(For the Daily Pittsburgh Gazette.)

LIFEWARD.

Into the world, the mighty thoroughfare
Of human life—into the busy world
The heart set thy face to go—and go thou will!
But, dear young friend! see!! it is surely sure—
(Not it, even if we say so *twice!*) say
Thou great; are yet thy flag has been unfurled;
Ere yet thou hast taken aside—to look out, where
Thou great, and whether thou art fit to fare
Forth into life's great thoroughfare—the world!
And if thou hast set thy face to go—and will—
Methinks thou should'st not fail to look with care!
Look what the preparation thou hast made—
Look what the sure foundation thou hast laid—
What Hope has promised and what Faith has built!
Pittsburgh, 1860. [J. M. MACKUM.

RELIGIOUS INTELLIGENCE.

The fifth annual meeting of the American Board of Commissioners for Foreign Missions, was held at Boston, commencing Tuesday, the 24 inst., and was celebrated as a jubilee meeting. The evening previous, Rev. S. W. Fisher, D. D., preached the annual sermon—subject: "The manifest design of Providence to make the American a missionary nation." The meeting continued three days, closing Friday, the 5th. On the evening of the first day's sessions, the President, Rev. Dr. Hopkins, preached an eloquent sermon from the text, "There shall be a handful of corn in the earth, upon the top of the mountains." This enterprise had its origin among young men. A boy heard his mother say that she had consecrated her son to the work of missions. A few years later, with some fellow students at college, he sought shelter from rain by the side of a hay-stack. While the lightning flashed, and the rain poured, the subject of missions was talked over. Young Mills said: "The cause of Missions can be carried forward, if we will." They then made it a subject of prayer. By the side of that hay-stack was the "handful of corn on the top of the mountain"' What was its fruit? The "Methodist," published in New York, in an lengthy and ably written editorial on the subject, answers the question, as the following extract will show:

"The American Board, the first Foreign Missionary Society in America. The first year its receipts were $1,900, now they are $350,000. Then it had no missions; now they halt the globe. It has disbursed $8,000,000, and employed 1,200 missionaries; and its mission churches now number 55,000 members, with more than 10,000 children in its schools. One billion of pages have been printed, and an entire nation—the Sandwich Islands—raised from cannibalism to civilization and Christianity. Judson and Rice, two of the first missionaries sent out, became Baptists. They returned to stir up that denomination, and from this event originated the Baptist Missionary Union. Subsequently the Presbyterian Missionary Board, the American Missionary Society, and the Society of the Reformed Dutch Churches, were organized chiefly by separation from the American Board. Thus there are now five Boards of Missions, all the direct fruit of this Board, springing from the handful of corn on the top of the mountain."

On the third day (4th) eloquent addresses were delivered on the presentation of a series of resolutions by the Prudential Committee, appropriate to the jubilee period. Among the speakers were Rev. John Keep, one of the only two survivors of the association that formed the Board, and returned missionaries from Africa and Syria. The Lord's supper was administed in four churches. Letter writers report that 5,200 to 3,000 were entertained by the citizens of Boston, and the telegraph says 6,000. It was resolved to raise $400,000 next year. The Cherokee Mission was discontinued on the ground of having become a christian nation. Cleveland, Ohio, was chosen for the next place of meeting. The following summary we glean from the Annual Report: "Twenty missions and two hundred and sixty-nine stations and outstations; laborers sent from this country and native helpers, eight hundred and twenty-four; nearly nineteen thousand members, including those in the Sandwich Islands; one hundred and forty-four churches; and number of pupils in Seminaries and Schools, ten thousand six hundred and fifteen.

—We clip the following from the "American Presbyterian," published in Philadelphia:

"The Emperor of Russia, by Imperial rescript addressed to the Senate, has just sanctioned an association which has been formed, under the protection of the Empress, with the name of "Society for the Re-establishment of the Christian Orthodox Faith in the Caucasus." The rescript states that formerly the Christian faith predominated in the Caucasus, and although it was set aside by Islamism, numerous traces can yet be found there. The society in question, consequently, proposes to re-establish that faith by persuasion and the preaching of the gospel."

—It is reported that the last Virginia Episcopal Convention advised all Christian masters and mistresses to have the infants of their servants baptised and trained in the church.

