliation.

The Union cannot be saved by proving that secession is illegal or unconstitutional. Persons bent on that fearful step will not stand long enough on forms of law to be dislodged; and loyal men do not need such narrow ground to stand upon.

I fear that little more will be gained from discussing the right of the Federal Government to coerce seceding States into obedience. If disunion is to go on, the question will give place to the more practical one, whether many seceding States have a right to coerce the remaining members into acquiescence in a dissolution.

I dread, in my innermost soul, fratricidal war. I do not know what the Union would be worth if saved by the use of the sword. Yet, for all this, I do not agree with those who, with a desire to avert that great calamity, advise a conventional or unopposed separation, with a view to what they call a reconstruction. It is enough for me, first, that in this plan, destruction goes before reconstruction; and secondly, that the strength of the nation in which the hopes of the nation are held consists chiefly in its remaining unbroken.

Congressional compromises are not likely to save the Union. I know, indeed, that tradition favors this form of remedy. But it is essential to its success, in any case that there be found a preponderating mass of citizens, so far neutral on the issue which separates parties, that they can intervene, strike down clashing weapons, and compel an accommodation. Moderate concessions are not customarily asked by a force with its guns in battery, nor are liberal concessions apt to be given by an opposing force not less confident of its own right and its own strength. I think, also, that there is a prevailing conviction that legislative compromises which sacrifice honestly cherished principles, while they anticipate future exigencies, even if they do not assume extra constitutional powers, are less sure to avert imminent evils than they are certain to produce ultimately even greater dangers.

Indeed, Mr. President, I think it will be wise to discard two prevalent ideas or prejudices, namely, first, that the Union is to be saved by somebody in particular; and secondly, that it is to be saved by some cunning, contrived scheme or compact of pacification. If I remember rightly, I said something like this here so long ago as 1850, and afterwards in 1854.

The present danger discloses itself in this form. Discontented citizens have obtained political power in certain States, and they are lifting this authority to overthrow the Federal Government. They delude themselves with a belief that the State power they have acquired enables them to discharge themselves of allegiance to the whole Republic. The honorable Senator from Illinois (Mr. Douglas) says we have a right to coerce a State, but we cannot. The President says that no State has a right to secede, but we have no constitutional power to make war against a State. The dilemma results from an assumption that those who, in such a case, act against the Federal Government, act lawfully as a State; although manifestly they have perverted the power of the State to an unconstitutional purpose. A class of politicians in New England set up this theory and attempted to practice upon it in our war with Great Britain. Mr. Jefferson did not hesitate to say that States must be kept within their constitutional sphere by impulsion, if they could not be held there by coercion. Secession was then held to be inadmissible in fact and as a public enemy. But if it is untenable in one case, it is necessarily so in all others. I fully admit the originality, the sovereignty and the independence of the several States within their spheres. But I hold the Federal Government to be equally original, sovereign and independent within its sphere. And the government of the State can no more absolve the people residing within its limits from allegiance to the Union, than the Government of the Union can absolve them from allegiance to the State. The Constitution of the United States, and the laws made its pursuance thereof, are the supreme law of the land, paramount to all legislation of the States, whether made under the Constitution, or by even their organic conventions. The Union can be dissolved, not by secession, with or without armed force, but only by the voluntary consent of the people of the United States, collected in the manner prescribed by the Constitution of the United States.

Congress, in the present case, ought not to be impassive. It ought, if it can, to redress any real grievances of the offended States, and then it ought to supply the President with all the means necessary to maintain the Union in the full exhibition and discreet exercises of its authority. Beyond this, with the proper activity on the part of the Executive, the responsibility of saving the Union belongs to the people, and they are abundantly competent to discharge it.

I propose, therefore, with great deference, to address myself to the country upon the momentous subject, asking a hearing, not less from the people within what are called the seceding States than from those who reside within the adhering States.

Union is an old, fixed, settled habit of the American people, resulting from convictions of its necessity, and therefore not likely to be hastily discarded. The early States, while existing as colonies, were combined, though imperfectly, through a common allegiance to the British Crown. When that allegiance ceased, no one was so presumptuous as to suppose political existence compatible with disunion; and therefore, on the same day that they declared themselves independent, they proclaim themselves also confederated States. Experience in war and in peace, from 1776 until 1787, only convinced them of the necessity of converting that loose Confederacy into a more perfect and a perpetual Union. They acted with coolness very different from the intemperate conduct of those who now on one side threaten, and those who on the other rashly defy disunion. They considered the continuance of the Union as a subject comprehending nothing less than the safety and welfare of all the parts of which the country was composed, and the fate of an empire in many respects the most interesting in the world. I enter upon the subject of continuing the Union now, deeply impressed with the same generous and loyal conviction. How could it be otherwise, when, instead of only thirteen, the country is now composed of thirty-three parts, and the empire embraces, instead of only four millions, no less than thirty millions of inhabitants.

