Mutual Forbearance.

The kindest and the happiest pair
Will find occasion to forbear,
And something, every day they live,
To pity and perhaps forgive.
If infirmities that fall
To a share to the lot of all—
A blemish, or a mien ungraced—
Are crimes so little to be spared,
Then farewell all that e'er create
The comfort of the wedded state;
Instead of harmony, 'tis strife,
And tumult, and tiresome war.

The love that cheers life's latest stage,
Proof against sickness and old age,
Preserved by virtue from declension
Becomes not weary by attention;
But lives, when that exterior grace
Which first inspired the flame declines.
The gentle, delicate, and kind,
To faults compassionate or blind,
And will not, with sympathy endure
Those evils it would gladly cure;
But angry, coarse, and harsh expression
Shows love to be a mere profession;
Proves that the heart is none of his,
Or soon expels him if it is. [Cowper.

RELIGIOUS INTELLIGENCE.

——The new tabernacle of Mr. Spurgeon, in London, was opened last month for the purpose of raising one thousand pounds sterling to aid in the completion of the chapel. Temporary seats were erected for the occasion on the main floor, and the galleries were sufficiently advanced to be used. Notwithstanding an admission fee was required, the assembly was very large. After opening the services, Mr. Spurgeon gave a graphic description of the edifice, setting forth all its appliances, seen and unseen, playfully intimating that among the latter was a baptistry just under the platform, which, like the gates of heaven, was to be always open.

——The Methodist Book Concern was commenced in 1789, on the capital of $600. Since its destruction by fire in 1836, the capital has increased so rapidly, that now it is more than $500,000. During the past twenty-four years, the profits have aggregated to over one million of dollars, all of which has been expended for denominational work. Over twelve hundred different kinds of Sunday School works, and more than five hundred tracts, besides books and periodicals, have been published during that time. By this arrangement of the profits of the publishing interests, the denominational work has been carried forward, instead of going into individual pockets.

——The Bishop of Columbia writes that a Chinese merchant contributed handsomely for the erection of churches in Westminster and Victoria.

——It is reported that Bishop Atkinson, of North Carolina, said in a sermon, preached at the commencement of the Episcopal Seminary, N. Y., that "Ministerial authority is in the direct line of Apostical succession, and if this falls, the ministry falls with it." Archbishop Whately declares the utter impossibility of proving the "Succession;" and Bishop Stillingfleet proves it to be, as Wesley says, a "fable which no man ever did or ever saw proved to be true." Who's right?

——The Rev. Dr. Revel, President of the Missionary Committee of the Waldensian Church (Italy) writes, that over thirty Bible colporteurs are now going through the Sardinian States scattering the Scriptures.

——Quite a number of instances of self-destruction have occurred during this year in Russia, from motives of religious fanatism, in the belief that they were performing an act pleasing to God and necessary to appease His wrath against sinners. Fifteen persons burnt themselves to death in the province of Olonetz since spring.

——It is reported that one thousand of the membership of the thirteen thousand, in the communion of the Old School Presbyterian Church in Illinois, are the recent converts from Romanism under Father Chiniquy's guidance.

——The Irish Presbyterian delegates, who visited this country last year, obtained $30,000, to be used in evangelizing Ireland.

——The European correspondent of the "Presbyterian Banner" has the following:

"Dr. Cumming has been lecturing in Paris, on the "End of the World," and "England's Future," and with a kind of methodical and semi-medical coolness of prophetic anatomy, calmly announces that "England is to carry back in her ships, the Jews, to their fatherland, in 1867."

——The same correspondent states that at a meeting of the Cabman's Lord's Day Rest Society, held recently in London, it was found that nearly fifteen hundred cabs are now registered as "six day cabs" only. He says great blame is placed on the "religious public" using their vehicles to go to church in, and also driving miles to hear "popular preachers."

——The next annual meeting of the Baptist State (Pennsylvania) Convention will be held at Waverly, Luzerne county, on the 16th instant. Waverly is about 185 miles Northeast of Harrisburg. The annual sermon will be delivered by Rev. G. W. Anderson, or his alternate, Rev. Isaac Sawyer, of this city.

——Dr. Parsons Cooke, of Massachusetts, in a long article on camp meetings, published in the *Boston Recorder*, enumerates four advantages, to wit:

1. The holding of the mind of a people in steady and continuous application to divine truth through many days. 2. The drawing of large assemblies together where even a box of sin is a venture may find its way between the joints of the harness, and those who came to scoff may remain to pray. 3. Appealing to the love of amusement, it gathers many to hear the Gospel who rarely hear it any where else. 4. It affords opportunity for intense and long-continued social prayer.

——The Synod of Allegheny met in the First Presbyterian Church, Allegheny City, on Thursday evening, 27th ult., and was opened by a sermon from Rev. J. F. M'Laren, D. D., the Moderator of last year. Rev. B. C. Critchlow was chosen Moderator for the present year. Synod adjourned on Monday evening, the 1st inst.