—It is said that Methodism was introduced into the West Indies in 1860—Nathaniel Gilbert, speaker of the House of Antigua, having begun his Wesleyan labors in that year. Nearly 50,000 Methodists now belong to the West India Missions.

—A gracious awakening has taken place recently in Armenia. The town of Lile, near Totat, Kessel in South Armenia, Marasch, and other places, as the following extract will explain:

Turks of distinction, among whom is the Mufti of the place, openly favor the truth, and commend it to the people. The communications of the Missionary Dodd from Kessel, in South Armenia, report that public worship is there attended in the morning by above 1,000 hearers, among whom are many of the old Armenians; in the afternoon by about 800, and in the evening by over 700. Similar are the reports from Missionary White, in Marasch, where a desire widely prevails to communicate the Gospel to others, to help the Missionary and support the Mission.

—Lord Beaumont, a Roman Catholic, and a member of one of the oldest Catholic families in England, was received into the Protestant Episcopal Church at Leeds, England, last month.

—A New York paper, in an article on the recent Jubilee held in Boston, writes that at the close of the last century the powerful reaction against the prevalent rationalism, which was led on by the Wesleys, resulted in the cotemporaneous formation of what are now the leading Missionary societies of Great Britain. Wesleyan missions date from the year 1786; the Baptist Missionary Society was organized in 1792, the London Society in 1795, and the Church Society in 1799. These have grown to be mighty agencies—mighty in wealth and all the resources of power—in the extension of the kingdom of Christ.

—The *British Standard* states in reference to Independency in London as follows:

So alarming is the spiritual condition of the Metropolis, that it behooves every section of the Church of Christ to rise, to clothe itself with divine power, and put forth its utmost strength in efforts for the salvation of perishing myriads. We most unfeignedly rejoice,—and we feel assured that men of all denominations will share the felicity,—that the Independent body are preparing to do their part in the mighty enterprise. In order to do this, however, it is deeply felt that union is indispensable; nothing effective can be done without it. Steps, therefore, are about to be taken to form all the churches in and around the city into one great union, for the purpose of a Metropolitan Mission. The Rev. George Smith is to bring on the question before the Congregational Board at its meeting in November.

—The ex-President of the British Wesleyan Conference, Rev. S. D. Waddy, at its recent session in London, in his charge to the Conference, gave his views of the practice of electing popular ministers, as practiced by Congregational Churches, that the evils were "scarcely, if at all, less than those of individual patronage."

—The London *Star* reports that Mr. Richard Weaver, a Staffordshire miner, has commenced a series of meetings in the Victoria Theatre, and is announced to preach every day this autumn and winter, if his health and strength do not fail him. At the first meeting the large edifice was densely crowded, and hundreds were unable to obtain admission. The report says:

For upwards of an hour the preacher discoursed with great energy on the words relating to Noah, 'And the Lord shut him in.' At the close of his discourse, which was listened to with unbroken attention throughout, he called upon all who believed what he had been saying and were willing to declare themselves 'on the Lord's side,' to hold up their hands, when at least half the house did so. The Rev. Baptist Noel, who was, we believe, the cause of his coming to London, relates that he was a noted pugilist in Staffordshire only eight years ago, and that he was known by the name of 'Undaunted Dick,' because he was never beaten.

—Quite an array of names have been recently published of the promotion of ministers in the Established Church. The term "Reverable and Reverend" is becoming quite an institution in the Church of England.

—The high Churchmen of this country, as well as in England, are advocating the subdivision of the existing dioceses into smaller ones. It is proposed to put the minimum compass for new dioceses so as to include not less than 15 presbyters or 15 self-supporting churches. The American *Presbyterian*, alluding to this movement, says:

Some are uneasy at this advance toward Presbyterianism and the primitive church polity, in which the individual church, with its out stations, was the diocese, and the pastor was the bishop; as with us he is now.

—The "Bible-women of London" number about two hundred who traverse the lanes and alleys of that city, daily, and are paid a stated sum weekly. They are under the direction of a lady superintendent, who belongs to the "upper working classes."

