THE DAILY PITTSBURGH GAZETTE.

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Importer of Polished Plate Glass, from the old established manufactory of the BRITISH PLATE GLASS COMPANY, RAVENHEAD, LANCASHIRE, ENGLAND.

POLISHED PLATE of all sizes, suitable for Windows of Stores and Dwellings, Show Cases, Coach Lamps, Railroad Cars, &c., constantly on hand at the Warehouse, 79 MURRAY STREET, New York.

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THE subscriber having taken the Agency of the above Company, is now enabled to furnish their Rough Plate Glass, for Skylights, Floor-tiles and Pavements, of a quality superior to the imported article, and at much lower rates. JOHN R. PLATT, jul1-3m 79 Murray street, New York.

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Gentlemen's Furnishing Goods.

HAVING determined to adopt the cash system, would invite buyers to an inspection of their stock.

In this establishment may be found a large and well selected stock, consisting in part of rich Scarfs and Cravats; Hosiery, Gloves, Under Garments, Suspenders, Stocks London and Napoleon Ties, Shirts of all qualities, &c.—Having been engaged in this business for the last twenty years, comment is unnecessary, as they have made such arrangements in Europe that they are receiving by almost every steamer, the choicest goods the market affords, and purchasers need only call to satisfy themselves that every article in the Furnishing line may be found here. ja21-3mdP

PARIS GREEN; S. BRAND.
Patented by Theodore Schwartz, April 17, 1847. Office, 14 Jacob st., New York City.

THIS Celebrated color is now acknowledged by all to be the BRIGHTEST AND MOST PERMANENT ever produced in this or any other country. It is distinguished from all others by its bright blue shade, and the UNVARYING UNIFORMITY of each particular grade. The satisfaction it has given wherever used, entitles it to the preference.

It may be obtained dry or ground in oil, put up in different sized cans to suit purchasers.

Samples of the different grades, with a tariff of prices, will be sent to any part of the country, upon application by letter or otherwise, at the office.

The Green when delivered will be guaranteed to be fully equal to the sample forwarded.

All orders will be promptly attended to and faithfully executed, upon the most reasonable terms. Apply to EDW. HORN, Proprietor of Paris Green Works, 14 Jacob st., N. Y. City. au18-3md-P

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FLOOR OIL CLOTHS, From 3 to 24 feet wide, all qualities and prices. Also, Table Oil Cloths; buff and green Oil Shades; buff and green Holland Window Shades; Piano and Table Covers, Rugs, Mats, Druggets, Cocoa and Canton Matting, Stair Rods, Venitian Blinds, &c., all of which will be offered at the lowest cash prices. mh19

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THE undersigned having been appointed exclusive Agents for the sale of these celebrated SCALES, manufactured by the original inventors E. & T. FAIRBANKS & CO.,

Respectfully invite attention of the business community to the superiority of these Scales over all others.

These Scales have been subjected to the SEVEREST TEST on all the principal Railroads in the United States and England, and in every branch of business throughout the world, and their uniform accuracy and great durability have gained for them the reputation of being THE STANDARD FROM WHICH THERE CAN BE NO APPEAL.

We are prepared to fill orders for Counter, Portable, Dormant, Rolling Mill, Hay, Coal, Railroad and Canal Scales, at manufacturers' prices. HUSSEY & WELLS, No. 325 Liberty street, Commercial Row, au11yd Pittsburgh.

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Also, agency for the sale of a superior article of binders' and hat box maker's straw boards. Fifty reams Book Paper, 24x38, on hand and for sale. my10

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COACHES, CARRIAGES, PHÆTONS, Buggies, and every description of Fancy Vehicles built to order, and finished in a manner unsurpassed for beauty of design, elegance of finish, skill of workmanship and durability of materials.
All work warranted. mr9

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HAS FOR SALE SPANISH HIDES, Dry and Green salted Patna Kips, Tanners' Oil, Tanners and Curriers' Tools, at the lowest prices and the best terms.
All kinds of Leather in the rough wanted, for which the highest market price will be given in cash, or taken in exchange for Hides. Leather stored free of charge and sold on commission. mh23-1y1

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WM. McCUTCHEON & CO., WHOLESALE GROCERS, Produce and Commission Merchants, AND DEALERS IN Pittsburgh Manufactured Articles, No. 219 Liberty street, corner of Irwin, my8 PITTSBURGH, PA.

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James Irwin & Co., MANUFACTURERS OF SULPHURIC ACID; Sulphuric Ether; Sweet Spirits of Nitre, Nitric Acid; Hoffman's Anodyne; Muriatic Acid; Aqua Ammonia, FFF; Nitrous do; Fowler's Solution. my8-1y

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HAVE now on hand, and to which they are daily adding, a large and choice assortment of the above goods, from the lowest to the highest grade, which will be sold at eastern prices. Also—Rugs, Mats, Window Shades, Venitian Blinds, Piano and table covers, Buff Holland, Green oil cloth, and all other goods usually kept in carpet houses, to which the attention of purchasers is invited. f10

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SERVANTS of all descriptions supplied. Private families and Hotels are respectfully solicited to avail themselves of the facilities now offered. Past services offered as guarantee for future favors.
N. B.—Collections promptly attended to. fe9-1yd JOS. LEWIS.

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DANIEL BENNETT, Manufacturer of Yellow Rockingham, Cream and Fancy Colored Wares. Office at the Manufactory, corner of Washington and Franklin sts., Birmingham, opposite Pittsburgh, Pa. oc6-1y

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JOSEPH S. & A. P. MORRISON, Attorneys at Law, Office No. 143 Fourth street, between Smithfield and Grant, Pittsburgh, Pa. my24

ROBERT E. PHILLIPS, Attorney at Law, St. Louis, Mo. fe7

ROBERT POLLOCK, Attorney at Law—Corner of Fifth and Grant streets, opposite the Court House steps, Pittsburgh. my24-y'53

JAMES J. KUHN, Attorney at Law, office Fourth street, near Grant, Pittsburgh. ja15-d1y

JASPER E. BRADY, Attorney at Law, No. 89 Fifth street, Pittsburgh.

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FOR the collection of Home and Foreign Mercantile and all other Money claims, in Michigan and adjacent States, Investment and Payment of Moneys, Payment of Taxes, Purchase and Sale of Real Estate and Stocks and Insurance Agents. PELTIER & ANDERSON, Detroit, Michigan.
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Agent for Schenck's Pulmonic Syrup. mar 24-1y

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JOSEPH FLEMING, Successor to L. Wilcox & Co., corner Market street and Diamond—Keeps constantly on hand a full and complete assortment of Drugs, Medicines, Medicine Chests, Perfumery, and all articles pertaining to his business.
Physicians prescriptions carefully compounded at all hours. ja9-ly

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Consignments respectfully solicited. au3-1y

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C. G. HUSSEY—C. WELLS

HUSSEY & WELLS, PORK PACKERS, Wholesale Dealers in Provisions, AND GENERAL COMMISSION MERCHANTS, NO. 325 LIBERTY STREET, Commercial Row, my1 PITTSBURGH, PA.

REMOVAL—Springer Harbaugh & Co., have removed to No. 295 Liberty street.

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A. A. HARDY, (Successor to Hardy, Jones & Co.,) COMMISSION AND FORWARDING MERCHANT; Agent of the Madison and Indianapolis RAILROAD, No. 80 Water st., Pittsburgh, Pa. ja29-1yd

J. W. BUTLER—W. T. POWELL.

J. W. BUTLER & CO., FORWARDING & COMMISSION MERCHANTS and Dealers in all kinds of Pittsburgh Manufactured Articles, Lead Pipe and Sheet-Lead, No. 97 First Street, Pittsburgh. au5-1yd'54

ROBT. ROBISON—SAML. B. ROBISON

R. ROBISON & CO., Wholesale Grocers, Produce Dealers, and Commission Merchants, No. 255 Liberty street, Pittsburgh. ja10

J. B. CANFIELD, late of Warren, Ohio, Commission and Forwarding Merchant, and Wholesale Dealer in Western Reserve Cheese, Butter, Pot and Pearl Ash, and Western Produce generally. Water street, between Smithfield and Wood, Pittsburgh.