The founders of the Constitution moreover regarded the Union as no mere national or American interest. On the contrary, they confessed with deep sensibility that it seemed to them to have been reserved for the people of this country to decide whether societies of men are really capable of establishing good government upon reflection and choice, or whether they are forever destined to depend for their political constitutions on accident and force. They feared, therefore, that their failure to continue and perfect the Union would be a misfortune to the nations. How much more, sir, would its overthrow now be a calamity to mankind!

Some form of government is indispensible here as elsewhere. Whatever form we have, every individual citizen and every State must cede to it some natural rights, to invest the requisite power. The simple question, therefore, for us now to decide, while laying aside all pique, passion, and prejudice is: whether it conduces more to the interests of the people of this country to remain for the general purposes of peace and war, commercial, political and foreign, postal communications at home and abroad, the sale and disposition of the public domain, colonization, the organization and admission of new States, and, generally, the enlargement of empire, one nation under our present Constitution, than it would be to divide themselves into separate Confederacies or States

Our country remains now as it was in 1787—composed not of detached and distant Territories, but of one whole well connected and fertile region lying within the temperate zone, with climates not unfriendly to industry, not more than those of France or of Italy. This slight diversity quickens and amplifies manufactures and commerce. Our rivers and valleys, as improved by art, furnish us a system of highways unsurpassed in the world. The different forms of labor, if slavery were not perverted to purposes of political ambition, need not constitute an element of strife in the Confederacy.

Notwithstanding recent vehement expressions and manifestations of intolerance in some quarters, produced by intense partisan excitement, we are, in fact, homogeneous people, chiefly of one stock, with accessions well assimilated. We have, practically, only one language, one religion, one system of Government, and manners and customs common to all. Why, then, shall we not remain henceforth as hitherto, one people?

The first object of every human society is safety or security, for which, if need be, they will, and they must, sacrifice every other. This security is of two kinds: one, exemption from foreign aggression and influence; the other, exemption from domestic tyranny and confusion.

Foreign wars come from either violations of treaties or domestic violence. The Union has, thus far, proved itself an almost perfect shield against such wars. The United States, continuing foreign diplomatic acquaintance, have now treaties with France, the Netherlands, Great Britain, Sweden, Prussia, Spain, Russia, Denmark, Mexico, Brazil, Austria, Turkey, Chili, Siam, Muscat, Venezuela, Peru, Greece, Sardinia, Ecuador, Hanover, Portugal, New Granada, Rome, Ciezel, Wurtemburg, China, Bavaria, Saxony, Nassau, Switzerland, Mecklenburg, Schwerin, Guatemala, the Hawaiian Islands, San Salvador, Bornéo, Costa Rica, Peru, Bremen, the Argentine Confederation, Ota Cheo, Japan, Brunswick, Persia, Baden, Belgium and Paraguay. Nevertheless, the United States, within their entire existence under the Federal Constitution, have had flagrant wars with only four States, two of which were insignificant Powers, on the coast of Barbary; and have had direct hostilities, amounting to reprisals, against only two or three more; and are now at peace with the whole world. If the Union should be divided into only two Confederacies, each of them would need to make as many treaties as we have now; and, of course, would be liable to give as many causes of war as we do now. But we know, from the experience of other nations, that disintegration once begun, inevitably continues until even the greatest empire crumbles into many parts. Each confederation that shall ultimately arise out of the ruin of the Union will have a necessity for as many treaties as we now have, and will incur liabilities for war as often as we now do, by breaking them. It is the multiplication of treaties, and the want of confederation, that makes the normal condition of society in Western Europe and South America. It is union that, notwithstanding our world-wide intercourse, makes peace the habit of the American people.

I will not descend so low as to ask whether new Confederacies would be able or willing to bear the grievous expense of maintaining the diplomatic relations which cannot be dispensed with except by withdrawing from foreign commerce.