—The Rev. L. Nippori, a Methodist missionary in Switzerland, writes from Basle very encouraging accounts of his success in that town and other places. He writes:

In the village of Pratteln, a hall, formerly used for dancing, has been given to us for preaching; the woman of the house is seeking the Lord, and rejoices that her house has become a house for preaching and prayer. They gladly give us the use of their house, and board us gratis. A number of the baser sort have tried to get up a mob, but the minister of the place, as well as the magistrate and the schoolmaster, have interfered, and have sided with us. This week we shall commence a prayer-meeting at that place.

—The Jews are applying to the common council of New York for a grant of land on which to erect an Asylum for their orphans.

—From authentic returns made by the Episcopal clergy to the Bishop of Downs, and to the Moderator, by three hundred and seven Presbyterian ministers, it has been ascertained that not less than ten thousand six hundred and sixty communicants were added in one year to the Presbyterian churches in Ulster.

The published Minutes of the 117th session of the British Wesleyan Conference, recently held in City Road Chapel, London, gives the following statistics: Number of members, 492,667; On trial, 50,962; Ministers, 1,627; Ministers on trial, 499; Supernumeraries, (ministers) 237. The conference passed the following resolution on living hymns:

Resolved, That the conference hears with regret of increasingly-numerous cases of departure from our long-established custom of giving out the verse in successive portions; not only because that the practice appears to be more conducive than any other to the cause of devotion, especially on the part of the poor, but also because any interference with our ordinary modes of worship is in many accounts undesirable. And, while unwilling to urge the discontinuance of the later practice where it has long existed, the conference instructs the ministers of the body to discourage, by all prudent means, its introduction in other places.

—An English correspondent of the New York *Churchman* writes, in reference to the separation of the sexes in public worship, that the "return to this primitive practice—so important in free churches—is rapidly taking place in this country."

—The Waldensian Theological Seminary was announced to open at Florence, Italy, in September last.

—The number of Wesleyan hymn books sold the past year in England is 187,000 copies.

—The Clinton Avenue Maternal Association at Brooklyn, N. Y., invites all mothers in Zion to meet together at such places as may be convenient to themselves, and "join with us in a Union Meeting or Concert of Prayer in behalf of ourselves and our children." The first meeting to be held on the first Wednesday of this month, and thenceforward the first Wednesday of each month.

—The Rev. P. D. Gurley, D. D., of Washington City, D. C., has been elected Secretary of the Board of Education of the Presbyterian Church.

—One of the editors of the Presbyterian *Banner* writes from New York, that *The Methodist* recently started in that city has a capital of $60,000 paid in to place it upon a proper basis by zealous Methodists, with the promise of as much more as may be needed.

—An old missionary among the natives of the Sandwich Islands says that an interesting religious awakening exists—nothing like it since the days of the *great* revival more than twenty years ago.

—The Rev. H. Prettyman, Superintendant of the Methodist Missions in Bulgaria, writes from Shumla, Bulgaria, dated September 10:

In a letter received a few days since from our excellent Ambassador, Col. Williams, he informs us with grateful joy, that of all the seventeen American missionaries scattered through Syria, in cities, towns, and in many of the larger villages, not one has suffered personal violence from the Druses in the late massacres in Syria.

—The *Christian Union*, of Louisville, states that quite a large number of Baptist ministers met in convention at Clay Village, Kentucky, recently, and resolved to attend to the Lord's Supper on every Lord's Day, and also agreed to call themselves the Disciples of Christ, and to drop the name of Baptists.

—An English paper calls attention to the success attending the efforts of the Anti-Pew-Society, and states that the doom of the pew system, if not actually come, may be safely foretold as an event of no distant occurrence. We extract the following from the first annual report of this branch association, the London-Pew Society:

In the churches where the change has been made from appropriated to free seats, the result has been that the churches have been 'crowded,' that the attendance has been 'double,' nay, even 'trebled,' and most important of all, the poorer classes, and those who rarely, if ever, attend divine worship of any kind, now throng those churches wherever the invidious distinction between rich and poor has been entirely abolished.

—Miss Catherine E Beecher, the sister of Henry Ward Beecher, is said to have become an Episcopalian.

For Sale & To Let.

Executors of Charles Brewer, Deceased,

OFFER FOR SALE those 3 storied Brick Dwelling Houses, situate on Second street, (north side), between Market and Wood sts., Pittsburgh, immediately adjoining on the west the Machine Shop of Wm. B. Scaife.