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T. LITTLE & CO., Wholesale Grocers, Produce and Commission Merchants, and Dealers in Pittsburgh Manufactures, No. 112 Second street, Pittsburgh. ja19yd53

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D. Ahl, Jr., & Bro.,

NO. 91 Market st., are closing out their entire stock of Dry Goods at an immense discount from former prices, preparatory to purchasing their spring supply. We have on hand a fine assortment of the following goods: Paramattas, French Merinos, Wool Delaines, Worsted Plaids, Madonna Cloth, Tamea Cloth, Bombazines, English Chintz, & English do, Muslins, superior makes of Welch and other Flannels, with a great variety of Black and Colored Brocade Plaid and Striped Dress Silks, all of which will be sold at a great sacrifice. ja29

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A. A. MASON & CO., Wholesale and Retail Dealers in Fancy and Staple Dry Goods, 25 Fifth street, Pittsburgh.

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Has Arrived.

AN EXTENSIVE and well selected stock of HOUSEKEEPING GOODS, at No. 91 Market st. D. AHL, Jr. & BRO.

TOBACCO—30 boxes Russell & Robinson, 38 boxes W. H. Grant's, and various other brands for sale by SMITH, MAIR & HUNTER.

HERRING—10 bbls. No. 1 Baltimore Herring for sale by se3 WATT & WILSON.

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[OFFICIAL.]

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PITTSBURGH.																					
First Ward	160	199	37	178	186	37	175	208	33	160	201	31	161	161	196	190	36	36	000	000	000
Second "	244	211	60	263	184	55	263	192	49	207	203	60	232	232	208	208	56	56	000	000	000
Third "	524	216	85	529	205	91	530	229	71	516	214	94	510	510	214	214	97	100	000	000	000
Fourth "	201	186	90	223	148	97	217	162	85	186	185	92	191	190	182	181	90	90	000	000	000
Fifth "	471	203	70	478	196	75	484	199	60	476	195	67	461	472	197	197	68	69	000	000	000
Sixth "	299	256	70	299	248	70	319	250	50	297	254	71	275	274	308	307	67	67	000	000	000
Seventh "	102	91	19	109	83	23	114	91	12	115	89	14	105	105	93	93	15	15	000	000	000
Eighth "	182	94	14	187	89	16	205	82	10	187	85	13	179	179	94	96	14	14	000	000	000
Ninth "	106	166	48	114	162	41	121	158	38	105	162	48	106	106	163	163	50	50	000	000	000
ALLEGHENY.																					
First Ward	106	214	146	120	192	125	105	187	161	100	213	129	104	103	213	213	128	129	000	000	000
Second "	124	225	54	126	206	61	114	220	64	126	219	60	117	117	227	227	52	52	000	000	000
Third "	293	175	93	294	175	93	275	179	99	283	184	89	277	277	185	185	93	93	000	000	000
Fourth "	334	237	151	342	206	155	325	225	153	331	234	139	324	324	234	234	138	139	000	000	000
BOROUGHS.																					
Birmingham	289	211	24	304	201	18	293	212	22	289	209	24	291	291	209	209	22	22	285	201	23
Duquesne	59	85	18	66	82	12	61	83	11	60	83	12	63	63	85	85	12	12	62	82	10
East Birmingham	149	62	27	149	68	27	150	63	26	149	62	28	146	147	62	62	29	29	145	61	29
Elizabeth	29	71	16	31	70	17	29	69	19	28	72	18	27	27	70	70	17	17	28	70	17
Lawrenceville	165	124	14	172	114	15	177	115	7	160	119	14	160	160	121	120	14	14	159	120	15
Manchester	89	156	13	88	146	12	88	158	11	84	156	13	87	87	154	154	11	11	85	148	11
McKeesport	103	170	39	106	166	38	117	167	28	105	168	37	105	105	169	169	35	35	106	168	36
Sharpsburgh	78	81	38	79	82	37	80	79	37	79	79	38	79	79	82	82	36	36	80	82	36
South Pittsburgh	174	127	2	185	125	9	182	122	9	168	134	14	174	173	133	131	14	11	169	125	13
Sewickley	10	61	28	12	67	20	16	67	15	11	68	21	10	10	67	68	22	21	9	68	21
Tarentum	39	31	24	41	27	22	44	30	20	37	27	25	37	37	29	28	22	22	39	28	25
West Elizabeth	16	22	3	18	20	3	19	19	3	18	21	2	17	17	21	21	3	3	17	21	3
West Pittsburgh	36	50	000	41	50	000	38	53	000	39	50	000	39	39	53	53	000	000	38	48	1
TOWNSHIPS.																					
Baldwin	90	79	26	96	65	32	91	82	26	94	80	26	94	94	82	82	22	22	103	42	32
Collins	54	90	30	56	90	30	64	80	21	43	79	54	53	58	90	90	29	29	51	80	30
Chartiers	163	72	17	145	78	33	120	132	11	126	120	4	121	121	132	133	7	7	124	106	23
Elizabeth	100	161	80	99	161	80	100	161	83	96	108	78	97	97	163	163	80	80	97	160	80
East Deer	74	131	54	75	133	48	80	135	44	75	132	48	74	74	135	135	50	50	75	130	40
Findley	100	50	30	96	46	36	100	48	36	101	47	35	101	101	50	50	34	34	100	50	35
Franklin	111	74	2	111	75	1	111	76	000	110	78	1	111	111	75	78	1	1	111	73	1
Indiana	144	134	24	143	139	23	159	137	20	142	136	24	137	137	137	137	25	25	141	137	25
Jefferson	85	60	12	86	60	12	83	62	9	84	63	10	84	84	60	60	14	14	84	61	11
Lower St. Clair	249	61	11	242	61	13	249	66	11	243	67	11	241	239	71	71	11	12	230	77	10
Mifflin	147	104	41	147	107	34	150	113	32	146	108	38	147	147	106	103	36	36	146	104	40
Moon	37	93	15	37	88	18	39	94	11	35	97	14	35	35	96	96	14	14	36	95	14
McCandless	45	73	17	47	71	17	48	71	16	47	72	15	47	47	72	72	16	16	44	68	19
Neville	1	30	6	1	33	2	1	34	2	1	34	2	1	1	34	34	2	2	1	34	2
North Fayette	73	66	26	72	47	30	73	64	24	71	66	26	82	87	61	57	21	19	74	62	25
Ohio	41	46	19	35	52	19	34	51	21	35	53	17	36	30	54	54	16	16	36	51	19
Pitt	79	46	34	87	51	32	93	53	25	86	54	32	73	78	47	63	32	32	78	58	30
Peebles	73	104	19	71	103	20	77	101	16	79	81	18	63	63	106	107	25	25	64	105	21
Plum	82	18	54	86	17	52	85	17	54	88	16	53	82	82	17	17	54	53	84	16	53
Pine	49	53	21	54	56	13	54	56	13	54	56	13	53	53	57	57	13	13	53	53	17
Penn	37	65	48	35	64	50	42	66	40	32	66	49	36	33	64	64	48	49	33	67	47
Patton	57	59	14	56	62	13	56	62	13	55	62	14	56	56	62	62	13	13	58	62	13
Robinson	109	115	2	111	108	6	112	112	4	112	112	3	99	104	126	121	2	2	111	110	5
Reserve	113	26	29	111	24	26	114	29	24	116	26	21	110	110	28	28	25	25	106	22	24
Ross	120	59	22	120	63	19	122	50	20	126	57	18	118	118	64	64	19	19	117	59	20
South Fayette	37	31	66	29	10	92	36	28	62	33	27	64	37	36	31	31	52	62	39	11	60
Sewickley	7	50	18	10	54	10	10	55	10	10	54	10	10	10	55	55	10	10	10	53	11
Shaler	76	82	11	72	83	13	73	83	13	71	82	12	71	71	83	83	12	12	66	82	10
Snowden	41	58	36	45	47	45	38	56	38	35	32	42	39	39	58	58	40	40	34	44	40
Upper St. Clair	92	55	39	94	49	43	70	78	61	87	70	28	89	89	64	64	30	31	86	80	37
Versailles	87	92	32	89	92	32	90	90	33	89	91	33	89	89	91	91	33	33	89	88	34
Wilkins	65	119	29	64	120	27	69	116	25	82	122	29	61	64	118	118	28	28	67	118	25
West Deer	66	125	34	31	125	68	68	123	33	67	124	31	66	66	130	129	29	29	68	122	33
Total	7094	6305	2091	7248	5932	2129	7345	6193	1940	6923	6235	2078	6825	6905	6389	6380	1994	1991	3835	3637	1151

ASSEMBLY AND SHERIFF.