——The annual meeting of the National Local Preachers' Association of the M. E. Church will be held at Philadelphia, commencing on Saturday, the 20th inst. The annual sermon will be preached by Rev. W. H. Dikeman, of New York.

——The *Presbyterian* states that at the Noon-day Prayer Meeting, held in Philadelphia last week, it was stated that in a slate quarry in Wales, which gives employment to twenty-seven hundred men, there are no less than fifty daily prayer meetings. One half of the hour allotted for rest at noon is daily spent in the worship of God.

——In the address of the British Wesleyan Conference to the members, it is stated, the "Methodists were, from the beginning, used to *stand* in singing the praise of God, to *kneel*, in prayer, and *sit* while hearing the word preached."

——Of the two young ministers on trial who were stricken from the list of the English Wesleyan Conference, note incurred that penalty by jilting the lady to whom he had been engaged.

——It is supposed there are over three hundred thousand more Baptists in the South than in the North. There are seven more religious papers. There are three more institutions of learning.

——An exchange gives the following:

The Southwestern Presbyterian Church, O. S., Philadelphia, southwest corner of Twentieth and Filbert streets, have, by a unanimous vote, determined to apply to the Third Presbytery, N. S., to be taken under their care.

——The subject of Slavery was introduced into the Episcopal Convention for the diocese of New York, at its recent session in New York city last week, but the debate was "choked off by parliamentary tactics." It is said the convention adjourned, leaving a large amount of unfinished business.

——A clergyman named Hamilton, incumbent of Ballisodare, England, fell dead in his pulpit several weeks ago. He opened the exercises at the usual time in apparently good health, and whilst in prayer he was observed to falter the last few words he was heard to speak, then fell back and died.

——The *Sunday School Times* contains extraordinary news from Madagascar in reference to the reigning Queen, who has always been a bitter opposer of Christianity. She has now very suddenly changed her entire policy. We quote from the article the following:

"Of her predecessors, who were both seeking the succession to the throne, one has been a friend and protector of the Christians, the other has been their bitterest foe and most bitter persecutor. The Queen, moved by some power or influence which no one can trace—which all say that she has not been moved by the direct influences of the Holy Spirit—himself, has for several months of the present year been in the habit of

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WITH
FEVER.

Fever and Ague result rom numerous causes. No place is exempt from the cause which promote the existence of the disease. That being once seated in the system, *in case of deprivation of spirits, lassitude, languor, pains, chills, fever*, and a long train of disagreeable sensations, depriving the patient of all energy, and reducing him or her to a condition of extreme helplessness.

Why will any one suffer the horrors of a debilitating
INTERMITTENT FEVER,
when, by the use of the
Invaluable Inpectine;
OR,
Persian Fever Charm,
the eminent medicinal and magical qualities of which are instantly absorbed,
ALL TRACES OF DISEASE MAY BE ANNIHILATED
IN A FEW HOURS!
SELF-CURE IS BETTER THAN PHYSIC.
NATURE IS WISER THAN ART.
EVERY DISEASE HAS A DIVINE REMEDY.
THE WISH APPLY WHILE THE FOOLISH DREAM.
BETTER PREVENT THAN STRIVE TO CURE.
DELAYS ARE DANGEROUS.

THE INPECTINE,
OR
Persian Fever Charm,
Has cured thousands of both sexes of the most dreadful fevers.
Read and Reflect!

WONDERFUL EFFECTS.

Lemuel Bostaff, of Pittsburgh, for two years useless to himself and society—a martyr to Chills and Fever—cured in less than three weeks, and improved in eight hours.

Mary R. Belknap, Sandusky, Ohio, after almost losing her reason as well as strength by Intermittent Fever, with Chills, restored to health in twenty hours.

J. R. Tilton, of Belgrade, Maine, brought from death's door, having suffered for one years, made a well man in five weeks, and improved in two hours.

Adolpho Monbro, of France, relieved in one hour, while traveling in the cars of the Fort Wayne & Chicago Railroad He was apparently dying with Chills.

Ellen R. Benson, Lockport, New York, rescued after seven years' suffering. A perfect cure.

Thousands of other cases prevented and cured every month and not a single complaint of the efficiency of the

INPECTINE,
OR
Persian Fever Charm.
TRY IT, PROVE IT, KNOW IT,
and make known its wonderful powers and virtues, that those who suffer, or who are threatened with suffering, may be led to use a simple, innoxious preparation, furnished by the field of Nature for
Man's Blessing.

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Corner of First and Wood streets.
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JOSEPH FLEMING,
Corner Market st. and the Diamond.
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ALL THE DRUGGISTS IN THIS CITY,
AND
ALL DRUGGISTS AND MEDICINE DEALERS IN AMERICA.

PRICE ONE DOLLAR,
Sent by mail to any part of the United States.

REMEMBER!
It is not taked inwardly, but is applied outwardly, according to directions, which accompany each Package.