ALSO—Those four two storied Brick Dwelling Houses, situate at the northwest corner of Cherry alley and Third street, between Cherry alley and Grant street.

ALSO—The late residence of Charles Brewer, dec'd, situate on the south side of Western Avenue, Allegheny City, with the ground appurtenant, being Four Acres, on which is a cottage, together with choice plants, vegetables and a large number of fine fruit trees; also, a good brick Stable. These grounds, with the buildings, &c., are in excellent condition.

For particulars and terms of sale apply to

WILLIAM HOLMES,
F. H. BATON,
Executors of Charles Brewer, dec'd.

my14tf Or to D. W. & A. B. BELL, No. 103 Fourth st.

FOR SALE.—A handsome SITE FOR A COUNTRY SEAT, GARDEN or FRUIT FARM, situate on the Beaver & Brighton road, in Ross township, four miles from Allegheny City, containing 82 acres. It is in a high state of culture and has 1200 fruit trees in excellent condition and of the finest varieties, most of which will bear the coming season. Two dwellings, a stable and good water on the place. For terms, etc., refer to J. W. HALL, No. 58 Fifth street, or to ALEX. CAMPBELL, on the premises. [oct21:2w

Ohio Land for Sale.

THE subscriber offers for sale section 16, township 12, range 10, Stark county, Ohio, commonly known as "Newman's Section," containing 640 acres. It is situated three miles west of Massillon, on the State Road leading to Wooster, and within about two miles of the Pittsburgh, Ft. Wayne and Chicago Railroad. The north, east and north-east quarters are partly cleared and improved—the remainder is covered with superior timber—and the whole is well watered by springs and running streams—This section is considered the finest body of land in the county. It will be sold undivided or in quarters to suit purchasers. To those who desire to invest in real estate a better opportunity is rarely offered.

J. B. SWEITZER,
oct20:3tdawtf F No. 131 4th street, Pittsburgh.

FOR SALE—That splendid Residence, with large lot of Ground, Fruit Trees and shrubbery, situated within two minutes' walk of the Williamsburg Railroad Station. The house is large and finished in modern style, at present occupied by Moses Thompson.—Will be sold on reasonable terms. Apply to

W. A. ANDERSON,
octdawtf F At Barton's Office, cor. 6th & Grant sts.

IOWA FARMING LAND.—The subscribers offer for sale on favorable terms six hundred acres Choice Lands, situated in Wright and Hancock counties, adjacent to lines of Railroads now in course of construction, and one tract only two miles from County seat.

The above will be sold low for cash, or exchanged for Farming lands in this or adjoining counties.

McKANE & ANDES, 194 Second st.

FOR RENT—The half of STORE, No. 80 Water and 95 Front streets, now occupied by the subscribers. It is a desirable location for Grocery or Produce business. Possession immediately.

RODGERS & DILWORTH,
sel7 No. 89 Water and 95 Front street.

I HAVE THIS DAY ASSOCIATED WITH me, Mr. JOHN BELLOW, in the Undertaking business, which will be conducted under the name and style of LEMON & BELLOW. JAMES LEMON.

JOHN BELLOW. [oct19:1d JAMES LEMON.

Undertaking in all its Branches.

LEMON & BELLOW, No. 118, Fourth st., are prepared to do Undertaking in all its branches, in the best manner, at prices to suit the times. We call upon attention to Tidy's new style panel Metallic Burial Cases, for the sale of which we are sole agents in this city, and of which we keep constantly on hand a large assortment. As regards identity of shape and finish, they excel all others. Funerals will be supplied with Hearses, Horses and Carriages promptly, at lower rates than any other establishment in the city. Superintending to render satisfactory, they solicit a continuance of the patronage heretofore so liberally extended to the old firm. [oct19:1d

Groceries.

R. & J. WATSON & CO., Wholesale Grocers, AND DEALERS IN Ropes, Oakum, Fitch, Oils and Pittsburgh Manufactures; NO. 126 WATER STREET, Above Smithfield, [oct19:1d PITTSBURGH, Pa.

LITTLE & TRIMBLE, WHOLESALE GROCERS, AND DEALERS IN Flour, Bacon, Cheese, Fruits, Oils & Produce, 111 SECOND ST., PITTSBURGH.

WILLIAM BAGALEY, WHOLESALE GROCER, No. 75 and 77 Wood Street, [oct19:1d PITTSBURGH.