DISTRICTS.	Assembly: Fulton, D.	Sam'l Smith, D.	Salisbury, D.	Magee, D.	L. B. Patterson, D.	Eyster, K. N.	Foster, K. N.	Moorhead, K. N.	Scott, K. N.	D. L. Smith, K. N.	Henderson, R.	Feeney, R.	Snodgrass, R.	S. Long, R.	C. Salvely, R.	Sheriff: Patterson, D.	Jones, K. N.	Riddle, R.	Barker, A. P.
PITTSBURGH:																			
First Ward	178	175	177	181	177	202	201	204	204	193	32	33	34	31	31	169	222	31	000
Second "	217	223	232	239	230	231	228	241	236	216	51	81	58	61	55	258	215	44	000
Third "	524	508	525	537	521	237	236	225	219	214	81	113	76	86	77	519	229	58	000
Fourth "	204	196	210	204	204	188	192	203	186	165	82	84	88	88	87	191	204	87	000
Fifth "	499	473	472	472	493	202	208	219	207	203	65	68	66	70	66	490	217	54	000
Sixth "	287	283	291	290	293	260	263	262	263	226	68	80	74	78	72	284	281	64	000
Seventh "	108	108	109	118	109	98	99	103	94	98	18	15	17	19	11	104	97	19	000
Eighth "	180	181	181	184	180	93	95	94	93	94	17	18	16	19	14	173	106	13	000
Ninth "	114	113	114	115	114	168	170	168	171	169	41	41	42	41	41	114	180	31	000
ALLEGHENY:																			
First Ward	108	100	112	108	109	229	234	221	225	214	114	125	115	121	121	109	227	128	1
Second "	123	118	122	123	120	241	245	241	237	236	60	56	50	50	48	101	206	92	000
Third "	294	291	298	292	296	190	193	190	190	186	86	88	86	87	85	279	185	113	000
Fourth "	349	338	349	346	347	247	253	252	251	232	128	140	125	126	125	311	264	146	000
BOROUGHS:																			
Birmingham	290	290	211	293	292	216	215	215	216	214	14	20	23	16	15	289	216	30	000
Duquesne	66	66	66	66	66	82	83	83	83	82	12	11	11	11	12	55	88	19	000
East Birmingham	150	150	152	149	150	62	63	64	64	63	26	27	26	25	24	147	61	29	1
Elizabeth	32	30	31	31	31	69	69	69	69	69	19	16	17	17	17	[illegible]	17	15	000
Lawrenceville	169	169	169	169	169	120	120	117	118	116	15	17	18	17	18	158	134	11	000
Manchester	88	86	88	88	88	160	162	152	161	158	10	11	10	9	10	89	149	19	000
McKeesport	102	102	102	99	102	170	172	160	180	170	42	47	38	39	39	117	166	31	000
Sharpsburg	80	80	80	80	80	82	82	[illegible]	82	82	36	36	36	36	36	78	78	41	000
South Pittsburgh	173	171	174	173	172	134	134	136	136	135	13	13	13	14	14	168	130	15	1
Sewickley	10	10	10	11	10	71	71	69	73	69	22	22	21	20	19	10	68	22	000
Tarentum	42	41	41	44	41	28	31	28	28	27	18	20	20	15	21	45	34	19	000
West Elizabeth	26	26	25	25	26	13	13	13	14	13	2	2	2	2	2	20	21	000	000
West Pittsburgh	40	40	39	40	40	51	51	52	51	51	000	000	000	000	000	31	63	000	000
TOWNSHIPS:																			
Baldwin	93	93	94	93	93	77	80	79	80	79	23	23	24	23	23	91	72	17	9
Collins	57	57	57	56	58	91	94	90	90	90	28	29	30	28	28	54	93	25	000
Chartiers	134	133	131	133	134	123	123	123	123	120	9	9	8	8	8	101	151	9	000
Elizabeth	99	97	99	99	98	162	162	160	162	159	84	89	87	85	86	110	164	77	000
East Deer	111	73	73	76	73	132	133	128	132	128	45	32	45	31	46	83	141	33	000
Findlay	100	100	100	99	100	52	53	52	52	52	36	36	36	35	36	96	55	33	000
Franklin	111	111	111	111	111	74	74	74	74	74	1	1	1	1	1	111	75	1	000
Indian	146	143	145	145	145	136	136	136	136	138	20	20	20	20	20	150	136	21	000
Jefferson	94	93	94	93	94	62	62	62	62	62	12	12	14	12	12	83	65	6	8
Lower St. Clair	244	242	244	243	246	69	72	67	69	70	10	12	10	10	11	241	64	12	000
Mifflin	150	138	153	145	153	111	112	98	114	117	34	37	30	23	33	122	119	35	000
Moon	35	35	35	35	35	96	96	96	96	91	12	12	12	12	13	34	91	13	000
McCandless	48	48	48	48	48	73	74	74	74	74	14	14	14	14	14	49	73	13	000
North Fayette	78	77	78	78	77	63	63	62	63	63	26	25	24	24	25	71	61	30	000
Neville	2	2	2	2	2	32	32	32	32	32	2	2	2	2	2	3	29	3	000
Ohio	36	35	36	37	36	51	52	53	53	52	18	19	18	17	18	36	50	19	000
Pitt	87	86	89	88	87	56	62	63	60	56	25	31	22	24	25	80	60	32	000
Peebles	72	68	70	71	70	108	104	107	103	103	19	21	21	19	21	68	110	19	000
Plum	86	86	86	86	86	19	21	21	21	20	49	49	47	45	50	83	19	47	7
Pine	53	53	53	53	53	57	57	57	57	57	13	13	13	13	13	52	53	18	000
Penn	32	29	33	31	30	59	61	63	69	60	34	56	34	35	65	30	67	42	1
Patton	60	60	60	60	60	59	59	59	59	59	12	12	12	12	12	56	64	12	000
Robinson	110	109	110	110	110	116	114	115	114	114	3	3	2	3	3	107	116	5	000
Reserve	114	111	113	113	114	33	36	30	36	34	16	20	18	17	17	81	67	23	000
Ross	119	118	119	119	119	62	67	61	60	63	19	20	18	18	20	120	57	20	1
Sewickley	10	10	10	10	10	53	53	55	55	55	10	10	10	10	12	11	54	10	000
South Fayette	38	38	39	39	38	34	33	34	31	33	57	55	57	56	57	43	40	49	000
Shaler	74	73	74	74	74	75	73	76	76	76	11	12	11	11	11	69	77	23	000
Snowden	39	39	40	38	39	36	44	38	38	37	39	40	40	39	39	46	43	49	2
Upper St. Clair	92	91	91	90	91	71	71	70	69	69	27	29	27	26	26	96	67	27	1
Versailles	87	86	87	88	86	95	96	95	97	95	33	31	33	29	33	90	91	30	000
Wilkins	83	82	83	83	83	105	104	104	106	105	22	23	21	21	21	72	115	23	000
West Deer	72	69	70	69	70	124	120	124	125	124	31	31	31	30	28	67	121	34	000
Total	7135	7049	7206	7170	7170	6400	6510	6457	6441	6279	1593	2046	1931	1570	1890	6854	6617	1509	27

Canal Commissioner and Senate.

