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PITTSBURGH, WEDNESDAY MORNING, APRIL 7, 1858.

VOLUME LXXI----NUMBER 197.

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community were shocked yesterday aftermoned by the intelligence that mother steamboat diraction of the passengers and crew probably not leave that fifteen—perhaps as many as twenty to five or thirty—have lost their lives.

The boat left here on Thursday night, bound for New Orleane, and was deeply ladon but shind only about fifteen passengers, and it was fortunate the boat was not crowdod.

When five miles above St. Genovieve, early yesterday morning, the boat was discovered to be on fire, and those who first observed that such was the case, employed themselves in alarming those who were still asleep, and in adopting measures for their own safety; and that of their friends who were discovered, the hoat was rounded of lo, and made towards the shore, and was then sade towards the shore, and was the fastened to a fallen tree. The current, however, being very powerful, carried theo boat has fastened to a fallen tree. The current, how ever, long very powerful, carried the boat has been ridicalled and parcoid the stream, together with the tree to which she was attached by her line, before any one could escape. Some jumped overboard, a portion of whom were drowned, while others, who chung to the stream, together with the tree to which she was attached by her line, before any one could escape. Some jumped overboard, a portion of whom were drowned, while others, who chung to the stream, together with the tree to which she was attached by her line, before any one could escape. Some jumped overboard, a portion of whom were drowned, while others, who chung to the stream, together with the tree to which she was attached by her line, before any one could escape. Some jumped overboard, a portion of whom were drowned, while others, who chung to the stream, together with the tree to which she was attached by her line, before any one could escape. Some jumped overboard, a portion of whom were drowned, while others, who chung to the stream together with the tree to which she was attached by her line, before any one could escape.

A PROBE VERSION OF "BRAHMA."—Emerson by Doem, "Brahma," is regarded by many as non-sense, and it has been ridiculed and parodied without stint. The St. Louis Republican has "gone and done it." in prose; "If the scarlet murderous individual conceive be kill, or if the sansasinated victim imagine he be slaughtered, their knowledge is exceedingly limited of the artful and cunningly-devised methods I maintain and vanish, and again change my direction. Remote or unremembered, to me, is contiguous: darkness of the suris einteropted beams and the luminous rays of the god of day are identical; to me, the annihilated delities are obviously visible and continuous early who omit to tear on the means of their acceleration when they more swiftly through the air; I am the fluctuating state of opinion and the dubious individual, and I the sacred musical composition rehearsed in numbers by the Pagam Hindoo.

The powerful and cogent mythological deities long for my holbitation, and the consecrated six plus one languish ineffectuality; but thou, hum ble and mild-tempered devotee of beneficence, discover me and reverse thy rear on the residence of the celestial gods."

SENATOR HAMNOND of South Carolina, who revently characterized all working people as "the modelillo of society," is himself the son of notice the bool of a "mudsill" is in his very mythological deities and the consecrated six plus one languish ineffectuality; but thou, hum ble and mild-tempered devotee of beneficence, discover me and reverse thy rear on the residence of the celestial gods."

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The Powerful and cogent mythological deities long for my holbitation, and the consecrated six plus on the proportion. Also excellent proportion and the devotee of beneficence, in

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