JOHN M'GILL & SON, Grocers and Commission Merchants. Agents for the sale of Pig Iron and Blooms. No. 153 Liberty street, Pittsburgh. [oct19:1d

G. B. JONES, WHOLESALE GROCER, and Real Forwarder, Dealer in Produce and Pittsburgh Manufactures, No. 141 Water street, near Cherry Alley, Pittsburgh, Pa. my20

SHRIVER & DILWORTH, WHOLESALE Grocers, No. 130 and 132 Second street, (between Wood and Smithfield), Pittsburgh.

JOHN FLOYD & CO., WHOLESALE Grocers and Commission Merchants, No. 173 Wood and 128 Liberty street, Pittsburgh. je16

WATT & WILSON, WHOLESALE GROCERS, Commission Merchants and Dealers in Produce and Pittsburgh Manufactures, No. 255 Liberty street, Pittsburgh. je13

W. McCUTCHEON WHOLESALE Grocer, Produce and Commission Merchant, and Dealer in Pittsburgh Manufactured Articles, No. 156 Liberty street, corner of Brewery ay., Pittsburgh, Pa. my3

A. TWELL, LEE & CO., WHOLESALE Grocers, Produce and Commission Merchants, and Dealers in Pittsburgh Manufactures, No. 8 Wood street, between Water and Front st., Pittsburgh. ap18

ROBISON & CO., WHOLESALE Grocers, Commission Merchants, and Dealers in all kinds of Provisions, Produce and Pittsburgh Manufactures, No. 255 Liberty street, Pittsburgh. jal2:1yd

ROBERT DALZELL & CO., WHOLESALE Grocers, Commission and Forwarding Merchants and Dealers in Produce and Pittsburgh Manufactures, No. 351 Liberty street, Pittsburgh, Pa. my7

ISAIAH DICKEY & CO., WHOLESALE Grocers, Commission Merchants, and Dealers in Produce, No. 80 Water street, and 63 Front street, Pittsburgh.

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ROBERT S. DAVIS, successor to John S. Davison, dealer in Books, Stationery, &c., No. 83 Wood street, corner of Diamond alley, Pittsburgh. my8:1y

WM. G. JOHNSTON & CO., Stationers, Blank Book Manufacturers and Job Printers, No. 97 Wood street, Pittsburgh, Pa. ea30

KAY & CO., BOOKSELLERS AND STATIONERS, No. 84 Wood street, next door to the corner of Third, Pittsburgh, Pa School and Law Books constantly on hand.

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JOHN H. MELLOR, No. 81 WOOD ST., between Diamond alley and Fourth street, Sole Agent for CHICKERING & SONS' (Boston) PIANO FORTES, MASON & HAMLIN'S MODEL MELODEONS and ORGAN HARMONIUMS, and Dealer in Music and Musical Goods. je13

H. KLEBER & BRO., No. 53 FIFTH st., sign of the Golden Harp, Sole Agent for NUNNS & CLARK'S (New York) unrivalled Grand and Square PIANOS, and DAPHART & NERDIAN'S premium MELODEONS and ORGAN HARMONIUMS, Dealers in Music and Musical Instruments. fs6

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ROSEWOOD, MAHOGANY AND WALNUT,
Suitable for
PARLORS, CHAMBERS AND DINING ROOMS,
Equal to any in
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SUNDRIES.—SUGAR—60 bbls. Yellow Sugar.
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MOLASSES—80 bbls do do
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PITCH—8 bbls Pitch. MICE—10 tes prime Rice.
SOAP—14 box Pure Castile Soap.
SOAP—50 do Family 12 lbs Soap.
SOAP—50 do Fair do
SODA—74 kgs and box Imported Bi Carb Soda.
SALERATUS—10 kgs Soda Saleratus.
SALERATUS—30 box do
GUN CAPS—20,000 G D Caps—for sale by
WATT & WILSON, No. 255 Liberty st.

GROCERIES, &c.—160 bags Rio Coffee;
11 hd of sheets T. H. and Black Teas,
100 box assorted Tobaccos, 60 kgs Fig Twist Tobacco,
20 tcs Rice, 100 kgs Bi Carb Soda,
25 bbls Herring, 50 bbls No. 3 large Mackerel,
50 do Carolina Tar, 25 do Jenney Oil,
50 do Buckets, 10 do Tolu,
100 do Corn Brooms, 200 box ass'ed Window Glass,
With a general assortment of articles in the Grocery line, for sale by [aug31] JOHN FLOYD & CO., 173 Wood st.