DISTRICTS.	Canal Com.: Plumer, D.	Nicholson, K. N.	Williamson, R.	Cleaver, N. A.	Senate: Wilkins, D.	Flanegin, K. N.	Graham, R.
PITTSBURGH.							
First Ward	157	213	24	000	172	204	37
Second "	229	190	10	5	237	211	49
Third "	489	196	122	9	533	215	71
Fourth "	187	190	93		208	208	76
Fifth "	455	188	92	73	468	197	72
Sixth "	266	228	101	4	283	274	60
Seventh "	96	82	13	1	102	82	15
Eighth "	174	90	30	1	177	96	19
Ninth "	98	149	73	12	113	165	42
ALLEGHENY.							
First Ward	101	213	157	7	117	220	116
Second "	112	208	60	000	119	233	60
Third "	280	149	113	19	291	185	93
Fourth "	318	218	151	19	336	215	130
BOROUGHS.							
Birmingham	287	214	23	2	292	211	23
Duquesne	61	81	11	000	62	81	11
East Birmingham	148	87	29	1	148	62	23
Elizabeth	28	74	16	000	30	73	16
Lawrenceville	159	116	15	1	166	123	13
Manchester	84	158	11	000	82	149	13
McKeesport	105	165	41	000	103	171	41
Sharpsburgh	79	73	42	2	79	81	36
South Pittsburgh	169	109	24	15	171	134	15
Sewickley	8	70	20	000	10	70	18
Tarentum	35	3	50	000	41	32	23
West Elizabeth	22	15	4	000	25	14	4
West Pittsburgh	58	54	000	000	41	54	000
TOWNSHIPS.							
Baldwin	82	81	20	000	89	91	17
Collins	81	92	31	000	60	93	23
Chartiers	120	129	9	000	133	119	9
Elizabeth	97	142	91	000	93	177	72
East Deer	67	110	74	000	74	127	50
Findley	99	50	36	000	107	42	38
Franklin	111	71	1	000	112	75	000
Indiana	140	128	25	1	145	124	25
Jefferson	83	57	17	000	92	56	12
Lower Saint Clair	238	61	20	000	241	69	12
Mifflin	145	119	37	0	147	115	37
Moon	37	92	16	000	38	91	12
McCandless	46	70	18	000	46	72	16
North Fayette	73	59	25	000	77	61	26
Neville	000	34	4	000	2	32	3
Ohio	35	52	18	000	35	53	17
Pitt	83	50	38	000	77	50	40
Peebles	63	104	26	1	75	104	17
Plum	89	23	51	000	88	24	44
Pine	53	1	15	54	58	57	13
Penn	34	70	41	000	35	67	40
Patton	56	62	13	000	59	60	12
Robinson	112	100	5	000	109	115	2
Reserve	116	21	20	2	110	33	18
Ross	118	21	20	2	118	30	18
Sewickley	11	56	8	000	10	55	9
South Fayette	34	43	42	000	39	32	32
Shaler	74	74	14	000	75	80	10
Snowden	30	54	42	000	41	69	38
Upper Saint Clair	84	66	33	000	96	63	57
Versailles	88	93	30	000	86	99	28
Wilkins	63	117	28	000	60	108	25
West Deer	58	118	54	000	69	120	34

TOTALS.—Canal Commissioner: Plumer 6.779, Nicholson 5756, Williamson 2.357, Cleaver 232; Senate: Wilkins 7.102, Flanegin 6.479, Graham 1.547. Peter Martin received 125 votes for Canal Commissioner.

BOOKSELLERS &C.

JOHN S. DAVISON, Bookseller and Stationer, successor to Davison & Agnew, No. 6 Market street, near Fourth, Pittsburgh, Pa.

HENRY S. BOSWORTH, Bookseller and Dealer in Stationery, &c., No. 93 Market street, near the Diamond, Pittsburgh, Pa.

KAY & CO., Booksellers and Stationers, No. 55 Wood street, next door to the corner of Third Pittsburgh, Pa. School and law books constantly on hand.

J. L. READ, Bookseller and Stationer, No. 78 Fourth street, Apollo Buildings.

HERRING—6 bbls. Baltimore Herring, received and for sale by ATWELL, LEE & CO.

Cottage Hill Academy. A Classical and Collegiate Boarding School, FOR BOYS.

THE TWELFTH SESSION of this Institution will commence on TUESDAY, the 16th of October.

This School is located in the pleasant, beautiful and romantic village of TURTLE CREEK, distant 12 miles from Pittsburgh, and is of easy access, several times a day by railroad.

Those who have children to educate, are invited to call and examine the arrangements made for the accommodation of scholars. L. CATON, Principal.
Turtle Creek, Allegheny Co., Oct. 1855.
Circulars, containing terms, and other information, may be had at J. H. Mellor's, B. T. C. Morgan's, and J. S. Davison's Bookstores, Pittsburgh; or apply to the Principal, at Turtle Creek. oc6-d3w

The College of St. James, Maryland.

THE next Annual Session of the College and of the Grammar School opens on MONDAY, October 1st.

The GRAMMAR SCHOOL receives pupils when not less than twelve years of age, and prepares them for the College under instruction and discipline specially suited to their years, &c. Preparatory students when sixteen years old are placed under College discipline.

The COLLEGE embraces the usual classes and the full course of collegiate training and education by recitations and lectures. It has its separate discipline and arrangements suitable to the advanced years and standing of its students. The Rector has the constant supervision of both departments. For further information or for copies of the Register, apply to Rev. JOHN B. KERFOOT, D. D., au1-2awlm Rector, &c., (P. O.) College of St. James, Md.

TOBACCO'S—75 boxes W. H. Grant's 5s lump Tobacco, 25 boxes Craw's superior 5s lump Tobacco, 25 do superior 5s do do, 10 do Baltimore plug Tobacco, 50 do Congress ½ lb lump Tobacco, 25 do Diamond Twist do, 15 kegs 6 Twist do, in store and for sale by oc6 T. LITTLE & CO., 112 Second st.

MUSIC, &C.

Charlotte Blume,

MANUFACTURER and Dealer in Piano Fortes and importer of music and musical instruments. Sole agent for the HAMBURG PIANOS, also for HALLET, DAVIS & CO.'S Boston Pianos, with and without Molean Attachment. my3 118 Wood st.

HENRY KLEBER, Dealer in Music, Musical Instruments, and Importer of Italian Strings, Sole agent for Nunns & Clark's grand and square Pianos, with Coleman's Molean Attachment. Also for Dunham's Pianos.

JOHN H. MELLOR, Dealer in Piano Fortes, Music and Musical Instruments, School Books, and Stationery. Sole agent for Chickering's Piano Forte, for Western Pennsylvania—No. 81 Wood street.

MISCELLANEOUS.

JAMES W. WOODWELL, CABINET FURNITURE MANUFACTURER, NOS. 97 AND 99 THIRD STREET, PITTSBURGH.

J. W. W. respectfully informs his friends and customers, that he has just completed his stock of Furniture, which is decidedly the largest and best ever offered for sale in this city. As he is determined to uphold his stock, with seasoned materials, best workmanship, and newest designs, and, from the extent of his orders and facility in manufacturing, he is enabled to produce warranted FURNITURE at the lowest prices.