Our Federal Government is better able to avoid giving just causes of war than several Confederacies, because it can conform the action of all the States on any subject, by only one constitution, and only one tribunal to pronounce that construction, of every treaty. Local and temporary interests and passions, or personal cupidity and ambition can drive small States or great States more easily than a great Republic into indiscreet violations of treaties.

The United States being a great and formidable Power, can always secure favorable and satisfactory treaties. Indeed, every treaty we have was voluntarily made. Small Confederacies or States must take such treaties as they can get, and give whatever treaties are exacted. A humiliating, or even an unsatisfactory treaty, is a chronic cause of foreign war.

The chapter of wars resulting from unjustifiable causes would, in case of division, amplify itself in proportion to the number of new Confederacies and their irritability. Our disputes with Great Britain about Oregon, the boundary of Maine, the patriot insurrection in Canada, and the Island of San Juan; the border strifes between Texas and Mexico, the incursions of the Filibusters with Walker into Mexico and Central America; all these were cases in which war was prevented only by the imperturbability of the Federal Government.

This Government not only gives fewer causes of war, whether just or unjust, than smaller Confederacies would, but it always has a greater ability to accommodate them by the exercise of more coolness and courage, the two most serious and more liberal means, and the display, if need be, of greater force. Every one knows how placable we ourselves are in controversies with Great Britain, France and Spain; and yet how exacting we have been in our intercourse with New Granada, Paraguay and San Juan de Nicaragua.

Mr. President, no one will dispute our forefathers' maxim, that the common safety of all is the safety of each of the States. While they remain united, the Federal Government commands all the materials and all the forces of the several States; organizes their defences on one general principle; harmonizes and assimilates them with one system; watches for them with a single eye, which it turns in all directions, and moves all agents under the control of one executive head. A institution, so constituted is safe against assaults or even insult.

War produces always a speedy exhaustion of money and a severe strain upon credit. The treasuries and credits of small Confederacies would often prove inadequate. Those of the Union are always ample.

I have thus far kept out of view the relations which will most arise between the Confederacies themselves. They would be small and inconsiderable nations bordering on each other, and therefore, according to all political philosophy, natural enemies. In addition to the many treaties which each must make with foreign Powers, on the plea of public safety, they will surround all the inestimable and unequaled liberty, and except the hateful and intolerable espionage of military despotism?

And now, Mr. President, what is the cause for this sudden and untimely sacrifice of so much safety, greatness, happiness and freedom? Have foreign nations combined, and are they coming in rage upon us? No. So far from being enemies, there is not a nation on earth that is not an interested, admiring friend. Even the London *Times*, by no means partial to us, says:

"It is quite possible that the problem of a Democratic Republic may be solved by its overthrow in a few days in a spirit of folly, selfishness and shortsightedness."

Has the Federal Government become tyrannical or oppressive, of even rigorous or unsound? Has the Constitution lost its spirit, and all its consolidation into a lifeless letter? No; the Federal Government suffers more benignantly, and works to-day more beneficently, than ever. The Constitution is true the chosen model for the organization of the newly arising confederacies.

The occasion is the election of a President of the United States, who is unacceptable to a portion of the people. I state the case accurately. There was no movement of disunion before the ballots which expressed that choice were cast. Disunion began as soon as the result was announced. The justification it assigned was that Abrahim Lincoln had been elected, while the success of either one of the three other candidates would have been acquiesced in. Was the election illegal? No; it is unimpeachable. Is the candidate personally offensive? No; he is a man of unblemished virtue and amiable manners. Is an election of President an unfrequent or extraordinary transaction? No; two years had a Chief Magistrate otherwise designated than by such election, and that form of choice is renewed every four years. Does any one even propose to change the mode of appointing the Chief Magistrate? No; election by universal suffrage, as modified by the Constitution, is the one crowning franchise of the American people. To save it they would defy the world. Is it apprehended that the new President will usurp despotic powers? No; while he is of all men the most unambitious, he is, by the partial success of those who opposed his election, subjected to such restraints that he cannot, without their consent, appoint a minister, or even a police agent, negotiate a treaty, or procure the passage of a law, and can hardly draw a musket from the public arsenals to defend his own person.