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2000 Empire; 2000 Hometonic;
1000 Amoskeag; 1000 Andover Bags;
In store and receiving daily, for sale by
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Nos. 49 and 51 Ferry street,
MANUFACTURER OF WILLSON'S Telegraph Hay, Straw and Fodder Cutter, Mowing Machines, Horse Power Threshers, Cider Mills and other Agricultural machines. [ad6:1yd

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M. B. SUYDAM, Manufacturer and Dealer in LINSEED OIL, RAW AND BOILED, OIL CAKE, &c.
Orders for orders have been placed at the store of Mr. Wm. Bagaley, Wood street, and Messrs. John Floyd & Co. Liberty st., where samples and notices of FLAXSEED FOR SALE, left at these places, will receive prompt attention.
sel6:1yd

S. A. MACKINTOSH, HENPHILL. H. P. HANT.
MACKINTOSH, HEMPHILL & CO.,
Corner Pike and O'Hara Streets,
Near City Water Works,
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MANUFACTURERS OF MACKINTOSH & HEMPHILL'S IMPROVED PATENT SAFETY LIFTING STEAM ENGINES AND SLIDE VALVES of all size and best style.
Having put up Machinery of large capacity and of the best quality, we are prepared to do heavy Jobbing, and solicit work in this line, trusting that by promptness and the character of our work, to merit public patronage. We invite special attention to our BALANCED VALVE OSCILLATING ENGINES, as combining advantages heretofore unattained in this class of Engines.
Boilers with steam power and good light, To Let.
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STEAM BOILER MAKERS AND SHEET Iron Workers, Manufacturers of Barnhill's Patent Boiler, Locomotive, Flued and Cylinder Boilers, Chimneys, Breidem, Fire Box, Steam Pipes, Condensers, Salt Pans, Sugar Pans, Iron Tewels, Lift Rods, etc. Also, Blacksmiths' Work; Bridge and Viaduct Irons, done at the shortest notice. All orders from a distance promptly attended to. je26

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CHARTERED IN 1856.
OPEN DAILY FROM 9 TO 2 O'CLOCK, also on Wednesday and Saturday evenings, from May first to November first, from 7 to 9 o'clock; and from November first to May first, from 6 to 8 o'clock.
Deposits received of all sums not less than one Dollar and a dividend of the profits declared twice a year, in June and December. Interest has been declared semi-annually, in June and December, since the Bank was organized, at the rate of six per cent. a year.
Interest, if not drawn out, is placed to the credit of the depositor as principal, and bears the same interest from the first days of June and December, compounding twice a year with out troubling the depositor to call or even to present his pass book. At this rate, money will double in less than 12 years, making in the aggregate EIGHT AND ONE HALF PER CENT a year.
Books containing the Charter, By-Laws, Rules and Regulations furnished gratis, on application at the office.

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Scrofula, or King's Evil,

is a constitutional disease, a corruption of the blood by which this fluid becomes tainted, weak, and poor. Being in the circulation, it pervades the whole body, and may burst out in disease on any part of it. No organ is free from its attacks, nor is there one which it may not destroy. The scrofulous taint is variously caused by mercurial disease, low living, disordered or unhealthy food, impure air, filth and filthy habits, the depressing vices, and, above all, by the venereal infection. Whatever be its origin, it is hereditary in the constitution, descending "from parents to children unto the third and fourth generation;" indeed, it seems to be the rod of Him who says, "I will visit the iniquities of the fathers upon their children."

Its effects commence by deposition from the blood of corrupt or ulcerous matter, which, in the lungs, liver, and internal organs, is termed tubercles; in the glands, swellings; and on the surface, eruptions or sores. This foul corruption, which genders in the blood, depresses the energies of life, so that scrofulous constitutions not only suffer from scrofulous complaints, but they have far less power to withstand the attacks of other diseases; consequently, vast numbers perish by disorders which, although not scrofulous in their nature, are still rendered fatal by this taint in the system. Most of the consumption which decimates the human family has its origin directly in this scrofulous contamination; and many destructive diseases of the liver, kidneys, brain, and, indeed, of all the organs, arise from or are aggravated by the same cause.