He keeps always on hand the greatest variety of every description of furniture, from the cheapest and plainest, to the most elegant and costly, that a house, or any part of one, may be furnished from his stock, or manufactured expressly to order. The following articles consist in part of his assortment, which, for richness of style and finish, cannot be surpassed in any of the Eastern cities:

Louis XIV tete-a-tete Sofas;
100 Sofas in Plush and Hair Cloth;
100 dozen Mahogany Chairs;
40 do Walnut do
100 Mahogany Rocking Chairs;
50 Walnut do do
100 Mahogany Divans;
50 Walnut do
100 Marble Top Centre Tables;
50 do Dressing Bureaus;
50 do Washstands;
40 Inclosed do
100 Common do
50 Plain Dressing Bureaus;
40 Mahogany Bedsteads;
20 Walnut do
150 Cottage do
100 Cherry and Poplar Bedsteads;
20 Mahogany Wardrobes;
10 Walnut do
10 Cherry do
40 Plain Bureaus;
12 Dining and Breakfast Tables;
12 Secretary and Book cases;
20 Dozen Cane Seat Chairs;
24 Cane Seat Rocking chairs;
12 Ladies' Writing Desks;
Hat and Towel stands; What-Nots;
Etageres; Papier Mache Tables;
Conversation Chairs; Pembroke do;
Elizabethan do; Hall and Pier do;
Reception do; Ladies' do;
Pearl Inlaid do; Extension Dining Tables;
Arm do; Ottomans;
Gothic and Hall Chairs;

Also, a large assortment of Common Furniture and Windsor Chairs.

Cabinet makers supplied with articles in their line. Steamboats and Hotels furnished at the shortest notice. All orders promptly attended to. mh30

W. WILSON, JR.—ANGUS M'BANE. ROBT. E. WILSON—W. W. MARLATT.

WILSONS, McBANE & CO., BANKERS, LAND AGENTS, AND DEALERS IN **Lands, Land Warrants and Exchange,** Fort Dodge, Webster Co., Iowa.

LANDS LOCATED IN ALL PARTS OF the State and entered on time. Deposits received and collections made in all the principal cities.
W., McB. & Co. would tender their services to their friends and the public generally, particularly in making careful selection and judicious locations of land in all parts of the State; will sell located lands and attend to paying taxes on lands that have been entered. They will thoroughly examine, in person, all the unsold lands in the State, thereby enabling them at all times to give satisfaction to all for whom they may transact business. au24:6md&wT

T. JOHNSTON—D. T. JOHNSTON—R. MAGEE.

Excelsior Carriage Factory.

JOHNSTON, BROTHERS & CO., practical Coach Makers, corner of Rebecca and Belmont sts., Allegheny City, Pa., have on hand and are manufacturing an extensive assortment of Carriages, Rockaways, Buggies, Baggage Cars, &c., made in all their various styles, with strict regard to durability and beauty of finish, using in all our work the best Juniata Iron and Eastern Hickory. Repairs attended to on the most reasonable terms. They feel confident that all who may favor them with their patronage, will be perfectly satisfied, on trial, of their work. The Pittsburgh and Manchester Omnibuses pass the Factory every 15 minutes during the day. oc25

ST. CLAIR HOTEL, (FORMERLY EXCHANGE HOTEL,) **Corner Penn and St. Clair Streets,** PITTSBURGH, PA., W. C. CONNELLY, Proprietor. aut-4feb10'56

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S. CUTHBERT & SON, GENERAL COMMISSION AGENTS, for the sale and purchase of Real Estate, Collection of Rents, Borrowing and Loaning Moneys on Bonds and Mortgages. Also, for making sales of Produce, Manufactured Articles, &c., for Farmers, Mechanics and others.—Office, No. 53 Market street. a17

ROBERT H. PATTERSON'S LIVERY AND SALE STABLE, Corner Diamond street and Cherry Alley, ap15-tf PITTSBURGH, PA.

WM. C. ROBINSON—J. R. MILLER. ANDL. MINIS—WILSON MILLER.

ROBINSON, MINIS & MILLERS, FOUNDERS AND ENGINE BUILDERS, and Manufacturers of all descriptions Mill Castings, Gearing, &c., &c. Office, No. 21 Market street, between First and Second streets. je30-1yd*

BROWN'S ESSENCE GINGER—5 gross for sale by B. A. FAHNESTOCK & CO., oc9 corner First and Wood sts.

PITTSBURGH GAZETTE.

WEDNESDAY MORNING, OCTOBER 17, 1855.

For the Pittsburgh Gazette.

Is the Fourth Commandment Binding upon Christians?

What do we find our Saviour teaching and practising in regard to the Sabbath? When he declared so emphatically that he came not to destroy but to fulfil the law (Matt. 5. 17) it is plain that he meant mainly, *the moral law*. This it was that was not to pass away, in one jot or tittle of it, nor fail of being maintained (Matt. 5. 18.) How then could the 4th Commandment have been abrogated by him? Accordingly he goes on, in his wonderful sermon, to expound several of the Commandments—and to show in regard to all, that a true, spiritual obedience of them was required. He came to set forth the moral law in its true meaning and to divest it of the perversions and abuses which the corrupt carnalistic, Pharisees had put upon it.—And though this object of his is so clearly stated, the objector will have it, that in expounding the law, he meant to explode it—that in denouncing the abuses, he meant to disapprove and disannul the law itself? What a grand blunder is this? Because he rebuked the perversions of the 5th Commandment in regard to *Corban*, (Mark 7. 11) did he mean to annul the commandment itself? Or, rather did he design to purge the law from the wicked glosses of the scribes.

And why would he so carefully expound the 4th Commandment if it was no longer in force? Did he not say "*whosoever shall break one of these least Commandments*, (least in their esteem,) and teach men so, the same shall *be called least in the kingdom of heaven*: Matt., v, 19. In showing that works of necessity and mercy were to be regarded as *lawful* on the Sabbath day, according to its true Christian spirit, did he not imply that other works than such as these were *not lawful*: Mat., xii, 12. Why else all the frequent arguments which he held with objectors on this point, except to enforce this great principle in the observance? He plainly *took for granted the continued existence of the Sabbath*, and solemnly warned against its misconception, while he relieved it from burdensome ceremonies and from wicked abuses which were hostile to its true spirit under his gospel economy. It is said that "this is the only one of the Ten Commandments which he has not enforced:" when there is none which he has more labored to elucidate and commend, showing that it was as much a violation of the Sabbath to observe their burdensome rites—to tithe mint, anise and cummin, and neglect the weightier matters of duty—as it was to profane it by open desecration. We grant that "he has neglected to confirm the Jewish mode of observing the Sabbath." But does this prove that he has abolished the Sabbath itself, or denounced the Christian Sabbath? Quite the contrary, as he shows the most strict regard to the proper principle of its observance, and enforces it most repeatedly—in his miracles of healing: (Matt. xii, 10,) in his teachings about the plucking of corn: (Matt. xii, 1, 8,) and in his claiming to be its author and Lord: (Matt. xii, 8,) as it is also called "*The Lord's Day*," (Prov. i, 10. We grant that he "seizes opportunities of teaching the Jews how foolish were *their notions* of the Sabbath," but how carefully does he embrace those very occasions to unfold to them the true spirit of the Sabbath as a holy Christian observance: Matt., xii, 7, 12; John, v, 9, 17; John, ix, 4, 5, 14; Luke, xiii, 16. Is this any evidence that he never meant to impose the Sabbath on his followers? No! But *only* that he never meant to impose on them *the Jewish ritual Sabbath*, of the Levitical economy, with its priesthood, vestments, processions, sacrifices, and burdensome ceremonies. They *who foolishly continue such rites and forms*, and who know nothing of any other Sabbath take up with the *old clothes* of the Jews. We find, then, as we might expect, that the day for the "waving of the first fruits," "the eighth day—the day immediately *after* the old Sabbath—is the day for the new Christian Sabbath. On that day He rested from his completed work. On that day He rose—"Christ, *the first fruits of them that slept*." That was "the day which the Lord had made," when "He became the head stone of the corner: (Ps., cxviii, 22, 24.) That was the glorious day to be celebrated thenceforth above all others, as the creative work was greater and the redemption more sublime than any and all before. What need is there of confused objections? It is not "the Jewish yoke" that we argue for. The ceremonial, sacramental religions that copy the Temple service must be answerable for that.