What, then, is the ground of discontent? It is that the disunionists did not accept as conclusive the arguments which were urged in behalf of the successful candidate in the canvass. That is all. Were their own arguments against him more satisfactory to his supporters? Of course they were not; they could not be. Does the Constitution, in letter or spirit, require or imply that the majority of one party shall be satisfactory to the other? No; that is impossible. What is the constitutional remedy for this inevitable dissatisfaction. Renewed debate and ultimate rehearing in a subsequent election. Have the majority of one year invariably perverted powers of oppression? No; they have never before held power. Alas! how prone we are to undervalue privileges and blessings. How gladly, how proudly would the people of any nation in Europe accept, on such terms as we enjoy it, the boon of election as a Chief Magistrate every four years, by free, equal and universal suffrage! How thankfully would they cast aside all their own projects of government, and accept this Republic of ours, with all its shortcomings and disappointments, maintain it with their arms, and cherish it in their hearts! In fact, the very basis for which the disunionists are now struggling, and even waging war, is their own happiness only, suppicions God permits only resulting from exhaustion? How strange are the times in which we live! The common sense of mankind, on each side of the Atlantic, will open on a general conflict, waged to obtain through whatever indirection, just such a system as ours; and on this side of the Atlantic, within its own peculiar realm of latitude, it will open on fraternal war, waged in a moment of frenzy and distraction to overthrow and annihilate the same institutions. Do men, indeed, live only for themselves, sire. Hitherto, under the operation of the Union, they have practically remained ignorant of the controversy, especially of its bearing on themselves. Can we hope that degrading civil war shall rage among ourselves in their very presence, and not that they will remain stupid and idle spectators? Does history furnish us any satisfactory instruction upon the horrors of civil war among a people so brave, so skilled in arms, so earnest as we are, in defence of liberty, so tried, so purpose, as we are? Is it a mere chimera which suggests as a gravation of those horrors beyond endurance, when, on either side, there shall occur the interposition of an uprising, ferocious, African slave population of four, or six, perhaps twenty millions?

The opinions of mankind change, and with them the politics of nations. One hundred years ago all the commercial European States were engaged in transferring negro slaves from Africa to this hemisphere. To-day all those States are firmly set in hostility to the extension and even to the existence of slavery. Opposition to it takes two forms; one European, which is simple, direct abolition, effected, if need be, by compulsion; the other American, which seeks to arrest the African slave trade, and resist the entrance of domestic slavery into Territories where it is yet unknown, while it leaves the disposition of existing slavery to the considerate action of the States by which it is tolerated. It was the Union that restricts the opposition to slavery in their country within these limits. If dissolution prevail, what guarantee shall there be against the full development here of the lawless and uncompromising hostility to slavery which elsewhere pervades the world, and of which the recent invasion of Virginia is an illustration?

Mr. President, I have dwelt long enough on the probable effects of disunion upon the safety of the American people as to leave me little time to consider the other evils which must follow in its train. But practically, the loss of safety involves every other form of public calamity. When once the guardian angle has taken flight, everything is lost.

Dissolution would not only arrest, but extinguish the greatness of our country. Even if separate confederacies could exist and endure, they could scarcely preserve no share of the common heritage of the Union. If the constellation is to be broken up, the stars, whether scattered widely apart or grouped in smaller clusters, will thenceforth shed forth feeble glimmering and lurid lights. Nor will great achievements be possible for the new Confederacies. Dimension would signalize its triumphs by acts of wantonness which would shock and astound the world. It would pomplonize Mount Vernon and give this Capitol over to desolation at the very moment when the dome was rising over our heads that was to be crowned with the statue of Liberty. After this there would remain for dimension no act of stupendous infamy to which communities, of petty confederacy that shall follow the United States, can proclong, or even renew, the majestic drama of national progress. Perhaps it is to be arrested because its sublimity is incapable of continuance. Let it be so, if we have indeed become degenerate. After Washington, and the infallible Adams, Henry, and the peerless Hamilton, Jefferson and Madison, and the sagacious Jay, and the acute Calhoun, Jackson, the modest Taylor and Scott, who rises in greatness under the burden of years, and Franklin, and Pelton, and Whitney, and Morse, who all performed their parts, let the curtain fall!

While listening to these debates, I have sometimes forgotten myself in marking their contrasted effects upon the page who customarily stands on the side before me, and the venerable Secretary who sits behind him. The youth exhibits intense but pleased emotion in the excitement, while at every irreverent word that is uttered against the Union the aged man's face is suffused with tears. Let him weep no more. Rather rejoice, for yours has been a lot of rare felicity. You have seen and been a part of all the greatness of your country, the towering national greatness of all the world. Weep only you, and weep with all the bitterness of anguish, who are just stepping on the threshold of life; for that greatness perishes prematurely and exists not for you, nor for me, nor for any that shall come after us.