One quarter of all our people are scrofulous; their persons are invaded by this lurking infection, and their health is undermined by it. To cleanse it from the system we must purify the blood by an alterative medicine, and invigorate it by healthy food and exercise. Such a medicine we supply in

AYER'S
Compound Extract of Sarsaparilla,

the most effectual remedy which the medical skill of our times can devise for this everywhere prevailing and fatal malady. It is combined from the most active remedials that have been discovered for the expurgation of this foul disorder from the blood, and the rescue of the system from its destructive consequences. Hence it should be employed for the cure of not only scrofula, but also those other affections which arise from it, such as ERUPTIVE and SKIN DISEASES, ST. ANTHONY'S FIRE, ROSE, or ERYSIPELAS, PIMPLES, PUSTULES, BLOTCHES, BLAINS AND BOILS, TUMORS, TETTER and SALT RHEUM, SCALD HEAD, RINGWORM, RHEUMATISM, SYPHILITIC and MERCURIAL DISEASES, DROPSY, DYSPEPSIA, DEBILITY, and, indeed, ALL COMPLAINTS ARISING FROM VITIATED OR IMPURE BLOOD. The popular belief in "*impurity of the blood*" is founded in truth, for scrofula is a degeneration of the blood. The particular purpose and virtue of this Sarsaparilla is to purify and regenerate this vital fluid, without which sound health is impossible in contaminated constitutions.

Ayer's Cathartic Pills,

FOR ALL THE PURPOSES OF A FAMILY PHYSIC,

are so composed that disease within the range of their action can rarely withstand or evade them. Their penetrating properties search, and cleanse and invigorate every portion of the human organism, correcting its diseased action, and restoring its healthy vitality. As a consequence of these properties, the invalid, who is bowed down with pain or physical debility is astonished to find his health or energy restored by a remedy at once so simple and inviting.

Not only do they cure the every-day complaints of every body, but also many formidable and dangerous diseases. The agent below named is pleased to furnish gratis my American Almanac, containing certificates of their cures and directions for their use in the following complaints: *Costiveness; Heartburn, Headache arising from disordered Stomach, Nausea, Indigestion, Pain in and Morbid Inaction of the Bowels, Flatulency, Loss of Appetite, Jaundice*, and other kindred complaints, arising from a low state of the body or obstruction of its functions.

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Coughs, Colds, Influenza, Hoarseness, Croup, Bronchitis, Incipient Consumption, and for the relief of Consumptive Patients in advanced stages of the disease.

So wide is the field of its usefulness and so numerous are the cases of its cures, that almost every section of country abounds in persons publicly known, who have been restored from alarming and even desperate diseases of the lungs by its use. When once tried, its superiority over every other medicine of its kind is too apparent to escape observation, and where its virtues are known, the public no longer hesitate what antidote to employ for the distressing and dangerous affections of the pulmonary organs that are incident to our climate. While many inferior remedies thrust upon the community have failed and been discarded, this has gained friends by every trial, conferred benefits on the afflicted they can never forget, and produced cures too numerous and too remarkable to be forgotten.

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Fever and Ague result from numerous causes. No place is exempt from the miasma which promotes the existence of the disease. That being once seated in the system, induces *depression of spirits, lassitude, languor, pains, chills, fever*, and a long train of disagreeable sensations, depriving the patient of all energy, and reducing him or her to a condition of EXTREME HELPLESSNESS.

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BETTER PREVENT THAN STRIVE TO CURE.
DELAYS ARE DANGEROUS.

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Has cured thousands of both sexes of the most dreadful fevers.

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WONDERFUL EFFECTS.

Lemuel Bonsall, of Pittsburgh, for two years useless to himself and society—a martyr to Chills and Fever—cured in less than three weeks, and improved in eight hours.

Mary R. Bellamy, Sandusky, Ohio, after almost losing her reason as well as strength by Intermittent Fever, with Chills, restored to health in twenty hours.

J. R. Tilton, of Belgrade, Maine, brought from death's door, having suffered for four years, made well in five weeks, and improved in two hours.

Adolphe Mestro, of France, relieved in one hour, while