The Lord Jesus arose on "the eighth day."—Christ, the *first fruits*, typified by the wave offering was then presented. It was the day of joy and peace, and proved itself to be the Christian Sabbath, for the Christian rest it brought. The Jewish Sabbath had gone past in gloom, for the bridegroom was absent. Now, when He rose, they had rest—a Sabbath—the Sabbath. And, as inaugurating the new dispensation, it, of course, took the place of the old Sabbath day, which it had every way a right to supersede.—Accordingly, this was the day which the Disciples observed for their public assembling, as all the history shows. Christ chose this day for appearing to them, and thus hallowed it by his presence, as we have shown. This was the day for the great outpouring of the spirit at Penticost: Acts, ii, 1. The old day was buried with him. He spent the *the seventh day* in the grave, and there left the old Jewish Sabbath with his grave clothes. Let formalists, who are fond of rituals, exhume it, and then complain of the "*Jewish yoke!*" The gospel vindicates itself from the perversion.

Let us notice then, how the Saviour *uses the same method* in expounding, clearing, and enforcing this moral precept as he does with the rest of the Moral Law. Take the 6th command, "ye have heard that it was said thou shalt not kill. *But I say unto you* that whosoever shall be angry with his brother without a cause shall be in danger of the judgment" (Matt., 5. 21.) His aim was plainly to enforce a *more spiritual observance*, while the Pharisees would make it lie merely in the *outward act*. Just so, with the *fourth command*—the Sabbath ordinance. The Pharisees would make it a mere outside matter, and were most scrupulous about forms, and most regardless of spiritual service. They said therefore, that it was unlawful to pluck ears of corn when hungry, or even to heal a withered arm, on the Sabbath. Matt. xii. Our Lord replied, "THE SABBATH WAS MADE FOR MAN," for "mercy and not sacrifice." It is to be best understood in the light of the Gospel, and best observed in the spirit of the Gospel. *It is lawful to do well on the Sabbath days.*" He expounds the law in these two distinct cases which they proposed, and he shows that *works of necessity and mercy* are both of them *lawful* on the Sabbath.

So, in another case, he set forth the true christian principle against their petty, Pharisaic formalism, by ordering a cripple to take up his bed and walk, on the Sabbath: John v, 5, 8, &c., what does he answer? My father worketh hitherto and I work. The Sabbath was so properly "the Lord's Day"—and in its true idea *it belongs so eminently to the Gospel economy*, that our *Lord's works* of grace and mercy *could never violate it*—nor can we break it, *if we do such works as his*: John, v, 19. Yet the objector claims to make out that our Lord profaned the Sabbath, as the Pharisees alleged, and that he did it to put dishonor on the day, when it was really to honor the Sabbath by christian works, and to rescue it from their fusrile perversions.

He used the same method with this fourth Command to show its Spirituality and its true Christian observance, as in case of the fifth Command, Matt. 15. The Pharisees had held, in their traditions that they might avoid giving any of their property to relieve a parent, by simply calling that property "*Corban*," or *devoted to God*, Mark. 7. 11. He shows the arrant hypocrisy of this evasion of filial duty under a pretence of *consecration to God's service*, Matt. 15. So they perverted the true idea and use of the Sabbath by holding that it was to be kept holy by their phylacteries and mummeries, and that good deeds of love and mercy would violate it! Our Lord, in the same manner, exposes their hypocrisy, Matt. 12.

There is no law of all the ten which our Lord labours so often to expound and which he is so careful to vindicate against the Pharisaic superstitions. He rather chooses the Sabbath day for some of his noblest miracles so as to illustrate the true idea of Sabbath keeping, against their hypocrisies. He loosed a poor woman from an eighteen years' infirmity on the Sabbath. They objected. "There are six days in which men ought to work, in them therefore come and be healed and not on the Sabbath day." The Lord then answered him, (not, *there is no Sabbath any longer*, as he would naturally have done if this had been the case but) thou hypocrite! Doth not each one of you on the Sabbath loose his ox or his ass from the stall and lead him away to watering. *And ought not this woman whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?*" And when he said these things all *his adversaries were ashamed*," Luke 13. 14. 15. The question now is simply this. *Did our Lord confess that he had broken the Sabbath in reality*, as they alleged, and excuse himself on the ground that the Sabbath had no longer any obligation! Or, *did he vindicate himself from their charge and deny he had broken the Sabbath, showing, that, according to the true Christian idea and Spirit of the Sabbath he had rather kept it?* Plainly the latter. And so, he all along expounded and enforced the true Sabbath keeping the true sense and force of the law under the New Testament. This we take to be most conclusive, the most clear and positive authority for the Sabbath in the express teachings of our Lord.

So, also, with the miracle of healing the man who was born blind, John 9. 14. "They said, this man is not of God because he keepeth not the Sabbath day." (vs. 16.) Did he confess to this accusation? No! But he claimed to be the good and true Shepherd while these were blind guides and hirelings, John 10.

So, also, in case of the impotent man at Bethesda, whom he healed of his thirty-eight years' infirmity on the Sabbath, "The Pharisees sought to slay him because he had done these things on the Sabbath day," John 5. 18. What did he reply? Now was the time for him simply to declare that there was no longer any Sabbath law in force if this were so. Does he say so? No! He *justifies his working* on the Sabbath by *the gracious and Divine nature of the works*.—He challenges them, also, that if *they* perform *circumcision* on the Sabbath to avoid breaking the law of Moses is not the Lord of mercy himself justified in working a poor sufferer's cure to avoid breaking "*the higher* law of charity and mercy." Is it not truly amazing that *the decree of the Apostolic Council* should be adduced against the Sabbath ordinance, because "there is no mention made of it there!" Acts 15. 20. But the Jewish *Sabbath*, with its ceremonial requisitions was *not laid upon their converts*. It was superseded. The facts, therefore, are perfectly in accordance with our position, and only what could be expected. If the Jewish Sabbath was to be insisted on with its ceremonial rites, then it would have been mentioned. But that was disposed of. The Christian Sabbath had come in as a rich privilege, and the Sabbath law was owned to be of perpetual force, as a Commandment of the Decalogue, just as the first, second, third, or any of the ten Commands. The decree says nothing of *honor to parents*, but does this show that the Fifth Command was not recognized. It also, was Jewish in its sanctions, as it was urged by the promise of long life in the Land of Promise. The New Testament however, enforces it, in a new and gospel light. "Children obey your parents IN THE LORD, for this is right, Ephes. 6. And our Lord clears this Commandment of its Pharisaic glosses and abuses just as he does the *fourth*. (Compare Matt. 12, and Matt. 15.) And here too, *he lays down the principle* which utterly repudiates and denounces the *objector's plan* of having a Sabbath ordinance authorized and *appointed not by the Divine law, but by the human*. "IN VAIN DO THEY WORSHIP ME, TEACHING FOR DOCTRINES THE COMMANDMENTS OF MEN." Matt. 15. 9. The objector intimates that the *death penalty* attached to the violation of the Sabbath under the ceremonial dispensation, shows that the fourth Command cannot longer be binding, because this penalty is surely abolished. But the same penalty was attached to the violation of fifth Command under the ceremonial economy. Does this prove that the law for *honoring parents* is no longer binding as one of the ten Commands?

But again an objection is urged from the language and practice of the *Apostles*. Paul's exhortation to the Collossians is cited where he warns the christian church against being judged by certain Judaizing teachers in regard to "meat, drink, holy day, new moon, or *Sabbath's*, which are a shadow of things to come. Col. 2, 16. What would this prove? That there was to be no sabbath? It would prove as much that they should use no *meat or drink*. The most that it could prove would be that the old Jewish Sabbath was "a shadow of things to come," like other types and shadows of the old economy.—What then? It would only establish our point that the christian Sabbath, the "Lord's Day," is that of which the Seventh day Sabbath was a type and a shadow. But the passage relates to the *ceremonial Sabbath*, of which *there were several*, quite distinct from the *weekly Sabbath*. The objector preverts the meaning by making it read "a *Sabbath day*," when it is "*Sabbaths*." Again, Paul, in his letter to the Galatians is cited as condemning them for, "observing days and months and times and years." There were those who did this, as there are yet, those who enter so into the Jewish spirit as to keep most numerous holy-days, and a whole calender of times and seasons. *Of these* the apostle is justly "*afraid*." Could he be afraid of them for keeping the christian Sabbath? No! but for a spirit of bondage to observances so numerous and ritualistic as to overshadow the sanctity of the Lord's day. There is but *one holy-day* authorized in the New Testament and that is the Christian Sabbath.