The public prosperity! how could it survive the storm? Its elements are industry in the culture of every fruit; thining of all the metals; commerce at home and on every sea; material imbedded in the earth that leaves no obstacle and has no end; invention that ranges through the whole realm of nature; increase of knowledge as broad as the human mind can explore; perfection of art as high as human genius can reach; and social refinement working for the renovation of the world.

How could our successors prosecute these noble objects in the midst of brutalizing civil conflict? What guarantees will capital invested for such purposes have, that will outweigh the premium offered by political and military ambition? What leisure will the citizens find for study, or invention or art, under the reign of conscription; nay, what interest in them will society feel when fear and hate shall have taken possession of the national mind? Let the miner in California take heed; for its golden wealth will become the prize of the nation that can command the most iron. Let the borderer take care; for the Indian will again lurk around his dwelling. Let the pioneer come back into our distant settlements; for the railroad, the post road and the telegraph, stranded not one furlong farther into the wilderness. With standing armies consuming the substance of our people on the land, and our navy and our postal steamers withdrawn from the ocean, who will protect or respect, or who will even know by name any petty confederacies? The American man-of-war is a noble spectacle. It have seen it enter an ancient port in the Mediterranean: All the world wondered at it, and talked of it. Salute of artillery, from forts and shippings in the harbor, saluted its flag. Princes and princesses and merchants paid it homage, and all the people thanked it as a harbinger of hope for their own ultimate freedom. I imagine now the same noble vessel again entering the same haven. The flag of thirty-three stars and thirteen stripes has been hauled down, and in its place a signal is run up, which flouts the device of a lone star or a palmetto tree. Men ask, "who is the stranger that thus steals into our waters?" The answer contemptously given is, "she comes from of the obscure Republics of North America. Let her pass on."

Lastly, public liberty, our own peculiar liberty, must languish for a time, and then cease to live. And such a liberty! free movement everywhere through our own land and throughout the world; free speech, free press, free suffrage; the freedom of every subject to vote on every law, and for or against every agent who espouses, administers, or executive. Upstarts and jealous Confederacies, constantly apprehending assaults without and treason within, formidable only to each other and contemptable to all beside; how long will it be before, on the plea of public safety, they will surrender all the inestimable and unequaled liberty, and except the hateful and intolerable espionage of military despotism?

And now, Mr. President, what is the cause for this sudden and untimely sacrifice of so much safety, greatness, happiness and freedom? Have foreign nations combined, and are they coming in rage upon us? No. So far from being enemies, there is not a nation on earth that is not an interested, admiring friend. Even the London *Times*, by no means partial to us, says:

"It is quite possible that the problem of a Democratic Republic may be solved by its overthrow in a few days in a spirit of folly, selfishness and shortsightedness."

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The occasion is the election of a President of the United States, who is unacceptable to a portion of the people. I state the case accurately. There was no movement of disunion before the ballots which expressed that choice were cast. Disunion began as soon as the result was announced. The justification it assigned was that Abrahim Lincoln had been elected, while the success of either one of the three other candidates would have been acquiesced in. Was the election illegal? No; it is unimpeachable. Is the candidate personally offensive? No; he is a man of unblemished virtue and amiable manners. Is an election of President an unfrequent or extraordinary transaction? No; two years had a Chief Magistrate otherwise designated than by such election, and that form of choice is renewed every four years. Does any one even propose to change the mode of appointing the Chief Magistrate? No; election by universal suffrage, as modified by the Constitution, is the one crowning franchise of the American people. To save it they would defy the world. Is it apprehended that the new President will usurp despotic powers? No; while he is of all men the most unambitious, he is, by the partial success of those who opposed his election, subjected to such restraints that he cannot, without their consent, appoint a minister, or even a police agent, negotiate a treaty, or procure the passage of a law, and can hardly draw a musket from the public arsenals to defend his own person.