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SPALDING'S PREPARED GLUE
Spalding's Prepared Glue!
Spalding's Prepared Glue!
SAVE THE PIECES!
ECONOMY! DISPATCH!
☞"A STITCH IN TIME SAVES NINE."
As accidents will happen, even in well-regulated families, it is very desirable to have some cheap and convenient way for repairing Furniture, Toys, Crockery, etc.

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This admirable preparation is used cold, being chemically held in solution, and possessing all the valuable qualities of the best cabinet-makers' Glue. It may be used in the place of ordinary mucilage, being vastly more adhesive.
"USEFUL IN EVERY HOUSE."
N. B.—A Brush accompanies each bottle.
Price, 25 Cents.
Wholesale Depot, No. street, New York.
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Put up for Dealers in Cases containing Four, Eight, and Twelve Dozen, a beautiful Lithographic Show-Card accompanying each package.
☞A single bottle of SPALDING'S PREPARED GLUE will save ten times its cost annually to every household.
Sold by all prominent Stationers, Druggists, Hardware and Furniture Dealers, Grocers, and Fancy Stores.
Country merchants should make a note of SPALDING'S PREPARED GLUE, when making up their list. It will stand any climate.

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Annexed is an Alphabetical List of Articles which, if damaged, can be restored to their original strength and usefulness by
SPALDING'S PREPARED GLUE.

A ....Mends ACCOUNT BOOKS ..... A
B ....Mends BIRDS ..... B
C ....Mends CRADLES C
D ....Mends DOLLS ..... D
E ....Mends ETAGERES ..... E
F ....Mends FANS ..... F
G ....Mends GUITARS ..... G
H ....Mends HARPS ..... H
I ....Mends INLAID-WORK I
J ....Mends JARS ..... J
K ....Mends KNOBS ..... K
L ....Mends LEATHER-WORK L
M ....Mends MIRROR-FRAMES ..... M
N ....Mends NEWEL POSTS ..... N
O ....Mends OTTOMANS ..... O
P ....Mends PIANO-FORTES ..... P
Q ....Mends QUILT-FRAMES ..... Q
R ....Mends ROCKING-HORSES ..... R
S ....Mends SOFAS ..... S
T ....Mends TABLES ..... T
U ....Mends UMBRELLA-STICKS ..... U
V ....Mends VASES V
W ....Mends WORK-BOXES ..... W
X ....Mends XYLOGRAPHIC-WORK X
Y ....Mends YARD-STICKS ..... Y
Z ....Mends ZEBITE WOOD-WORK ..... Z
& ....In conclusion, SPALDING'S PREPARED GLUE is useful in Libraries and Schools.

1...5....Mends PAPER ..... S ... 1
2...P....Mends PITCHERS ..... P ... 2
3...A....Mends ACCORDEONS ..... A ... 3
4...L....Mends LETTER SEALING ..... L ... 4
5...D....Mends DAGUERREOTYPE CASES ..... D ... 5
6...I....Mends IMAGES ..... I ... 6
7...N....Mends NEW BREAKAGES ..... N ... 7
8...G....Mends GUN-STOCKS ..... G ... 8
9...S....Mends SCHOOL BOOKS ..... S ... 9
10...P....Mends PARASOLS ..... P ... 10
11...R....Mends RULERS ..... R ... 11
12...E....Mends ELECTRICAL MACHINES ..... E ... 12
13...P....Mends PAPER-HANGINGS ..... P ... 13
14...A....Mends ARM-CHAIRS ..... A ... 14
15...H....Mends HICKORY FURNITURE ..... H ... 15
16...E....Mends ERASER-HANDLES ..... E ... 16
17...D....Mends DESKS ..... D ... 17
18...G....Mends GLOBES ..... G ... 18
19...L....Mends LOOSE-LEAF LEAVES ..... L ... 19
20...U....Mends UPHOLSTED FURNITURE ..... U ... 20
21...E....Mends EGG-BEATERS ..... E ... 21
22....Mends ACCOUNT-WORK 22
23....Mends CHESS-BOARDS 23
24....Mends FIDDLES 24
25....Mends BILLIARD-WORK 25
26....Mends FILLET-WORK 26
27....Mends HOBBY-HORSES 27
28....Mends KALEIDOSCOPES 28
29....Mends MONEY-BOXES 29
30....Mends PICTURE FRAMES 30
31....Mends SECRETARIES 31
32....Mends VENEERING 32
33....Mends SCHOOL FURNITURE 33
34....Mends PAPIER-MACHE 34
35....Mends WARDROBES 35
36....Mends PARIAN-MARBLE 36
37....Mends CRIBS 37
38....Mends BASE-JUMPERS 38
39....Mends IVORY-WORK 39
40....Mends MATCH-SAFES 40
41....Mends PICTURES 41
42....Mends QUILL-WHEELS 42
43....Mends WORK-STANDS 43
44....Mends WASH-STANDS 44
45....Mends BEDSTEADS 45
46....Mends DRUMS 46
47....M