But the objector further alleges against the Divine authority of the Sabbath, that Paul disregarded the Sabbath "by setting off on a journey upon the first day of the week, without, so far as it appears, the slightest necessity for it." We answer 1st. It is expressly said that he preached on the first day of the week "ready to depart (about to depart, as the words are) on the morrow, Acts 20, 7. Now "the morrow" was *Monday*, because the day commenced among the Jews *at evening*, many fall into the mistake of confounding "*the morrow*" with the *next morning*, which would be the middle of the same day. Observe then, he began to preach at the beginning of the Sabbath day on Saturday evening and preached till midnight, vs. 7. After an interruption he continued in more coloquical discourse till "break of day" or middle of the Sabbath. And this part of the narrative closes by saying "and so he departed." "So" *thus*, (not then immediately after speaking) but so, as he purposed, "was ready" or about to depart, that is on the morrow according to his fixed plan, as stated in vs. 7.

But 2dly "Even supposing the Apostle to have started after preaching and celebrating the Lord's Supper on the Sabbath, how has the objector learned that there was "*not the slightest necessity*"? He was to go by vessel, and to go when it was ready, or most likely lose his opportunity of getting to Jerusalem before Penticost? Is it probable that he could control the movements of the ship? Had this poor Apostle chartered it? We know he had not, for we find him prevented from stopping long enough at Miletus to visit the church at Ephesus as he desired, and then we find him taking another chance vessel at Patara to complete his voyage in season for the feast. It should be considered that, in that age, it was not a choice between taking a vessel on one day or another, amidst abundant facilities as now. But it was perhaps the only vessel for weeks together. They had moreover embarked in that ship at Philippi, had been already *five* days instead of *two* on the passage, by some unknown delay. He was waiting now only while the vessel tarried; the Apostle must in such case confirm to that of the vessel. *If then it could be shown*, that he sailed on the Sabbath, after he had made the best possible use of the day for public preaching and devotion, will the objector insist that he disregarded the day, gave no heed to it, nor observed it above other days?

In such case we might illustrate what took place at this meeting, by the sailing of the Bishop of Calcutta from Plymouth, in 1829, as recorded in the Memoir of Rev. E. Bickersteth. "He and his chaplain made impressive and profitable addresses to us the first part of the meeting as they had *received orders to embark the same morning*. I began then to speak and in the middle of my speech the captain of the Frigate sent for them and they left the meeting. (Quoted by Conybeare and Howson.) What is most important, and beyond question, however, the passage proves that, there at Troas, "the first day of the week" was observed as the christian Sabbath. This was among the Gentiles. How had they adopted the practice? So also at Corinth (1 Cor. 16; 2) the christian church kept the same day as the Sabbath. How could Gentile converts who had known nothing of the Jewish Sabbath, have come to adopt such an observance of the first day of the week but for the apostolic teaching? But Jewish and Gentile converts alike observed the day, and it is impossible to account for the prevalent practice except by Divine appointment. Can we suppose that the apostles would have kept the first day of the week as the Sabbath, and so instructed the christian churches, but upon Divine authority? And does not their practice carry with it all the force of law? Here we might safely rest our argument.

Another article with further proof drawn from *the Sabbath of the early Church* and I have done.

M. W. J.

P. S.—The objector now claims to be teaching none other doctrine than that of the Reformed churches—"*with limitation*." This "*limitation*" however is so serious as to strike out *one of the commandments* which his excellent church *most conspicuously publishes in the very face of the people*; and he confesses himself to be in the very awkward and anomalous position of an Episcopalian member, who habitually declines to respond as his church teaches him, in those most admirable words of the service, "*Lord have mercy upon us and incline our hearts to keep this law.*"

ANOTHER CONFLAGRATION.—At half past five o'clock yesterday morning, fire was discovered in the lower story of the Steam Carpentery and Flooring Mills of Messrs HINKLE & GUILD, on Front street, West of Smith. The alarm was immediately given, and the Fire Department arrived on the ground with their usual promptness, but the building being filled from cellar to roof with inflammable material it was impossible to save anything. Messrs Hinkle & Guild had on hand an immense amount of work, a great portion of which were orders from abroad; among them was an order from Dr. E. L. Lobdell, of Louisiana, for, flooring and other building material, to the amount of one thousand dollars. The building was five stories high, and was by far the largest of the kind in the city. It contained a great quantity of valuable machinery, which together with the building, and stock, is entirely destroyed. Mr. Guild informs our reporter that the loss will not fall short of one hundred thousand dollars, and that the firm have not a single dollar of insurance.

Messrs H. & G.. In addition to their Flooring Mills, were largely engaged in the manufacturing of Ice Chests, Packing Boxes, and Portable Frame Houses. The fourth story of their establishment was occupied as a work shop by Mr. S. J. John, Cabinet Maker on Fourth street, between Main and Sycamore. He lost a lot of unfinished furniture, amounting in value to twenty thousand dollars. This is the second time within two years that Mr. John has suffered largely from fire. Adjoining Messrs H. & G. Mills, were the Blacksmithing and Pattern Making shop of Bird, Holibird & Co., and a frame dwelling ownd by Mr. J. Smith, which were also destroyed. Messrs B. H. & Co.'s loss is about $500, and Mr. Smith's about $300. No insurance on either.

Various speculations exist in regard to the origin of the fire. Some think that it was occasioned from the "journals" having become heated, and others that it was the work of an incendiary. The engines, at noon yesterday, were still at work, and the fireman were engaged in pulling down that portion of the walls which remained standing. The watchman in the employ of the firm, had left the Mills but a few moments before the fire was discovered.—*Cin. Com.*

THE Cincinnati Conference M. E. Church met at Urbana, and adjourned Oct. 9th. There was a very full attendance of Preachers.

A warm discussion, on the subject of Slavery, occupied the Conference for several days, and was finally disposed of by the adoption of the following report by a large majority:

The committee on Slavery, having had the subject under consideration, beg leave to submit the following:

1. *Resolved*, That we are as much as ever impressed with the DEEP and UNUTTERABLE wrongfulness of Slavery.

2. *Resolved*, That we cannot resist the conviction, that to extend Christian fellowship to slaveholders, by admitting them into the Church, is to sanction this institution of wickedness.

3. *Resolved*, That neither the Bible nor Apostolic example, justifies the admission of slaveholders into the Church of Christ, as is now allowed by our Discipline.

4. *Resolved*, That we recommend the next General Conference to take such action, as will most effectually exclude slaveholders from the Church.

5. *Resolved*, That our Delegates to the next General Conference, be, and are hereby instructed to use their influence to secure this end.

LIBERIA.—A committee of citizens in Maine are collecting money to enable them to purchase a ship of 600 tons for the conveyance of emigrants, stores, &c, to Liberia. The amount which they propose to raise is $20,000.

THE receipt on the Galena and Chicago Railroad have been over $1,200,000 for the past six months—enough, after allowing 50 per cent. running expenses to pay a half yearly dividend of 11 per cent, on the cost of the road, $5,600,000. The length of the road is 221 miles.

RARE CHANCE—For sale the stock and utensils, complete, of a DAIRY in full operation, within two miles of Allegheny City; having a first rate custom. Also, a large quantity of well saved hay and other crops, and the unexpired term of the lease. Immediate possession can be had. S. CUTHBERT & SON, oc3 53 Market st.