What, then, is the ground of discontent? It is that the disunionists did not accept as conclusive the arguments which were urged in behalf of the successful candidate in the canvass. That is all. Were their own arguments against him more satisfactory to his supporters? Of course they were not; they could not be. Does the Constitution, in letter or spirit, require or imply that the majority of one party shall be satisfactory to the other? No; that is impossible. What is the constitutional remedy for this inevitable dissatisfaction. Renewed debate and ultimate rehearing in a subsequent election. Have the majority of one year invariably perverted powers of oppression? No; they have never before held power. Alas! how prone we are to undervalue privileges and blessings. How gladly, how proudly would the people of any nation in Europe accept, on such terms as we enjoy it, the boon of election as a Chief Magistrate every four years, by free, equal and universal suffrage! How thankfully would they cast aside all their own projects of government, and accept this Republic of ours, with all its shortcomings and disappointments, maintain it with their arms, and cherish it in their hearts! In fact, the very basis for which the disunionists are now struggling, and even waging war, is their own happiness only, suppicions God permits only resulting from exhaustion? How strange are the times in which we live! The common sense of mankind, on each side of the Atlantic, will open on a general conflict, waged to obtain through whatever indirection, just such a system as ours; and on this side of the Atlantic, within its own peculiar realm of latitude, it will open on fraternal war, waged in a moment of frenzy and distraction to overthrow and annihilate the same institutions. Do men, indeed, live only for themselves, sire. Hitherto, under the operation of the Union, they have practically remained ignorant of the controversy, especially of its bearing on themselves. Can we hope that degrading civil war shall rage among ourselves in their very presence, and not that they will remain stupid and idle spectators? Does history furnish us any satisfactory instruction upon the horrors of civil war among a people so brave, so skilled in arms, so earnest in defence of liberty, so tried, so purpose, as we are? Is it a mere chimera which suggests as a gravation of those horrors beyond endurance, when, on either side, there shall occur the interposition of an uprising, ferocious, African slave population of four, or six, perhaps twenty millions?

The opinions of mankind change, and with them the politics of nations. One hundred years ago all the commercial European States were engaged in transferring negro slaves from Africa to this hemisphere. To-day all those States are firmly set in hostility to the extension and even to the existence of slavery. Opposition to it takes two forms; one European, which is simple, direct abolition, effected, if need be, by compulsion; the other American, which seeks to arrest the African slave trade, and resist the entrance of domestic slavery into Territories where it is yet unknown, while it leaves the disposition of existing slavery to the considerate action of the States by which it is tolerated. It was the Union that restricts the opposition to slavery in their country within these limits. If dissolution prevail, what guarantee shall there be against the full development here of the lawless and uncompromising hostility to slavery which elsewhere pervades the world, and of which the recent invasion of Virginia is an illustration?

Mr. President, I have dwelt long enough on the probable effects of disunion upon the safety of the American people as to leave me little time to consider the other evils which must follow in its train. But practically, the loss of safety involves every other form of public calamity. When once the guardian angle has taken flight, everything is lost.

Dissolution would not only arrest, but extinguish the greatness of our country. Even if separate confederacies could exist and endure, they could scarcely preserve no share of the common heritage of the Union. If the constellation is to be broken up, the stars, whether scattered widely apart or grouped in smaller clusters, will thenceforth shed forth feeble glimmering and lurid lights. Nor will great achievements be possible for the new Confederacies. Dimension would signalize its triumphs by acts of wantonness which would shock and astound the world. It would pomplonize Mount Vernon and give this Capitol over to desolation at the very moment when the dome was rising over our heads that was to be crowned with the statue of Liberty. After this there would remain for dimension no act of stupendous infamy to which communities, of petty confederacy that shall follow the United States, can proclong, or even renew, the majestic drama of national progress. Perhaps it is to be arrested because its sublimity is incapable of continuance. Let it be so, if we have indeed become degenerate. After Washington, and the infallible Adams, Henry, and the peerless Hamilton, Jefferson and Madison, and the sagacious Jay, and the acute Calhoun, Jackson, the modest Taylor and Scott, who rises in greatness under the burden of years, and Franklin, and Pelton, and Whitney, and Morse, who all performed their parts, let the curtain fall!

While listening to these debates, I have sometimes forgotten myself in marking their contrasted effects upon the page who customarily stands on the side before me, and the venerable Secretary who sits behind him. The youth exhibits intense but pleased emotion in the excitement, while at every irreverent word that is uttered against the Union the aged man's face is suffused with tears. Let him weep no more. Rather rejoice, for yours has been a lot of rare felicity. You have seen and been a part of all the greatness of your country, the towering national greatness of all the world. Weep only you, and weep with all the bitterness of anguish, who are just stepping on the threshold of life; for that greatness perishes prematurely and exists not for you, nor for me, nor for any that shall come after us.

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