NORTH AMERICAN COPPER STOCK. WANTED—50 shares of North American Copper Stock. Also 1500 worth of Allegheny City Warrants; also 1000 worth of Pittsburgh Warrants. $1000 to $1500 to loan for 6 years at 6 per cent, connected with the sale of a good property in South Pittsburgh. Apply to oc11 B. McLAIN & SON, 21 5th st.

PURE LIQUORS—I have on hand a large and fine assortment of pure wines and brandies for medicinal purposes. Those wishing an article on which they can rely as being genuine, can always procure it at oc2 JOS. FLEMING.

BARNE'S PILE LOTION—12 doz. of this excellent article just rec'd by JOS. FLEMING.

CASTILE & PALM SOAPS—I have on hand a very fine lot of genuine Palm and Castile Soaps. Those wishing a good article can always procure it at oc2 JOS. FLEMING'S.

ONE THOUSAND DOLLARS to loan for a term of three years at 6 per cent., in connection with the sale of prime building lots to an equal amount of the money loaned, to be secured on improved property in the cities. Apply quick at the office of oc2 B. McLAIN & SON.

GLADES BUTTER—50 kegs choice Family from Somerset county, receiving and for sale by oc3 WATT & WILSON.

LEATHER BELTING.—Another lot of that superior Pawtucket manufacture; also, a new article of Round Banding Leather, just rec'd and for sale at the Belting House, No. 116 Market street. oc3. J. & H. PHILLIPS.

INDIA RUBBER GOODS—An assortment of all the articles manufactured of India Rubber, wholesale and retail, at the India Rubber Depot, No. 116 Market street. oc3 J. & H. PHILLIPS.

ENVELOPES—A fine assortment, embracing over more than 20 different styles, from the cheapest plain to the finest enameled and embossed received direct from importers and manufacturers, and for sale wholesale and retail by JOHN T. SHRYOCK, oc1 84 Fifth street.

DRUGS—3 cases Gum Arabic; 1 case Opium; 3 bbls. Camphor; 2 cases Gum Myrrh; 1 case Gum Trayacanth; 1 case Gum Manna, for sale by oc6 J. SCHOONMAKER & CO., 24 Wood street.

MANUFACTURED TOBACCOS—300 packages, embracing the brands of C. Wortham, Myers, W. H. Grant, Chesterfield, Harry &c., for sale by oc6 BAGALEY, COSGRAVE & CO., 18 & 20 Wood st.

DWELLING HOUSE FOR SALE—The substantial and well built Dwelling House, No. 94 Penn street, between Hay and Marbury sts., now occupied by the subscriber, will be sold on accommodating terms. M. MITCHELTREE.

90 HHDS. Prime N. O. SUGAR in store and for sale by BAGALEY, COSGRAVE & CO., 18 and 20 Wood st.

400 BAGS Rio Coffee receiving and in store, for sale by oc6 BAGALEY, COSGRAVE & CO., 18 & 20 Wood st.

200 MATTS CASSIA in store and for sale by BAGALEY, COSGRAVE & CO., 18 and 20 Wood st.

PITCH—25 bbls. rec'd and for sale by oc6 JONES & COOLEY, 141 Water street.

INDIA RUBBER HOSE—500 feet 1 inch 3 ply, just rec'd and for sale at the India Rubber Depot, No. 116 Market st. J. & H. PHILLIPS.

HORSE COVERS of different qualities India Rubber, with and without head pieces, at the India Rubber Depot, 115 Market st. J. & H. PHILLIPS.

CARBONATE OF AMMONIA—2 casks for sale by oc6 J. SCHOONMAKER & CO.

WINDOW GLASS—All sizes Belleverno brand, W. R. brand, for sale by se18 R. DALZELL & CO.

MOROCCO BELTS—We have just rec'd per Express a fine assortment of Belts and Belt Buckles, which we offer at low prices. oc4 WM. H. TALCOTT & CO., 62 Wood street.

FINE PAPER HANGINGS.—Panel decorations in Gold and Velvet, for parlors; and other new designs, just rec'd and for sale by oc8 W. P. MARSHALL & CO., 87 Wood st.

FOR HALLS AND DINING ROOMS—Oak Wainscotings and Ceilings of Elizabethan style; Marbles in every variety, for sale by oc6 W. P. MARSHALL & CO.

HOSPITAL SHEETING—White and black of different widths, at No. 116 Market st. oc9 J. & H. PHILLIPS.

INDIA RUBBER BELTING of any width, from 1 to 16 inches, 2, 3 and 4 ply, sold in any quantities, at the India Rubber and Leather Belting House, No. 116 Market st. oc6 J. & H. PHILLIPS.

GUM MYRRH—25 lbs. for sale by oc9 B. A. FAHNESTOCK & CO.

BROMINE—125 ozs. for sale by oc9 B. A. FAHNESTOCK & CO.

BARBADOES TAR—40 gallons for sale by oc8 B. A. FAHNESTOCK & CO.

SALT PETRE—100 sacks on hand and for sale by ALEXANDER GORDON, oc8 2wd* No. 121 Second street.

SAND PAPER—75 rms. assorted numbers, best Diamond and Star Paper; Emery Paper, assorted, for sale by J. SCHOONMAKER & CO.

20 KEGS No. 1 Six Twist Tobacco, for sale by BAGALEY, COSGRAVE, & CO. oc6 18 and 20 Wood street.

SUGAR—150 bbls. Refined Sugar for sale by oc11 SHRIVER & DILWORTH.

SHOT—50 kegs Shot, all sizes, for sale by oc11 SHRIVER & DILWORTH.

SUGAR, N. O.—100 hhds. N. O. Sugar for sale by oc11 SHRIVER & DILWORTH.

WASH BOARDS—75 dozen Cincinnati Wash Boards, for sale by oc11 SHRIVER & DILWORTH.

DAIRY SALT—500 bags Dairy Salt, various sizes, for sale by SHRIVER & DILWORTH.

SIX HUNDRED more cases and packages of new Fall Goods now opening by A. A. Mason & Co. comprising Silks, Shawls, Mantillas, Bonnets, Dress Goods, Domestics, &c.

COMMERCIAL PAPER wanted to amount of $15,000, having from 2 to 7 months to run, can be negotiated at low rates. Apply to oc2 B. McLAIN & SON, 21 5th st.

THE MUSIC TEACHER—A new Music Book for Common Schools, Academies, Seminaries and Singing Classes. The Book is used in the Public Schools of Pittsburgh. For sale wholesale and retail by oc1 JOHN T. SHRYOCK, 84 5th st.

MOLASSES & SYRUP—100 bbls. N. O. Molasses; 15 tierces choice Syrup do; 10 hhds. do, do, do, in store and for sale by T. LITTLE & CO., oc4 112 Second st.

FISH—50 bbls. No. 3 Mackerel; 50 bbls. small No. 3 Mackerel; 50 bbls. No. 1 Herring, receiving from the East and for sale by T. LITTLE & CO., oc4 112 Second st.

SUGAR—50 hhds. prime N. O. Sugar in store and for sale by T. LITTLE & CO., oc4 112 Second st.

RIO COFFEE—150 bags prime Rio Coffee, in store and for sale by T. LITTLE & CO., oc4 112 Second st.

CHEESE—100 boxes prime W. R. Cheese receiving this day and for sale by T. LITTLE & CO., No. 112 Second st.

FLOUR—Choice brands of Extra Superfine and Extra Family constantly in store and for sale by oc4 T. LITTLE & CO., 112 Second st.

TEAS—75 half chests superior brand Black Teas, 50 half chests do Y. H. and Imperial Teas, 100 catty boxes superior Y. H. for family use, in store and for sale by T. LITTLE & CO., oc4 No. 112 Second street.

ZINC PAINT IN OIL—5 tons in 25, 50, 100 and 200 lb kegs, for sale by oc4 R. E. SELLERS & CO., cor. Wood & 2d sts.